



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 13918      **Version:** 0      **Name:** One full-size utility vehicle for Medical Examiner's Office.  
**Type:** Resolution      **Status:** Passed  
**File created:** 12/3/2001      **In control:** (R)Health and Justice Committee  
**On agenda:** 12/3/2001      **Final action:** 12/10/2001  
**Title:** A RESOLUTION awarding a contract for the furnishing of one (1) full-size utility vehicle, for use by the Medical Examiner's Office, to Olathe Ford Sales, Inc., of Olathe, KS, under the Mid-America Council of Public Purchasing's Cooperative Fleet Bid No. 12-002, an existing government contract of the City of Lee's Summit, MO, at an actual cost to the County of \$25,748.00.  
**Sponsors:** Terry Young  
**Indexes:** GOVERNMENT CONTRACT, MEDICAL EXAMINER  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
12/10/2001	0	(R)Health and Justice Committee		
12/10/2001	0	County Legislature	Consent Agenda	Pass
12/10/2001	0	County Legislature	adopt	Pass
12/4/2001	0	County Legislature	Go To 1st Meeting	Pass
12/3/2001	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a contract for the furnishing of one (1) full-size utility vehicle, for use by the Medical Examiner's Office, to Olathe Ford Sales, Inc., of Olathe, KS, under the Mid-America Council of Public Purchasing's Cooperative Fleet Bid No. 12-002, an existing government contract of the City of Lee's Summit, MO, at an actual cost to the County of \$25,748.00.

**RESOLUTION #13918,** December 3, 2001

**INTRODUCED BY** Terry Young, County Legislator

WHEREAS, the County desires to purchase one (1) full-size utility vehicle, for use by the Medical Examiner's Office; and,

WHEREAS, the Director of Purchasing pursuant to Section 1040.04 of the Jackson County Code, 1984, recommends the purchase from Olathe Ford Sales, Inc., of Olathe, KS, under the Mid-America Council of Public Purchasing's Cooperative Fleet Bid No. 12-002, an existing government contract of the City of Lee's Summit, MO; and,

WHEREAS, Section 1064., Jackson County Code, 1984, requires that, for any such purchase in excess of \$5,000, the Director of Purchasing shall submit the purchase of the County Legislature for approval; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the purchase under the existing government contract be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the purchase; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, including final payments on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 13918 of December 3, 2001 was duly passed on \_\_\_\_\_ December 10 \_\_\_\_\_, 2001 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 7 \_\_\_\_\_                      Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_                      Absent \_\_\_\_\_ 2 \_\_\_\_\_

\_\_\_\_\_  
Date    Mary Jo Brogoto, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER:        002 2001 8120

ACCOUNT TITLE:            Health Fund  
                                      Medical Examiner  
                                      Automobiles

NOT TO EXCEED:            \$25,748.00

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Date

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Director of the Department of Finance