



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 20029      **Version:** 0      **Name:** Tfr Christmas Lighting at Historic Truman Courthouse  
**Type:** Resolution      **Status:** Passed  
**File created:** 10/29/2018      **In control:** Land Use Committee  
**On agenda:** 10/29/2018      **Final action:** 11/5/2018  
**Title:** A RESOLUTION transferring \$12,580.00 within the 2018 General Fund to cover the costs of the Historic Truman Courthouse Christmas lighting.  
**Sponsors:** Tony Miller  
**Indexes:** GENERAL FUND, HISTORIC TRUMAN COURTHOUSE, TRANSFER  
**Code sections:**  
**Attachments:** 1. 20029adopt.pdf, 2. 20029bu.pdf

Date	Ver.	Action By	Action	Result
11/5/2018	0	County Legislature	adopt	Pass
11/5/2018	0	Land Use Committee	recommend do pass	Pass
11/5/2018	0	County Legislature	Consent Agenda	
10/30/2018	0	County Legislature	Go To 1st Meeting	Pass
10/29/2018	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$12,580.00 within the 2018 General Fund to cover the costs of the Historic Truman Courthouse Christmas lighting.

**RESOLUTION NO. 20029**, October 29, 2018

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the County has traditionally contracted for the installation of Christmas lights at the Historic Truman Courthouse in conjunction with the Independence Square Christmas Lighting ceremony; and,

WHEREAS, Mark One Electric, an existing County term and supply vendor, is available to provide the required installation services; and,

WHEREAS, a transfer is needed to place the funds necessary to cover this installation in the proper spending account; now therefore

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2018 General Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
General Fund Fac. Mgmt. MyArts Bldg. 001-1235	56420-Electricity	\$12,580	
Fac. Mgmt. Truman Courthouse 004-1506	56790-Other Contractual Svc		\$12,580

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor    County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20029 of October 29, 2018, was duly passed on November 5, 2018 by the Jackson County Legislature. The votes thereon were as follows:

Yeas       8                            Nays       0        
Abstaining       0                            Absent       1      

\_\_\_\_\_  
Date    Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the sources indicated below.

ACCOUNT NUMBER: 001 1235 56420  
ACCOUNT TITLE: General Fund  
Fac. Mgmt. MyArts. Bldg.  
Electricity  
NOT TO EXCEED: \$12,580.00

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Date Chief Administrative Officer