



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 16199      **Version:** 0      **Name:** Vance Brothers, Inc. final payment on 2005 Pavement Maintenance Phase 2 (Chip Sealing)  
**Type:** Resolution      **Status:** Passed  
**File created:** 3/12/2007      **In control:** County Legislature  
**On agenda:** 3/12/2007      **Final action:** 3/12/2007  
**Title:** A RESOLUTION authorizing the Director of Finance and Purchasing to make final payment on the contract with Vance Brothers, Inc., of Kansas City, Missouri, for the 2005 Pavement Maintenance Phase 2 (Chip Sealing) Project, No. 3038, in the amount of \$100.00.  
**Sponsors:** Bob Spence  
**Indexes:** PAVEMENT MAINTENANCE  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
3/12/2007	0	County Legislature	adopt	Pass

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the Director of Finance and Purchasing to make final payment on the contract with Vance Brothers, Inc., of Kansas City, Missouri, for the 2005 Pavement Maintenance Phase 2 (Chip Sealing) Project, No. 3038, in the amount of \$100.00.

**RESOLUTION # 16199**, March 12, 2007

**INTRODUCED BY** Bob Spence, County Legislator

WHEREAS, by Resolution 15506, dated June 6, 2005, the County did award a contract on the 2005 Pavement Maintenance Phase 2 (Chip Sealing) Project, No. 3038, to Vance Brothers, Inc., of Kansas City, MO, in an amount not to exceed \$656,866.20; and,

WHEREAS, the project is now complete and has been accepted by the Director of Public Works, such that final payment is now due and owing; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Director of Finance and Purchasing be and hereby is authorized to make final payment in the amount of \$100.00 on the contract with Vance Brothers, Inc., of Kansas City, MO, for the 2005 Pavement Maintenance Phase 2 (Chip Sealing) Project, No. 3038.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

_____	_____	_____	_____
Chief	Deputy	County	County
			Counselor
			Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 16199 of March 12, 2007, was duly passed on \_\_\_\_\_, 2007 by the Jackson County Legislature. The votes thereon were as follows:

	Yeas _____	Nays _____
Abstaining _____	Absent _____	

_____	_____
Date	Mary Jo Spino, Clerk of Legislature

Funds sufficient for this expenditure were previously encumbered from the Special Road and Bridge Fund in 2005.

_____	_____
Date	Director of Finance and Purchasing