



# Jackson County Missouri

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

<b>File #:</b>	19068	<b>Version:</b>	0	<b>Name:</b>	Tour of Kansas City Bicycle Festival 2016
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Passed
<b>File created:</b>	2/4/2016	<b>In control:</b>		<b>In control:</b>	Land Use Committee
<b>On agenda:</b>	2/8/2016	<b>Final action:</b>		<b>Final action:</b>	2/22/2016
<b>Title:</b>	A RESOLUTION transferring \$3,000.00 within the 2016 Park Enterprise Fund and authorizing the Director of Finance and Purchasing to issue a check in the amount of \$3,000.00 to the Tour of Kansas City Bicycle Festival for the 2016 Tour of Kansas City Bicycle event.				
<b>Sponsors:</b>	Tony Miller				
<b>Indexes:</b>	BICYCLE FESTIVAL, PARK ENTERPRISE FUND				
<b>Code sections:</b>					
<b>Attachments:</b>	1. 19068bu.pdf, 2. 19068adopt.pdf				

Date	Ver.	Action By	Action	Result
2/22/2016	0	County Legislature	adopt	Pass
2/22/2016	0	Land Use Committee	recommend do pass	Pass
2/22/2016	0	County Legislature	Consent Agenda	
2/9/2016	0	County Legislature	Go To 1st Meeting	Pass
2/8/2016	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** transferring \$3,000.00 within the 2016 Park Enterprise Fund and authorizing the Director of Finance and Purchasing to issue a check in the amount of \$3,000.00 to the Tour of Kansas City Bicycle Festival for the 2016 Tour of Kansas City Bicycle event.

**RESOLUTION NO. 19068**, February 8, 2016

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the Tour of Kansas City Bicycle Festival, an event to promote bicycling, trails, good health, and fitness for County residents, has submitted a request for sponsorship in the amount of \$3,000.00; and,

WHEREAS, this three-day event to be held June 4 - 5, 2016, includes bicycle races, rides, and a

community festival, and will focus a part of the event on the future potential of the old Rock Island Railroad conversion to trail and commuter rail lines along the corridor; and,

WHEREAS, this sponsorship allows Jackson County the opportunity to support healthful living as well as transportation alternatives within the County; and,

WHEREAS, additionally, Jackson County's sponsorship will partially defray the costs of youth participants who would not otherwise be able to participate; and,

WHEREAS, in exchange for its sponsorship, Jackson County will receive advertising and recognition in the event program, website, and social media; and,

WHEREAS, participation in the Tour of Kansas City event is in the best interest of the health, safety, and welfare of the citizens of Jackson County; and,

WHEREAS, a transfer is necessary to place the sponsorship funds in the appropriate account; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2016 Park Enterprise Fund be and hereby are made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Park Enterprise Fund			
Economic Development			
300-1220	56710 - Dues & Memberships	\$3,000	
300-1220	56210 - Advertising		\$3,000

and,

BE IT FURTHER RESOLVED by the County Legislature of Jackson County, Missouri, that the Director of Finance and Purchasing be and hereby is authorized to issue a check to the Tour of Kansas City in the amount of \$3,000.00.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. of February 8, 2016, was duly passed on February 22, 2016 by the Jackson County Legislature. The votes thereon were as follows:

Yeas	<u>9</u>	<u>0</u>	Nays
Abstaining	<u>0</u>	<u>0</u>	Absent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the sources indicated below.

ACCOUNT NUMBER: 300 1220 56710  
ACCOUNT TITLE: Park Enterprise Fund  
Economic Development  
Dues & Memberships

NOT TO EXCEED:           \$3,000.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER:    300   1220   56210  
ACCOUNT TITLE:       Park Enterprise Fund  
                          Economic Development  
                          Advertising  
NOT TO EXCEED:       \$3,000.00

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Date

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Director of Finance and Purchasing