



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Legislation Details (With Text)

File #: 5730 **Version:** 0 **Name:** JaCo Detention Center - ARPA
Type: Ordinance **Status:** Perfection Failed
File created: 3/30/2023 **In control:** Finance & Audit Committee
On agenda: 4/3/2023 **Final action:** 4/24/2023
Title: AN ORDINANCE appropriating \$280,000.00 from the undesignated fund balance of the 2022 American Rescue Plan Fund to acquire building cleaning supplies, disposable kitchen and dining supplies, and COVID-19 test kits for use by the Department of Corrections in the continued safe operation of the Jackson County Detention Center.
Sponsors: Megan L. Marshall
Indexes:
Code sections:
Attachments: 1. 5730 bu.pdf, 2. 5730PerfectionFailed.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------------|----------------------|--------|
| 4/24/2023 | 0 | Finance & Audit Committee | no recommendation | |
| 4/24/2023 | 0 | County Legislature | perfect | Fail |
| 4/21/2023 | 0 | County Legislature | Go To 2nd Perfection | Pass |
| 4/17/2023 | 0 | Finance & Audit Committee | hold | Pass |
| 4/4/2023 | 0 | County Legislature | Go To 1st Perfection | Pass |
| 4/3/2023 | 0 | County Legislature | assign to committee | |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$280,000.00 from the undesignated fund balance of the 2022 American Rescue Plan Fund to acquire building cleaning supplies, disposable kitchen and dining supplies, and COVID-19 test kits for use by the Department of Corrections in the continued safe operation of the Jackson County Detention Center.

ORDINANCE NO. 5730, April 3, 2023

INTRODUCED BY Megan L. Marshall, County Legislator

WHEREAS, U.S. President Joseph R. Biden, Missouri Governor Mike Parson, and County Executive

Frank White, Jr., have all declared, in one form or another, the ongoing Coronavirus/COVID-19 pandemic to be a public health emergency; and,

WHEREAS, the County, through its various efforts, plays a significant role in the public health of its citizens; and,

WHEREAS, an appropriate response by the County to this emergency will require significant expenditures from the County's American Rescue Plan Fund, which consists of monies provided by the U.S. Treasury for this purpose; and,

WHEREAS, with the funding provided by this appropriation, the Department of Corrections will purchase needed building cleaning supplies, disposable kitchen and dining supplies, and COVID-19 test kits for the safe operation of the detention center; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2022 American Rescue Plan Fund be and hereby is made:

| <u>DEPARTMENT/DIVISION</u> | <u>CHARACTER/DESCRIPTION</u> | <u>FROM</u> | <u>TO</u> |
|----------------------------|------------------------------|-------------|-----------|
| American Rescue Plan Fund | | | |
| Non-Specific Department | | | |
| 050-9999 | 38210 - | \$280,000 | |
| | Undesignated Fund Balance | | |
| Corrections | | | |

| | | |
|----------|-----------------------------------|-----------|
| 050-2701 | 57130- Building Cleaning Supplies | \$75,000 |
| 050-2701 | 57150- Kitchen & Dining Supplies | \$150,000 |
| 050-2701 | 57170-Medical & Dental Supplies | \$55,000 |

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Chief Deputy County Counselor County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5730 introduced on April 3, 2023, was duly passed on _____, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____ Nays _____

Abstaining _____ Absent _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5730.

Date

Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 050 9999 38210

ACCOUNT TITLE: American Rescue Plan Fund

Non-Specific Department

Undesignated Fund Balance

NOT TO EXCEED: \$280,000.00

Date Chief Administrative Officer