



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 15619      **Version:** 0      **Name:** Night Lights Grant and agreement with Pan Educational.  
**Type:** Resolution      **Status:** Passed  
**File created:** 8/29/2005      **In control:** (R)Anti-Drug Committee  
**On agenda:** 8/29/2005      **Final action:** 9/6/2005  
**Title:** A RESOLUTION transferring \$52,304.00 within the 2005 Anti-Drug Sales Tax Fund to provide additional funds for the Night Lights Grant, and authorizing the County Executive to execute a First Addendum to Agreement with Pan Educational Institute at an increased cost to the County not to exceed \$52,304.00.  
**Sponsors:** Rhonda Shoemaker  
**Indexes:** ANTI-DRUG, NIGHT LIGHTS GRANT  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
9/6/2005	0	(R)Anti-Drug Committee		
9/6/2005	0	County Legislature	Consent Agenda	Pass
9/6/2005	0	County Legislature	adopt	Pass
9/2/2005	0	County Legislature	Go To 1st Meeting	Pass
8/29/2005	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$52,304.00 within the 2005 Anti-Drug Sales Tax Fund to provide additional funds for the Night Lights Grant, and authorizing the County Executive to execute a First Addendum to Agreement with Pan Educational Institute at an increased cost to the County not to exceed \$52,304.00.

**RESOLUTION # 15619**, August 29, 2005

**INTRODUCED BY** Rhonda L. Shoemaker, County Legislator

WHEREAS, by Ordinance 3567, dated November 8, 2004, the Legislature did authorize the County to provide a program named "Night Lights-Sentenced to the Arts" that was partially funded by a grant from the Missouri Department of Public Safety; and,

WHEREAS, this ordinance also authorized the County Executive to execute an agreement with Pan Educational Institute (PEI) for oversight and implementation of the program; and,

WHEREAS, the Prosecuting Attorney's office now recommends a transfer of \$52,304.00 from within the 2005 Anti-Drug Sales Tax Fund to the 2004-2005 Night Lights-Sentenced to the Arts Grant to cover the increased cost of additional funding for education and therapeutic services and the purchase of more novelty items for project events through a First Addendum to Agreement with Pan Educational Institute; and,

WHEREAS, the Missouri Department of Public Safety has authorized the changes in the proposed use of any grant funds; and,

WHEREAS, the total cost of this transfer and appropriation is \$52,304.00; and,

WHEREAS, the County Executive recommends said transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Anti-Drug Sales Tax Fund Grant Match 008-4135	6798 - Grant Match	\$6,853	
008-2136		5060 - Medical Insurance \$10,000	
008-2136	6080 - Other Professional Services	\$32,634	
008-2136		6170 - Transportation \$620	
008-2136		7110 - Gasoline	\$350
008-2136		7160 - Food	\$1,847
Prosecuting Attorney Night Lights/Sentenced to the Arts 04-05 008-4148			6790-Other Contractual Services

\$52,304

and,

BE IT FURTHER RESOLVED that the County Executive be and hereby is authorized to execute a First Addendum to Agreement with Pan Educational Institute at an increased cost to the County not to exceed \$52,304.00 in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance be and hereby is authorized to make all payments, including final payment, on the Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Acting Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #15619 of August 29, 2005 was duly passed on \_\_\_\_\_ September 6 \_\_\_\_\_, 2005 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_

Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_

Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of the Legislature

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER: 008 4135 6798  
ACCOUNT TITLE: Anti-Drug Sales Tax Fund  
Grant Match  
Grant Match  
NOT TO EXCEED: \$6,853.00

ACCOUNT NUMBER: 008 2136 5060  
ACCOUNT TITLE: Anti-Drug Sales Tax Fund  
Family Court Night Lights-Sentenced to the Arts 04-05  
Medical Insurance  
NOT TO EXCEED: \$10,000.00

ACCOUNT NUMBER: 008 2136 6080  
ACCOUNT TITLE: Anti-Drug Sales Tax Fund  
Family Court Night Lights-Sentenced to the Arts 04-05  
Other Professional Services  
NOT TO EXCEED: \$32,634.00

ACCOUNT NUMBER: 008 2136 6170  
ACCOUNT TITLE: Anti-Drug Sales Tax Fund  
Family Court Night Lights-Sentenced to the Arts 04-05  
Transportation  
NOT TO EXCEED: \$620.00

ACCOUNT NUMBER: 008 2136 7110  
ACCOUNT TITLE: Anti-Drug Sales Tax Fund  
Family Court Night Lights-Sentenced to the Arts 04-05  
Gasoline  
NOT TO EXCEED: \$350.00

ACCOUNT NUMBER: 008 2136 7160  
ACCOUNT TITLE: Anti-Drug Sales Tax Fund  
Family Court Night Lights-Sentenced to the Arts 04-05  
Food  
NOT TO EXCEED: \$1,847.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 008 4148 6790  
ACCOUNT TITLE: Anti-Drug Sales Tax Fund  
Prosecuting Attorney Night Light-Sentenced to the Arts 04-05  
Other Contractual Services  
NOT TO EXCEED: \$52,304.00

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Date

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Director of the Department of Finance