

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 3099 Version: 0 Name: Kidsafe grant

Type: Ordinance Status: Passed

File created: 11/27/2000 In control: (R)Anti-Drug Committee

On agenda: 11/27/2000 Final action: 12/18/2000

Title: AN ORDINANCE transferring \$17,187.00 within the 2000 Anti-Drug Sales Tax Fund and appropriating

\$79,175.00 from the unappropriated surplus of the 2000 Grant Fund to cover the Kidsafe grant for the Prosecuting Attorney's Office, received from the United States Department of Justice and the transfer of matching funds, and authorizing the County Executive to execute an Agreement with the Heart of

America United Way regarding this grant.

Sponsors: Dan Tarwater III

Indexes: ANTI-DRUG, GRANT FUND, PROSECUTING ATTORNEY, TRANSFER, UNITED WAY

Code sections:

Attachments:

| Date | Ver. | Action By | Action | Result |
|------------|------|------------------------|---|--------|
| 12/18/2000 | 0 | County Legislature | Consent Agenda | |
| 12/18/2000 | 0 | County Legislature | perfect | Pass |
| 12/18/2000 | 0 | County Legislature | suspend the rules to consider final passage | Pass |
| 12/18/2000 | 0 | County Legislature | Consent Agenda | Pass |
| 12/18/2000 | 0 | County Legislature | adopt | Pass |
| 12/18/2000 | 0 | (R)Anti-Drug Committee | | |
| 12/12/2000 | 0 | County Legislature | Go To 3rd Perfection | Pass |
| 12/11/2000 | 0 | (R)Anti-Drug Committee | | |
| 12/7/2000 | 0 | County Legislature | Go To 2nd Perfection | Pass |
| 12/4/2000 | 0 | (R)Anti-Drug Committee | | |
| 11/28/2000 | 0 | County Legislature | Go To 1st Perfection | Pass |
| 11/27/2000 | 0 | County Legislature | assign to committee | |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE transferring \$17,187.00 within the 2000 Anti-Drug Sales Tax Fund and appropriating \$79,175.00 from the unappropriated surplus of the 2000 Grant Fund to cover the Kidsafe grant for the Prosecuting Attorney's Office, received from the United States Department of Justice and the transfer of matching funds, and authorizing the County Executive to execute an Agreement with the Heart of America United Way regarding this grant.

ORDINANCE #3099, November 27, 2000

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, the United States Department of Justice has awarded the Heart of America United Way a grant in the amount of \$61,988.00 to cover 75% of the salary of an Assistant Prosecuting Attorney and other related costs, for its Kidsafe program; and,

WHEREAS, said grant is subject to a \$17,187.00 local match, for which a transfer and appropriation are necessary; and,

WHEREAS, the County Executive recommends said transfer and appropriation; and,

WHEREAS, the attached Agreement sets out the understanding of the parties regarding this grant program; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following transfer and appropriation be and hereby are made:

| CHARACTER/DESCRIPT | TION FROM | | | <u>TO</u> |
|---|---|-------------|-----------------------------|---|
| ANTI-DRUG SALES TAX FUND Prosecuting Attorney - Grant Mat 008-4135 Operating Transfers Out 008-9100 | | Grant Match | I | \$17,187 |
| | 6105 - Operating Transfers C | Out | | \$17,187 |
| GRANT FUND | Increase Revenue | \$61,9 | 88 | |
| | Unappropriated Surplus | Opera | ating Transfers \$17,187 | s In \$79,175 |
| | | | Unappropriat \$79,175 | ted Surplus |
| United Way Kidsafe Grant 2001 010-4189 | | | ψ. σ, σ | |
| | 5010 - Regular Salaries 5040 - F.I.C.A. Taxes 5050 - Pension Contributions 5060 - Insurance 5070 - Unemployment Comp 5110 - Workers Compensation 5150 - Long Term Disability 6120 - Mileage 6140 - Travel Expenses 6360 - Life Insurance | ensation | | \$55,016 \$4,209 \$4,401 \$3,577 \$275 \$770 \$275 \$2,340 \$6,785 \$227 |

6750 - Educational Benefits

7010 - Office Supplies

\$1,000

\$300

| File #: 3099, Version: 0 | | | | | |
|---|--|---------------|-----------------|------------------------------|----------------------------------|
| and, | | | | | |
| BE IT FURTHER ORDAI attached Agreement with | | - | | ereby is authoriz | ed to execute the |
| Effective Date: This ordi Executive. | nance shall be | effective im | mediately upor | its signature by | the County |
| APPROVED AS TO FOR | RM: | | | | |
| | | Cou | nty Counselor | | |
| I hereby certify the 2000 was duly passed o County Legislature. The | n | _December | 19 | 99 introduced or , 2000 b | n November 27, by the Jackson |
| Yeas9_ | | Nays | 0 | | |
| Abstaining(| | | | | |
| This Ordinance is hereby | transmitted to | the County | Executive for h | ner signature. | |
| Date | Mary . | Jo Brogoto, | Clerk of Legisl | ature | |
| I hereby approve the atta | ched Ordinanc | e #3099. | | | |
| Date | Kathe | ryn J. Shield | ds, County Exe | cutive | |
| Funds sufficient for this to ACCOUNT TITLE: ACCOUNT NUMBER: | ransfer are avai 008-4135-67 Prosecuting a Grant Match Grant Match | 98 | he source indic | cated below. | |
| NOT TO EXCEED: | \$17,187.00 | | | | |
| Funds sufficient for this a ACCOUNT TITLE: ACCOUNT NUMBER: | 010-2810 Grant Fund | | from the sourc | e indicated belo | w. |
| NOT TO EXCEED: | Unappropriat \$61,988.00 | ted Surplus | | | |
| Date | | Director of | the Division of | Finance | |