



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Legislation Details (With Text)

File #: 18575 **Version:** 0 **Name:** No Violence Alliance Project - Teens in Transition Program
Type: Resolution **Status:** Passed
File created: 7/24/2014 **In control:** (R)Anti-Drug Committee
On agenda: 7/28/2014 **Final action:** 8/4/2014

Title: AN RESOLUTION authorizing the County Executive to execute a Cooperative Agreement with the Kansas City Metropolitan Crime Commission of Kansas City, MO, for the furnishing of the Teens In Transition Program for the Prosecuting Attorney's Office's No Violence Alliance Project, at a cost to the County not to exceed \$7,735.00.

Sponsors: Dan Tarwater III

Indexes: COOPERATIVE AGREEMENT, CRIME COMMISSION, VIOLENCE ALLIANCE PROJECT

Code sections:

Attachments: 1. 18575bu, 2. 18575adopt.pdf, 3. 18575AGMT.pdf

Date	Ver.	Action By	Action	Result
8/4/2014	0	(R)Anti-Drug Committee	hold	Pass
8/4/2014	0	County Legislature	adopt	Pass
7/29/2014	0	County Legislature	Go To 1st Meeting	Pass
7/28/2014	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN RESOLUTION authorizing the County Executive to execute a Cooperative Agreement with the Kansas City Metropolitan Crime Commission of Kansas City, MO, for the furnishing of the Teens In Transition Program for the Prosecuting Attorney's Office's No Violence Alliance Project, at a cost to the County not to exceed \$7,735.00.

RESOLUTION NO. 18575, July 28, 2014

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, by Resolution 18036, dated November 27, 2012, the Legislature authorized an agreement for the Prosecuting Attorney's Office's No Violence Alliance Project (NoVA), a collaborative initiative between key law enforcement leaders in Kansas City to reduce violent crime in Kansas City's urban core through a mix of law enforcement and social service components; and,

WHEREAS, the Prosecuting Attorney's Office recommends a Cooperative Agreement with the Kansas City Metropolitan Crime Commission for the furnishing of the NoVA Teens in Transition Program, at a cost to the County not to exceed \$7,735.00; and,

WHEREAS, this program will pay the costs for off-duty Kansas City police officers to supervise a group of juveniles that were identified by NoVA to be in the social network of violent groups in Kansas City; and,

WHEREAS, execution of a Cooperative Agreement with the Kansas City Metropolitan Crime Commission for this program is in the best interest of the health, safety, and welfare of the citizens of Jackson County, now therefore,

BE IT RESOLVED by the Legislature of Jackson County that the County Executive be and hereby is authorized to execute a Cooperative Agreement with the Kansas City Metropolitan Crime Commission at a cost to the County not to exceed \$7,735.00, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Chief Deputy County Counselor

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 18575 of July 28, 2014, was duly passed on August 4, 2014 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8

Nays 0

Abstaining 0

Absent 1

_____ Date

_____ Mary Jo Spino, Clerk
of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER:	008 4156 56080	
ACCOUNT TITLE:	Anti-Drug Sales Tax Fund	
Prosecutor's	Community	Crime/Drug
	Prevention	
	Other Professional Services	
NOT TO EXCEED:	\$7,735.00	

_____ Date

_____ Director of Finance and Purchasing