



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
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## Legislation Details (With Text)

**File #:** 5605      **Version:** 0      **Name:** Local Violent Crime Prevention Grant  
**Type:** Ordinance      **Status:** Passed  
**File created:** 3/9/2022      **In control:** County Legislature  
**On agenda:** 3/14/2022      **Final action:** 3/14/2022  
**Title:** AN ORDINANCE appropriating \$25,000.00 from the undesignated fund balance of the 2022 Grant Fund in acceptance of the Local Violent Crime Prevention Grant awarded by the Missouri Department of Public Safety.  
**Sponsors:** Tony Miller  
**Indexes:** 2022 GRANT FUND, MISSOURI DEPARTMENT OF PUBLIC SAFETY, UNDESIGNATED FUND BALANCE  
**Code sections:**  
**Attachments:** 1. 5605bu.pdf, 2. 5605adopt.pdf, 3. 5605 MO Department of Public Safety Grant.pdf

Date	Ver.	Action By	Action	Result
3/14/2022	0	County Legislature	perfect	Pass
3/14/2022	0	County Legislature	adopt	Pass

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$25,000.00 from the undesignated fund balance of the 2022 Grant Fund in acceptance of the Local Violent Crime Prevention Grant awarded by the Missouri Department of Public Safety.

**ORDINANCE NO. 5605**, March 14, 2022

**INTRODUCED BY** Tony Miller, County Legislator

WHEREAS, the Missouri Department of Public Safety has awarded a grant in the amount of \$25,000.00 to the Sheriff's Office for its Automated License Plate Recognition (ALPR) program; and,

WHEREAS, the ALPR program is used by the Sheriff's Office in unincorporated Blue Summit to quickly identify, locate, and apprehend suspect vehicles; and,

WHEREAS, an appropriation is necessary in order to place the grant funds in the proper spending

account; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2022 Grant Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Grant Fund			
Local Violent Crime Prevention			
010-4225	45613- Increase Revenue	\$25,000	
Non Specific Department			
010-9999	32810- Undesignated Fund Balance		\$25,000
010-9999	32810- Undesignated Fund Balance	\$25,000	
Local Violent Crime Prevention			
010-4225	57521- Operating Equipment- Law Enforcement		\$25,000

and,

BE IT FURTHER ORDAINED that the County Executive and all other County officers be and hereby are authorized to execute any and all documents necessary to give effect to the intent of the Ordinance.

..Enacted and Approved

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached ordinance, Ordinance No. 5605 introduced on March 14, 2022, was duly passed on March 14, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_ Date

\_\_\_\_\_ Mary  
Jo Spino, Clerk of the Legislature

I hereby approve the attached Ordinance No. 5605.

\_\_\_\_\_ Date

\_\_\_\_\_ Frank White, Jr., County Executive

..Fiscal Note

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 9999 32810  
ACCOUNT TITLE: Grant Fund  
Non Specific Department  
Undesignated Fund Balance  
NOT TO EXCEED: \$25,000.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 010 4225 57521  
ACCOUNT TITLE: Grant Fund  
Local Violent Crime Prevention  
Operating Equipment- Law Enforcement  
NOT TO EXCEED: \$25,000.00

Date \_\_\_\_\_

Chief Administrative Officer \_\_\_\_\_