



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 13184      **Version:** 0      **Name:** 2000 Culverts Phase I Project.  
**Type:** Resolution      **Status:** Passed  
**File created:** 4/24/2000      **In control:** Public Works Committee  
**On agenda:** 4/24/2000      **Final action:** 5/1/2000  
**Title:** A RESOLUTION awarding a contract on Bid No. PW-04-00 for the 2000 Culverts Phase I Project, No. 2420, to Musselman & Hall Construction of Kansas City, MO, in the actual amount of \$184,901.51.  
**Sponsors:** Bill Petrie  
**Indexes:** CULVERTS PHASE I PROJECT  
**Code sections:**  
**Attachments:**

| Date      | Ver. | Action By              | Action              | Result |
|-----------|------|------------------------|---------------------|--------|
| 5/1/2000  | 0    | Public Works Committee |                     |        |
| 5/1/2000  | 0    | County Legislature     | Consent Agenda      | Pass   |
| 5/1/2000  | 0    | County Legislature     | adopt               | Pass   |
| 4/25/2000 | 0    | County Legislature     | Go To 1st Meeting   | Pass   |
| 4/24/2000 | 0    | County Legislature     | assign to committee | Pass   |

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a contract on Bid No. PW-04-00 for the 2000 Culverts Phase I Project, No. 2420, to Musselman & Hall Construction of Kansas City, MO, in the actual amount of \$184,901.51.

**RESOLUTION # 13184**, April 24, 2000

**INTRODUCED BY** Bill Petrie, County Legislator

WHEREAS, the Director of Public Works has solicited formal written bids on Bid No. PW-04-00 for the 2000 Culverts Phase I Project, No. 2420; and,

WHEREAS, he has received as the lowest three bids thereon bids from the following:

| <u>VENDOR</u>                                    | <u>BID</u>   |
|--|--------------|
| C. W. Luebbert, Construction<br>Blue Springs, MO | \$160,336.25 |
| Musselman & Hall Construction                    | \$184,901.51 |

Kansas City (Jackson County), MO

Tasco Construction Co.  
Pleasant Hill, MO

\$206,000.00

and,

WHEREAS, he has recommended that award be made to Musselman & Hall Construction of Kansas City, MO, for the reason that it has submitted the lowest and best bid meeting specifications; therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the award be made as recommended by the Director of Public Works, and that the County Executive be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of the Department of Public Works be and hereby is authorized to adjust the contract line item quantities provided that, in doing so, there is no additional financial obligation to the County; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance is authorized to make all payments, except final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 13184 of April 24, 2000 was duly passed on \_\_\_\_\_ May 1\_\_\_\_\_, 2000 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_7\_\_\_\_\_ Nays \_\_\_\_\_0\_\_\_\_\_

Abstaining \_\_\_\_\_0\_\_\_\_\_ Absent \_\_\_\_\_2\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Brogato, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 004 1502 8050

ACCOUNT TITLE: Special Road and Bridge Fund  
Engineering  
Bridges  
NOT TO EXCEED: \$184,901.51

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Date

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Director of the Department of Finance