

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 15589 Version: 0 Name: Modification to the existing Memorandum of

Agreement with the National Park Service.

Type: Resolution Status: Passed

File created: 8/8/2005 In control: Land Use Committee

On agenda: 8/8/2005 Final action: 8/15/2005

Title: A RESOLUTION authorizing the County Executive to execute a modification to the existing

Memorandum of Agreement with the National Park Service, which will extend the effective date to

September 30, 2007.

**Sponsors:** Fred Arbanas

Indexes: MEMORANDUM OF AGREEMENT, NATIONAL PARK SERVICE

**Code sections:** 

## Attachments:

Date	Ver.	Action By	Action	Result
8/15/2005	0	Land Use Committee		
8/15/2005	0	County Legislature	Consent Agenda	Pass
8/15/2005	0	County Legislature	adopt	Pass
8/12/2005	0	County Legislature	Go To 1st Meeting	Pass
8/8/2005	0	County Legislature	assign to committee	

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute a modification to the existing Memorandum of Agreement with the National Park Service, which will extend the effective date to September 30, 2007.

**RESOLUTION # 15589**, August 8, 2005

**INTRODUCED BY** Fred Arbanas, County Legislator

WHEREAS, the National Park Service has requested that the County extend the termination date of all existing Memorandum of Agreement; and,

WHEREAS, this modification is necessary to process future payments from the funds from Federal fiscal years of 2003 and 2004 for use in the Fort Osage Education Center project; and,

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WHEREAS, the Director of Parks a	and Recreation r	ecommends this	modification; n	ow therefore,			
BE IT RESOLVED by the County	Legislature of Ja	ackson County, I	Missouri that the	e County Executive			
be and hereby is authorized to exe	ecute the attache	ed Modification t	o the Agreeme	nt with the National			
Park Service.							
Effective Date: This resolution sh Legislature.  APPROVED AS TO FORM:	all be effective i	immediately upo	n its passage b	by a majority of the			
Acting Chief Deputy County Couns	elor		County Couns	elor			
I hereby certify that the attached passed onAugust 15 The votes thereon were as follows			•				
Yeas8	Nays0						
Abstaining0	Absent1						
Date	Mary Jo S	Spino, Clerk of Le	 egislature				