

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 14246 Version: 0 Name: Heart of America United Way Kidsafe program.

Type: Resolution Status: Passed

File created: 7/1/2002 In control: (R)Anti-Drug Committee

On agenda: 7/1/2002 Final action: 7/15/2002

Title: A RESOLUTION authorizing the County Executive to execute an Agreement with the Heart of America

United Way for its Kansas City Kidsafe program, to provide supplemental funding to a federal grant, in

an amount not to exceed \$45,000.00.

Sponsors: Dan Tarwater III

Indexes: FEDERAL GRANT, UNITED WAY

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------|---------------------|--------|
| 7/15/2002 | 0 | (R)Anti-Drug Committee | | |
| 7/15/2002 | 0 | County Legislature | Consent Agenda | Pass |
| 7/15/2002 | 0 | County Legislature | adopt | Pass |
| 7/10/2002 | 0 | County Legislature | Go To 2nd Meeting | Pass |
| 7/2/2002 | 0 | County Legislature | Go To 1st Meeting | Pass |
| 7/1/2002 | 0 | County Legislature | assign to committee | |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute an Agreement with the Heart of America United Way for its Kansas City Kidsafe program, to provide supplemental funding to a federal grant, in an amount not to exceed \$45,000.00.

RESOLUTION # 14246, July 1, 2002

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, the Heart of America United Way's "Kansas City Kidsafe" program works in partnership with numerous community organizations to reduce child abuse and neglect and prevent juvenile delinquency in Kansas City; and,

WHEREAS, the Heart of America United Way has received a grant from the United States Department of Justice in the amount of \$500,000.00 for this program; and,

WHEREAS, the Heart of America United Way has requested anti-drug sales tax supplemental funds in the amount of \$45,000.00 for this program; and,

| File #: 14246, Version: 0 | | | | | | | |
|--|--|------------------|------------|------------|------------------------------------|--------|--|
| WHEREAS, the Prosecu funding in the amount of | 0 | | • | | nds supplement | al | |
| BE IT RESOLVED by the is hereby authorized to e | , , | | • | | _ | | |
| BE IT FURTHER RESOI make all payments, inclu | | • | | Finance is | s hereby authori | zed to | |
| Effective Date: This Res | olution shall be effec | ctive immediat | ely upon i | ts passag | e by a majority o | of the | |
| APPROVED AS TO FOR | RM: | | | | | | |
| Certificate of Passage | | County Counselor | | | | | |
| , | at the attached resolu July 15 nereon were as follow | | | • | 1, 2002 was dul ne Jackson Cour | - | |
| Yeas |) | Nays | 0 | | - | | |
| Abstaining | _0 | Absent | 0 | | | | |
| Date | | Mary Jo Sp | ino, Clerk | of Legisl | ature | | |
| There is a balance other expenditure is chargeabl the credit of the fund fror herein authorized. | e and there is a cash | n balance othe | erwise une | encumbere | ed in the treasur | | |
| ACCOUNT NUMBER: | 008 4135 6798 | | | | | | |
| ACCOUNT TITLE: | Anti-Drug Sales Ta Grant Match Outside Agency | | | | | | |
| NOT TO EXCEED: | \$45,000.00 | | | | | | |
| Date | | Director of the | e Departm | ent of Fin | ance | | |