



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Legislation Details (With Text)

File #: 17186 **Version:** 0 **Name:** Public Works Dept. - Diamond International of KCMO
Type: Resolution **Status:** Passed
File created: 3/1/2010 **In control:** Public Works Committee
On agenda: 3/1/2010 **Final action:** 3/8/2010

Title: A RESOLUTION awarding a contract for the purchase of one (1) 2010 International 7300 single axle cab and chassis and two (2) 2010 International 7400 dual axle cab and chassis for use by the Public Works Department to Diamond International of Kansas City, Missouri, under the terms and conditions of the City of Lee's Summit Contract No. 10-009, an existing government contract, at an actual cost to the County not to exceed \$232,870.00.

Sponsors: Bob Spence

Indexes: EQUIPMENT & SUPPLIES, PUBLIC WORKS

Code sections:

Attachments: 1. 17186.adopt.pdf

Date	Ver.	Action By	Action	Result
3/8/2010	0	Public Works Committee		
3/8/2010	0	County Legislature	Consent Agenda	Pass
3/8/2010	0	County Legislature	adopt	Pass
3/2/2010	0	County Legislature	Go To 1st Meeting	Pass
3/1/2010	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract for the purchase of one (1) 2010 International 7300 single axle cab and chassis and two (2) 2010 International 7400 dual axle cab and chassis for use by the Public Works Department to Diamond International of Kansas City, Missouri, under the terms and conditions of the City of Lee's Summit Contract No. 10-009, an existing government contract, at an actual cost to the County not to exceed \$232,870.00.

RESOLUTION #17186, March 1, 2010

INTRODUCED BY Bob Spence, County Legislator

WHEREAS, the County has a need for one (1) 2010 International 7300 single axle cab and chassis and two (2) 2010 International 7400 dual axle cab and chassis for use by the Public Works Department; and,

WHEREAS, the Director of Finance and Purchasing recommends the award of a contract for the purchase of one (1) 2010 International 7300 single axle cab and chassis and two (2) 2010 International 7400 dual axle cab and chassis for use by the Public Works Department to Diamond International of Kansas City, Missouri, under the terms and conditions of the City of Lee's Summit Contract No. 10-009, an existing government contract, at an actual cost to the County not to exceed \$232,870.00; and,

WHEREAS, the Director recommends award under section 1030.4, Jackson County Code, 1984, for the reason that this will allow the County to take advantage of discounts offered to large entities; now therefore,

BE IT RESOLVED that award be made under the existing government contract as recommended by the Director of Finance and Purchasing and that the Director be, and is hereby, authorized to execute for the County any documents necessary for the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Deputy/Assistant County Counselor

Acting County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #17186 of March 1, 2010, was duly passed on March 8, 2010 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9 Nays 0

Abstaining 0 Absent 0

Date _____
Spino, Clerk of Legislature Mary Jo

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 004 1506 58110
ACCOUNT TITLE: Special Road and Bridge Fund
Road and Bridge Maintenance
Heavy Machinery & Equipment
NOT TO EXCEED: \$232,870.00

Date _____
Finance and Purchasing Director of