

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 5843 Version: 0 Name: zoning CUP -SBA Monarch Tower LLC

Type: Ordinance Status: Passed

File created: 4/10/2024 In control: Land Use Committee

On agenda: 4/15/2024 Final action: 4/22/2024

Title: AN ORDINANCE renewing a conditional use permit (CUP) in District AG (Agricultural) for a period of

fifteen years to operate a 126-foot monopole of wireless communications, subject to specified

conditions, as to a 585 square foot tract.

Sponsors:

Indexes: CONDITIONAL USE PERMIT, DISTRICT AG, WIRELESS COMMUNICATIONS

Code sections:

Attachments: 1. 5843bu, 2. 5843adopted.pdf

Date	Ver.	Action By	Action	Result
4/22/2024	0	Land Use Committee		
4/22/2024	0	County Legislature	Consent Agenda	
4/22/2024	0	County Legislature	perfect	Pass
4/22/2024	0	County Legislature	adopt	Pass
4/16/2024	0	County Legislature	Go To 1st Perfection	Pass
4/15/2024	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE renewing a conditional use permit (CUP) in District AG (Agricultural) for a period of fifteen years to operate a 126-foot monopole of wireless communications, subject to specified conditions, as to a 585 square foot tract.

ORDINANCE NO. 5843, April 15, 2024

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

<u>Section 1</u>. A conditional use permit is hereby renewed for a period of fifteen years to operate a 126-foot monopole of wireless communications, as to a 585 square foot tract, commonly known as 11010 Milton Thompson Road, and legally described as follows:

Description: 13 foot by 45 foot Lease Area, situated in Lot 1A, Replat of Lot 1, Langsford Road, a

subdivision in Jackson County, Missouri, described as follows:

Commencing at the Southeast corner of the Southwest Quarter of the Northeast Quarter of Section 1, Township 47, Range 31, Jackson County, Missouri; thence North 02 degrees 11 minutes 58 seconds East along the East line of said Southwest Quarter Northwest Quarter, a distance of 208.33 feet, to an existing 1/2 inch iron bar; thence North 78 degrees 51 minutes 20 seconds West, a distance of 127.67 feet to the Point of Beginning of said 13 foot by 45 foot Lease Area; thence North 87 degrees 41 minutes 23 seconds West, a distance of 45.00 feet; thence South 02 degrees 18 minutes 37 seconds west, a distance of 13.00 feet; thence South 02 degrees 18 minutes 37 seconds East, a distance of 13.00 to the Point of Beginning.

- <u>Section 2</u>. The conditional use permit granted by this Ordinance is subject to the following conditions:
- 1. The commercial communication lattice tower shall not exceed a height of 126 feet as measured from ground level.
- 2. The lattice tower shall be galvanized finish or painted gray or light blue unless other standards are required by the Federal Aviation Agency.
- 3. The lattice tower shall only be illuminated if required by the Federal Communication Commission and/or the Federal Aviation Agency.
- 4. Any antenna or tower that is not operated for a continuous period of twelve (12) months shall be considered abandoned and the owner of such antenna/tower or property owner shall remove the antenna or tower within 90 days.
- <u>Section 3</u>. The Legislature, pursuant to the application of SBA Monarch Tower 1, LLC, (CU-2024-249), requesting approval embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 5 to 0 to recommend <u>APPROVAL</u> of this application in a public hearing on March 21, 2024, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

File #: 5843, Version: 0				
Effective Date: This Ordinance shall be ef Executive.	fective immediately upon its signature by the County			
APPROVED AS TO FORM:				
County Counselor				
I hereby certify that the attached ordinance	e, Ordinance No. 5843 introduced on April 15, 2024 ackson County Legislature. The votes thereon were as			
Yeas8	Nays0_			
Abstaining <u>0</u>	Absent1			
This Ordinance is hereby transmitted to the C	ounty Executive for his signature.			
Date	Mary Jo Spino, Clerk of Legislature			
I hereby approve the attached Ordinance No.	5843.			

File #: 5843, Version: 0					
Date	Frank White, Jr., County Executive				