



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 5742      **Version:** 0      **Name:** ARPA County Jail Maintenance and Improvement grant  
**Type:** Ordinance      **Status:** Passed  
**File created:** 5/3/2023      **In control:** Finance and Audit Committee  
**On agenda:** 5/9/2023      **Final action:** 5/22/2023  
**Title:** AN ORDINANCE transferring \$161,466.00 within the 2023 General Fund, appropriating \$322,932.00 from the undesignated fund balance of the 2023 Grant Fund, and authorizing the County Executive to execute a Subaward Agreement with the Missouri Department of Public Safety for the purpose of accepting an ARPA County Jail Maintenance and Improvement grant to improve the detention center.  
**Sponsors:** Megan L. Marshall  
**Indexes:** GENERAL FUND, MISSOURI DEPARTMENT OF PUBLIC SAFETY, UNDESIGNATED FUND BALANCE  
**Code sections:**  
**Attachments:** 1. 5742bu, 2. 5742adopted.pdf, 3. Ord. 5742 UNSIGNED Subaward Agreement.pdf

Date	Ver.	Action By	Action	Result
5/22/2023	0	County Legislature	adopt	Pass
5/22/2023	0	County Legislature	Consent Agenda	
5/15/2023	0	County Legislature	perfect	Pass
5/15/2023	0	Finance and Audit Committee	recommend for perfection	Pass
5/15/2023	0	County Legislature	Consent Agenda	
5/10/2023	0	County Legislature	Go To 1st Perfection	Pass
5/9/2023	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** transferring \$161,466.00 within the 2023 General Fund, appropriating \$322,932.00 from the undesignated fund balance of the 2023 Grant Fund, and authorizing the County Executive to execute a Subaward Agreement with the Missouri Department of Public Safety for the purpose of accepting an ARPA County Jail Maintenance and Improvement grant to improve the detention center.

**ORDINANCE NO. 5742**, May 9, 2023

**INTRODUCED BY** Megan L. Marshall, County Legislator

WHEREAS, the Sheriff's Office applied for and was awarded an American Rescue Plan Act (ARPA) County Jail Maintenance and Improvement grant by the Missouri Department of Public Safety; and,

WHEREAS, the purpose of this grant is to assist in funding health, safety, and inmate welfare projects at the detention center that could not be paid for with budgeted funds alone; and,

WHEREAS, the grant requires the County to provide equal matching funds; and,

WHEREAS, an appropriation and transfer are necessary to place the grant funds and matching funds in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following transfer and appropriation be and hereby are made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
General Fund			
Corrections 001-2701	57130- Building Cleaning Supplies	\$40,224	
001-2701	58120- Automobiles	\$91,529	
001-2701	58180- Audio/Video Recording Equip	\$29,713	
Operating Transfers 001-9100	56105-Operating Transfers Out		\$161,466
Grant Fund			
ARPA Jail Maint & Impr			
010-4232	47070- Inter Fund Transfers	\$161,466	
010-4232	45978- Increase Revenues	\$161,466	
Non-Specific Department			
010-9999	32810- Undesignated Fund Balance		\$322,932
010-9999	32810- Undesignated Fund Balance	\$322,932	
ARPA Jail Maint & Impr			
010-4232	57192-Safety Equipment		\$41,334
010-4232	58120- Automobiles		\$183,058
010-4232	58145- Appliances		\$39,114
010-4232	58180- Audio/Video Recording Equip		\$59,426

and,

BE IT FURTHER ORDAINED that the County Executive be and hereby is authorized to execute the attached grant Subaward Agreement with the Missouri Department of Public Safety.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 5742 introduced on May 9, 2023, was duly passed on May 22, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_

Nays \_\_\_\_\_ 1 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 0 \_\_\_\_\_

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5742.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Frank White, Jr., County Executive

Funds sufficient for this transfer are available from the sources indicated below.

ACCOUNT NUMBER: 001 2701 57130  
ACCOUNT TITLE: General Fund  
Corrections  
Building Cleaning Supplies  
NOT TO EXCEED: \$40,224.00

ACCOUNT NUMBER: 001 2701 58120  
ACCOUNT TITLE: General Fund  
Corrections  
Automobiles  
NOT TO EXCEED: \$91,529.00

ACCOUNT NUMBER: 001 2701 56180  
ACCOUNT TITLE: General Fund  
Corrections  
Audio/Video Recording Equip.  
NOT TO EXCEED: \$29,713.00

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 9999 32810  
ACCOUNT TITLE: Grant Fund  
Undesignated Fund Balance  
NOT TO EXCEED: \$322,932.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chief Administrative Officer