



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
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## Legislation Details (With Text)

**File #:** 13922      **Version:** 0      **Name:** ice melt for Facilities Management  
**Type:** Resolution      **Status:** Passed  
**File created:** 12/3/2001      **In control:** Finance and Audit Committee  
**On agenda:** 12/3/2001      **Final action:** 12/10/2001  
**Title:** A RESOLUTION awarding a twelve-month term and supply contract for the furnishing of ice melt for use by the Facilities Management Department, to Nu-Life Laboratories, Inc., of Prairie Village, KS, under an existing government contract of the City of Kansas City, MO, Contract No. PA3828, in the estimated amount of \$5,000.00.  
**Sponsors:** Ronald E. Finley  
**Indexes:** FACILITIES MANAGEMENT, GOVERNMENT CONTRACT  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
12/10/2001	0	Finance and Audit Committee		
12/10/2001	0	County Legislature	Consent Agenda	Pass
12/10/2001	0	County Legislature	adopt	Pass
12/4/2001	0	County Legislature	Go To 1st Meeting	Pass
12/3/2001	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a twelve-month term and supply contract for the furnishing of ice melt for use by the Facilities Management Department, to Nu-Life Laboratories, Inc., of Prairie Village, KS, under an existing government contract of the City of Kansas City, MO, Contract No. PA3828, in the estimated amount of \$5,000.00.

**RESOLUTION # 13922**, December 3, 2001

**INTRODUCED BY** Ronald E. Finley, County Legislator

WHEREAS, the Director of Purchasing pursuant to Section 1040.05 of the Jackson County Code, 1984, recommends the purchase of ice melt for use by the Facilities Management Departments, from Nu-Life Laboratories, Inc., of Prairie Village, KS, under an existing government contract of the City of Kansas City, MO, Contract No. PA3828; and,

WHEREAS, Section 1064.00, Jackson County Code, 1984, requires that, for any such purchase in excess of \$5,000, the Director of Purchasing shall submit the purchase to the County Legislature for approval; therefore,

