



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 16501      **Version:** 0      **Name:** Cooperative Agreement w/Univ. of MO Ext. Council  
**Type:** Resolution      **Status:** Passed  
**File created:** 1/14/2008      **In control:** Finance & Audit Committee  
**On agenda:** 1/14/2008      **Final action:** 1/22/2008

**Title:** A RESOLUTION authorizing the County Executive to execute a Cooperative Agreement with the University of Missouri Extension Council of Jackson County to assist in providing secretarial salaries, office facilities, telephone, postage, travel, equipment, printing, and supplies to support extension staff in programs and services for citizens of Jackson County, at a cost to the County not to exceed \$165,280.00.

**Sponsors:** Greg Grounds

**Indexes:** COOPERATIVE AGREEMENT, UNIVERSITY OF MISSOURI EXTENSION COUNCIL

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/22/2008	0	Finance & Audit Committee		
1/22/2008	0	County Legislature	Consent Agenda	Pass
1/22/2008	0	County Legislature	adopt	Pass
1/18/2008	0	County Legislature	Go To 1st Meeting	Pass
1/14/2008	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute a Cooperative Agreement with the University of Missouri Extension Council of Jackson County to assist in providing secretarial salaries, office facilities, telephone, postage, travel, equipment, printing, and supplies to support extension staff in programs and services for citizens of Jackson County, at a cost to the County not to exceed \$165,280.00.

**RESOLUTION # 16501**, January 14, 2008

**INTRODUCED BY** Greg Grounds, County Legislator

WHEREAS, the County recognizes its statutory obligation to the university extension program under section 262.597, RSMo 2000; and,

WHEREAS, the County and the University of Missouri Extension Council of Jackson County propose to enter into an agreement, whereunder the County will assist the Council in providing secretarial salaries, office facilities, telephone, postage, travel, equipment, printing, and supplies to support the Council's staff in programs and services for citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive is authorized to execute a Cooperative Agreement on behalf of the County with the University of Missouri Extension Council of Jackson County, in a form to be approved by the County Counselor, at a cost to the County not to exceed \$165,280.00; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment, on the agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #16501 of January 14, 2008, was duly passed on January 22, 2008 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_ 8 \_\_\_\_\_      Nays \_\_\_\_\_ 0 \_\_\_\_\_  
Abstaining \_\_\_\_\_ 0 \_\_\_\_\_      Absent \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made, each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 002 8001 6789  
ACCOUNT TITLE: Health Fund  
University of Missouri Extension Center  
Outside Agency Funding  
NOT TO EXCEED: \$35,000.00

ACCOUNT NUMBER: 003 8001 6789  
ACCOUNT TITLE: Park Fund  
University of Missouri Extension Center  
Outside Agency Funding  
NOT TO EXCEED: \$130,280.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Director of Finance and Purchasing