

# Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

# Legislation Details (With Text)

File #: 14238 Version: 0 Name: Lydia Road Bridge - payment for easement.

Type: Resolution Status: Passed

File created: 6/24/2002 In control: Public Works Committee

On agenda: 6/24/2002 Final action: 7/1/2002

**Title:** A RESOLUTION authorizing total payment of \$15,000.00 to Bhandal Corporation and Joseph A.

Dewoskin, Attorney at Law for a permanent utility and temporary construction easement, in settlement

of claims for damages in connection with the Lydia Road Bridge Replacement Project (No. 2391).

Sponsors: Bill Petrie

Indexes: SETTLEMENT OF CLAIM

**Code sections:** 

#### Attachments:

| Date      | Ver. | Action By              | Action              | Result |
|-----------|------|------------------------|---------------------|--------|
| 7/1/2002  | 0    | County Legislature     | Consent Agenda      | Pass   |
| 7/1/2002  | 0    | Public Works Committee |                     |        |
| 7/1/2002  | 0    | County Legislature     | adopt               | Pass   |
| 6/25/2002 | 0    | County Legislature     | Go To 1st Meeting   | Pass   |
| 6/24/2002 | 0    | County Legislature     | assign to committee |        |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing total payment of \$15,000.00 to Bhandal Corporation and Joseph A. Dewoskin, Attorney at Law for a permanent utility and temporary construction easement, in settlement of claims for damages in connection with the Lydia Road Bridge Replacement Project (No. 2391).

**RESOLUTION** # 14238, June 24, 2002

## **INTRODUCED BY** Bill Petrie, County Legislator

WHEREAS, it has become necessary, in connection with the County Lydia Road Bridge Project (No. 2391), to acquire a permanent utility and temporary construction easement over, and to cause certain damage to, the property of Bhandal Corporation Joseph A. Dewoskin, Attorney at Law, in the amount of \$15,000.00; and,

WHEREAS, the owners have agreed to convey said real property, and to settle the claim for damages and have executed conveyances in favor of the County in consideration of the total

| File #: 14238, Version: 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                                                                                                       |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| payment of \$15,000.00;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | therefore,                           |                                                                                                                                                                                                                                       |  |  |  |
| Department of Finance is Corporation and Joseph                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ssue a check in<br>A. Dewoskin, A    | ature of Jackson County, Missouri, that the Director of the<br>the amount of \$15,000.00, in the names of Bhandal<br>ttorney at Law, and that the check be delivered to the<br>be, Engineering Division, for appropriate disposition. |  |  |  |
| Effective Date: This Res<br>Legislature.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | solution shall be                    | effective immediately upon its passage by a majority of the                                                                                                                                                                           |  |  |  |
| APPROVED AS TO FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RM:                                  |                                                                                                                                                                                                                                       |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | County Counselor                                                                                                                                                                                                                      |  |  |  |
| Certificate of Passage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                                                                                                                                                                       |  |  |  |
| I hereby certify the passed on<br>Legislature. The votes the content of the co | July 1                               | resolution, Resolution # # 14238 of June 24, 2002 was duly, 2002 by the Jackson County follows:                                                                                                                                       |  |  |  |
| Yeas6_                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <del> </del>                         | Nays0                                                                                                                                                                                                                                 |  |  |  |
| Abstaining                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                                    | Absent3                                                                                                                                                                                                                               |  |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      | Mary Jo Spino, Clerk of Legislature                                                                                                                                                                                                   |  |  |  |
| expenditure is chargeable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | e and there is a                     | ered to the credit of the appropriation to which the cash balance otherwise unencumbered in the treasury to it is to be made each sufficient to provide for the obligation                                                            |  |  |  |
| ACCOUNT NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4001540 807                          | 0                                                                                                                                                                                                                                     |  |  |  |
| ACCOUNT TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CURS<br>Kansas City<br>City Projects |                                                                                                                                                                                                                                       |  |  |  |
| NOT TO EXCEED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$15,000.00                          |                                                                                                                                                                                                                                       |  |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <del></del>                          | Director of the Department of Finance                                                                                                                                                                                                 |  |  |  |