

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 5013 Version: 0 Name: Memorandum of Understanding with Kansas

Bureau of Investigation

Type: Ordinance Status: Passed

File created: 9/7/2017 In control: County Legislature

On agenda: 9/11/2017 Final action: 9/11/2017

Title: AN ORDINANCE appropriating \$116,277.00 from the undesignated fund balance of the 2017 Grant

Fund, in acceptance of a grant received from the United States Executive Office of the President's Midwest High Intensity Drug Trafficking Area Investigative Support Center Initiative for use by the Jackson County Sheriff's Office, and authorizing the County Executive to execute a Memorandum of

Understanding with the Kansas Bureau of Investigation, the grant's fiscal agent.

Sponsors: Alfred Jordan

Indexes: GRANT FUND, HIGH INTENSITY DRUG TRAFFICKING AREA

Code sections:

Attachments: 1. 5013bu, 2. 5013adopt.pdf, 3. 5013-MOU-HIDTA.pdf, 4. 5013 Addendum to MOU with KBI.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|---------|--------|
| 9/11/2017 | 0 | County Legislature | adopt | Pass |
| 9/11/2017 | 0 | County Legislature | perfect | |

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$116,277.00 from the undesignated fund balance of the 2017 Grant Fund, in acceptance of a grant received from the United States Executive Office of the President's Midwest High Intensity Drug Trafficking Area Investigative Support Center Initiative for use by the Jackson County Sheriff's Office, and authorizing the County Executive to execute a Memorandum of Understanding with the Kansas Bureau of Investigation, the grant's fiscal agent.

ORDINANCE NO. 5013, September 11, 2017

INTRODUCED BY Alfred Jordan, County Legislator

WHEREAS, the United States Executive Office of the President's Midwest High Intensity Drug Trafficking Area (HIDTA) Investigative Support Center has allocated a total of \$116,277.00, to provide partial funding for intelligence analyst positions within the Jackson County Sheriff's Office, for the period of January 1, 2017, to December 31, 2018; and,

WHEREAS, the attached Memorandum of Understanding with the Kansas Bureau of Investigation, which will serve as the Fiscal Agent for this grant, provides a suitable mechanism by which to implement this arrangement; and,

WHEREAS, an appropriation is necessary to place these grant funds in the appropriate spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be and hereby is made from the undesignated fund balance of the 2017 Grant Fund:

| DEPARTMENT/DIVISION | CHARACTER/DESCRIPTION | <u>FROM</u> | <u>TO</u> |
|--|--|-------------|--|
| Grant Fund HIDTA - High Intensity Drug Trafficking Area | | | |
| 010-4270 | 45894 - Increase Revenue | \$116,277 | |
| 010-2810 010-2810 | Undesignated Fund Balance Undesignated Fund Balance | \$116,277 | \$116,277 |
| 010-4270 010-4270 010-4270 010-4270 010-4270 010-4270 | 55010 - Regular Salaries 55040 - FICA 55050 - Pension 56140 - Travel 56630 - Leased Vehicles 57110 - Gasoline | \$ 3,9 | \$91,934 78 \$ 6,915 \$ 4,000 \$ 6,750 \$ 2,700 |
| and, | | | |

BE IT FURTHER ORDAINED that the County Executive be and hereby is authorized to execute the attached Memorandum of Understanding with the Kansas Bureau of Investigation and any and all other documents necessary to give effect to this grant.

..Enacted and Approved

Effective Date: This ordinance shall be effective immediately upon its signature by the County

| File #: 5013, Version: 0 | | | | | |
|--|----------------------|-----------------|---------------|----------------|---|
| Executive. | | | | | |
| APPROVED AS TO FOR | RM: | | | | |
| Chief Deputy County Co | unselor | County Co | unselor | | |
| I hereby certify that the 2017, was duly passed thereon were as follows: | | • | | | • |
| Yeas <u>8</u> | | Nays | 0 | _ | |
| Abstaining | 0 | Absent | 11 | _ | |
| Date | - | Mary Jo S | pino, Clerk o | f Legislature | |
| I hereby approve the atta | ached Ordinance N | o. 5013. | | | |
| Date | - | Frank Whi | te, Jr., Coun | ty Executive | _ |
| Funds sufficient for this a | appropriation are av | ailable from th | e source ind | licated below. | |
| ACCOUNT NUMBER: 010 2810 ACCOUNT TITLE: Grant Fund Undesignated F | | und Balance | | | |
| NOT TO EXCEED: | \$116,277.00 | | | | |
| Date | | Chief Fina | ncial Officer | | |