

# Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

# Legislation Details (With Text)

File #: 4100 Version: 0 Name: zoning - Paul & Doris Collier

Type: Ordinance Status: Passed

File created: 5/4/2009 In control: Land Use Committee

**On agenda:** 5/4/2009 **Final action:** 6/1/2009

Title: AN ORDINANCE renewing a conditional use permit (CUP) in District A (Agricultural) for a period of

ten (10) years to continue operating an adult group quarters (boarding home), subject to specified

conditions, as to a 2 ± acre tract.

Sponsors:

Indexes: USE PERMIT, ZONING

**Code sections:** 

#### Attachments:

| Date      | Ver. | Action By          | Action                                      | Result |
|-----------|------|--------------------|---|--------|
| 6/1/2009  | 0    | County Legislature | Consent Agenda                              |        |
| 6/1/2009  | 0    | County Legislature | perfect                                     | Pass   |
| 6/1/2009  | 0    | County Legislature | suspend the rules to consider final passage | Pass   |
| 6/1/2009  | 0    | County Legislature | Consent Agenda                              | Pass   |
| 6/1/2009  | 0    | County Legislature | adopt                                       | Pass   |
| 5/29/2009 | 0    | County Legislature | Go To 3rd Perfection                        | Pass   |
| 5/22/2009 | 0    | Land Use Committee |   |        |
| 5/18/2009 | 0    | Land Use Committee |   |        |
| 5/4/2009  | 0    | County Legislature | assign to committee                         |        |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** renewing a conditional use permit (CUP) in District A (Agricultural) for a period of ten (10) years to continue operating an adult group quarters (boarding home), subject to specified conditions, as to a  $2 \pm$  acre tract.

### **ORDINANCE #4100**, May 4, 2009

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. A conditional use permit is hereby renewed for a period of ten (10) years to continue

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operating an adult group quarters (boarding home), as to an approximate  $2 \pm acreta$  acret ract of land generally located 2/10 of a mile east of Woods Chapel Road on the north side of Vesper Street and specifically described as follows:

**Description:** Lot 1 in Old Blue Springs subdivision lying in part of the east half of the northeast quarter of Section 35, Township 49, Range 31, in Jackson County, Missouri, aka 3001 NW Vesper.

<u>Section 2</u>. The conditional use permit renewed by this Ordinance is subject to the following conditions:

- 1. The adult group quarter (boarding home) is limited to fifteen assisted residents.
- 2. The applicant shall comply with all rules and regulations of the state of Missouri Department of Health and Senior Services and Department of Mental Health.
- 3. Upon renewal of the required state licenses, the applicant shall forward a copy to the Department of Public Works Planning and Development Division.

<u>Section 3</u>. The Legislature, pursuant to the application of Paul and Doris Collier (CU-2009-204), requesting approval embodied in this Ordinance and with notice that the Jackson County Plan Commission voted unanimously to recommend approval of this application in a public hearing on April 16, 2009, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Chief Deputy County Counselor County Counselor

I hereby certify that the attached Ordinance, Ordinance #4100 introduced on May 4, 2009, was duly passed on June 1, 2009 by the Jackson County Legislature. The votes thereon were as follows:

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|---------------------------------|---|----|
| Yeas <u>8</u>                   | 0   |    |
| Abstaining0                     | Absent1   |    |
| This Ordinance is hereby transi | mitted to the County Executive for his signature. |    |
| Date                            | Mary Spino, Clerk of Legislature                  | Jo |
| I hereby approve the attached ( | Ordinance #4100.                                  |    |
| Date                            | Michael Sanders, County Executive                 | D. |