

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 19532 Version: 0 Name: Second Amendment to MOA with the KC Board of

Police Commissioners

Type: Resolution Status: Passed

File created: 7/13/2017 In control: Justice and Law Enforcement Committee

On agenda: 7/17/2017 Final action: 7/24/2017

Title: A RESOLUTION authorizing the County Executive to execute a Second Amendment to the

Memorandum of Agreement with the City of Kansas City, Missouri, the Kansas City Board of Police Commissioners, and the Research Foundation of the City University of New York, c/o John Jay College of Criminal Justice, Center for Crime Prevention and Control, for use by the Prosecuting

Attorney's Office's No Violence Alliance Project, at no additional cost to the County.

Sponsors: Dan Tarwater III

Indexes: AMENDMENT, BOARD OF POLICE COMMISSIONERS, MEMORANDUM OF AGREEMENT

Code sections:

Attachments: 1. 19532bu.pdf, 2. 19532-MOFAGMT-RECHFOUNDCYYUNIVER.pdf, 3. 19532adopt.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---------------------|--------|
| 7/24/2017 | 0 | County Legislature | adopt | Pass |
| 7/24/2017 | 0 | County Legislature | Consent Agenda | |
| 7/24/2017 | 0 | Justice and Law Enforcement Committee | recommend do pass | Pass |
| 7/18/2017 | 0 | County Legislature | Go To 1st Meeting | Pass |
| 7/17/2017 | 0 | County Legislature | assign to committee | |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute a Second Amendment to the Memorandum of Agreement with the City of Kansas City, Missouri, the Kansas City Board of Police Commissioners, and the Research Foundation of the City University of New York, c/o John Jay College of Criminal Justice, Center for Crime Prevention and Control, for use by the Prosecuting Attorney's Office's No Violence Alliance Project, at no additional cost to the County.

RESOLUTION NO. 19532, July 17, 2017

INTRODUCED BY Dan Tarwater III, County Legislator

WHEREAS, by Resolution 18693, dated December 15, 2014, the Legislature did authorize the execution of a Memorandum of Agreement (MOA) with the City of Kansas City, Missouri, the Kansas City Board of Police Commissioners, and the Research Foundation of the City University of New

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York, c/o John Jay College of Criminal Justice, Center for Crime Prevention and Control, for use by

the Prosecuting Attorney's Office's No Violence Alliance Project, at an actual cost to the County not to

exceed \$33,334.00, for the period of July 12, 2014, through December 31, 2015; and,

WHEREAS, by Resolution 19441, dated March 27, 2017, the Legislature did authorize the extension

of the MOA through April 15, 2017, at an additional cost to the County in the amount of \$15,000.00;

and,

WHEREAS, the Prosecuting Attorney has recommended that the County Executive be authorized to

execute a Second Amendment to the MOA to extend the agreement from January 1, 2016, through

March 31, 2018, at no additional cost to the County; and,

WHEREAS, the recommended extension will modify the portion of the MOA related to research

conducted by the City of Kansas City; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive

be and hereby is authorized to execute the attached Second Amendment to the MOA with the City of

Kansas City, Missouri, the Kansas City Board of Police Commissioners, and the Research

Foundation of the City University of New York, c/o John Jay College of Criminal Justice, Center for

Crime Prevention and Control.

.. Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the

Legislature.

APPROVED AS TO FORM:

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|-------------------------------|--|
| Chief Deputy County Counselor | County Counselor |
| Certificate of Passage | |
| | ned resolution, Resolution No. 19532 of July 17, 2017, was duly son County Legislature. The votes thereon were as follows: |
| Yeas8 | Nays0 |
| Abstaining0 | Absent1 |
| | |
| | |
| Date | Mary Jo Spino, Clerk of Legislature |