



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Legislation Details (With Text)

File #: 16711 **Version:** 0 **Name:** increase the capacity to track drug treatment data
Type: Resolution **Status:** Passed
File created: 9/22/2008 **In control:** (R)Anti-Drug Committee
On agenda: 9/22/2008 **Final action:** 9/29/2008
Title: A RESOLUTION awarding a six (6) month contract to increase the capacity to track drug treatment data among the treatment providers for use by the Jackson County COMBAT Commission, as a sole source purchase, to National Council on Alcohol and Drug Dependence (NCADD) of Kansas City, MO, at a cost to the County not to exceed \$40,000.00.
Sponsors: Dan Tarwater III
Indexes: COMBAT, DRUG TREATMENT SERVICES
Code sections:
Attachments: 1. 16711 adopted

Date	Ver.	Action By	Action	Result
9/29/2008	0	(R)Anti-Drug Committee		
9/29/2008	0	County Legislature	Consent Agenda	Pass
9/29/2008	0	County Legislature	adopt	Pass
9/26/2008	0	County Legislature	Go To 1st Meeting	Pass
9/22/2008	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a six (6) month contract to increase the capacity to track drug treatment data among the treatment providers for use by the Jackson County COMBAT Commission, as a sole source purchase, to National Council on Alcohol and Drug Dependence (NCADD) of Kansas City, MO, at a cost to the County not to exceed \$40,000.00.

RESOLUTION #16711, September 22, 2008

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, section 1030.1, Jackson County Code, 1984, eliminates the requirement for competitive bidding when items to be purchased can be obtained from only one source and requires notification of and approval by the Legislature on such sole source purchases exceeding \$25,000.00; and,

Abstaining 0 0 Excused 1 Absent

Date _____
Spino, Clerk of Legislature Mary Jo

Funds sufficient for this expenditure will be transferred by Resolution #16709.

Date _____
Finance and Purchasing Director of