



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
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## Legislation Details (With Text)

**File #:** 11631      **Version:** 0      **Name:** Crop lease of park land.  
**Type:** Resolution      **Status:** Passed  
**File created:** 2/24/1997      **In control:** Land Use Committee  
**On agenda:**      **Final action:** 3/3/1997  
**Title:** Awarding a six-year crop lease of County park land in Fleming Park on Bid No. 6-97 to Bill Weekley of Buckner, MO.  
**Sponsors:** Fred Arbanas  
**Indexes:** FLEMING PARK, PURCHASE ORDERS  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
3/3/1997	0	Land Use Committee	recommend do pass	Pass
3/3/1997	0	County Legislature	Consent Agenda	Pass
3/3/1997	0	County Legislature	adopt	Pass
2/25/1997	0	County Legislature	Go To 1st Meeting	Pass
2/24/1997	0	County Legislature	assign to committee	Pass

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a six-year crop lease of County park land in Fleming Park on Bid No. 6-97 to Bill Weekley of Buckner, MO.

RESOLUTION # 11631, February 24, 1997

INTRODUCED BY Fred Arbanas, County Legislator

WHEREAS, the Purchasing Director has solicited formal written bids on Bid No. 6-97 for a six-year crop lease of County park land in Fleming Park; and,

WHEREAS, he has received as the highest two bids thereon bids from the following:

BIDDER	ANNUAL AMOUNT
Bill Weekley Buckner, MO	\$1,564.00
Vogt Farms Blue Springs, MO	\$1,160.00

and,  
WHEREAS, the Purchasing Director has recommended that award be made to Bill Weekley, for the reason that he has submitted the highest and best bid; and,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, award be made as recommended by the Purchasing Director, and that the Purchasing Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award...Attorney

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 11631 of February 24, 1997 was duly passed on \_\_\_\_\_ March 3\_\_\_\_\_, 1997 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 9 \_\_\_\_\_ Nays \_\_\_\_\_ 0 \_\_\_\_\_

Abstaining \_\_\_\_\_ 0 \_\_\_\_\_ Absent \_\_\_\_\_ 0 \_\_\_\_\_

\_\_\_\_\_  
Date Mary Jo Brogato, Clerk of Legislature

These funds will be credited to the account listed below.

ACCOUNT NUMBER: 300 0000 2495

ACCOUNT TITLE: Park Enterprise Fund  
Misc Rent & Leases

NOT TO EXCEED: \$1,564.00

\_\_\_\_\_  
Date Director of the Department of Finance