

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 16793 Version: 0 Name: UMEC - Cooperative Agreement

Type: Resolution Status: Passed

File created: 1/13/2009 In control: County Legislature

On agenda: 1/13/2009 Final action: 1/13/2009

Title: A RESOLUTION authorizing the County Executive to execute a Cooperative Agreement with the

University of Missouri Extension Council of Jackson County to assist in providing secretarial salaries, office facilities, telephone, postage, travel, equipment, printing, and supplies to support extension staff in programs and services for citizens of Jackson County, at a cost to the County not to exceed

in programs and services for citizens of Jackson County, at a cost to the County not to exceed

\$175,280.00.

Sponsors: Greg Grounds, Theresa Garza Ruiz

Indexes: COOPERATIVE AGREEMENT, UNIVERSITY OF MISSOURI EXTENSION COUNCIL

Code sections:

Attachments: 1. 16793 adopted

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|--------|--------|
| 1/13/2009 | 0 | County Legislature | adopt | Pass |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute a Cooperative Agreement with the University of Missouri Extension Council of Jackson County to assist in providing secretarial salaries, office facilities, telephone, postage, travel, equipment, printing, and supplies to support extension staff in programs and services for citizens of Jackson County, at a cost to the County not to exceed \$175,280.00.

RESOLUTION #16793, January 13, 2009

INTRODUCED BY Greg Grounds, Theresa Garza Ruiz, County Legislators

WHEREAS, the County recognizes its statutory obligation to the university extension program under section 262.597, RSMo 2000; and,

WHEREAS, the County and the University of Missouri Extension Council of Jackson County propose to enter into a Cooperative Agreement, whereunder the County will assist the Council in providing secretarial salaries, office facilities, telephone, postage, travel, equipment, printing, and supplies to

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|---|--|--|--|--|--|--|
| support the Council's staff in programs and services for citizens of Jackson County; now therefore, | | | | | | |
| BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive | | | | | | |
| is authorized to execute a Cooperative Agreement on behalf of the County with the University of | | | | | | |
| Missouri Extension Council of Jackson County, in a form to be approved by the County Counselor, at | | | | | | |
| a cost to the County not to exceed \$175,280.00; and, | | | | | | |
| BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment, on the agreement. | | | | | | |
| Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature. | | | | | | |
| APPROVED AS TO FORM: | | | | | | |
| Chief Deputy County Counselor County Counselor | | | | | | |
| Certificate of Passage | | | | | | |
| I hereby certify that the attached resolution, Resolution #16793 of January 13, 2009, was duly passed on January 13, 2009 by the Jackson County Legislature. The votes thereon were as follows: | | | | | | |

| Yeas | <u>6</u> | 1 | | Nays |
|------------|----------|-----------------------------|------|-------|
| Abstaining | 0_ | 2 | | Absen |
| Date | | Spino, Clerk of Legislature | Mary | Jo |

There is a balance otherwise unencumbered to the credit of the appropriation to which the

| File #: 16793, Version: 0 expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made, each sufficient to provide for the obligation herein authorized. | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
| | University of Missouri Extension Center Outside Agency Funding | | | | | |
| NOT TO EXCEED: | \$35,000.00 | | | | | |
| ACCOUNT NUMBER: | 003 8001 56789 | | | | | |
| ACCOUNT TITLE: | Park Fund University of Missouri Extension Center Outside Agency Funding | | | | | |
| NOT TO EXCEED: | Outside Agency Funding \$140,280.00 | | | | | |
| | | | | | | |
| | | | | | | |

Finance and Purchasing

Date

Director

of