



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
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## Legislation Details (With Text)

**File #:** 15658      **Version:** 0      **Name:** Memorandum of Understanding with the Local Union No. 42.  
**Type:** Resolution      **Status:** withdrawn  
**File created:** 10/10/2005      **In control:** County Legislature  
**On agenda:** 10/10/2005      **Final action:** 10/10/2005  
**Title:** A RESOLUTION transferring \$1,435.00 within the 2005 General Fund and authorizing the County Executive to execute an amendment to the 2005-2008 Memorandum of Understanding with the Local Union No. 42 of the International Association of Fire Fighters bargaining unit to provide for transportation allowances for all Assistant Prosecuting Attorneys of the Jackson County Prosecutor's office.  
**Sponsors:** Henry C. Rizzo  
**Indexes:** GENERAL FUND, MEMORANDUM OF UNDERSTANDING, PROSECUTING ATTORNEY, WITHDRAWN  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
10/10/2005	0	County Legislature	withdrawn	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI WITHDRAWN 10/10/2005

**A RESOLUTION** transferring \$1,435.00 within the 2005 General Fund and authorizing the County Executive to execute an amendment to the 2005-2008 Memorandum of Understanding with the Local Union No. 42 of the International Association of Fire Fighters bargaining unit to provide for transportation allowances for all Assistant Prosecuting Attorneys of the Jackson County Prosecutor's office.

**RESOLUTION # 15658**, October 10, 2005

**INTRODUCED BY** Henry C. Rizzo, County Legislator

WHEREAS, by Resolution 15511, dated June 6, 2005, the Legislature did authorize the County Executive to execute a Memorandum of Understanding with Local Union No. 42 of the International Association of Fire Fighters regarding the terms and conditions of employment of members of its bargaining unit within the Office of the Prosecuting Attorney for the period of January 1, 2005 to December 31, 2008; and,

WHEREAS, the Prosecutor's office now proposes to provide transportation allowances in the amount of \$65.00 per month per employee for all Assistant Prosecuting Attorneys of the Jackson County Prosecutor's Office who do not presently have parking provided by the County as an amendment to the 2005-2008 Memorandum of Understanding with the Local Union No. 42 of the International Association of Fire Fighters bargaining unit; and,

WHEREAS, the Prosecuting Attorney has provided a list of the employees who would be eligible to receive the transportation allowances which is attached hereto and incorporated herein by reference as Exhibit A; and,

WHEREAS, the total amount of \$1,435.00 needs to be transferred within the 2005 General Fund budget for the Prosecuting Attorney to cover the cost of the amendment; and,

WHEREAS, the bargaining unit representatives of the Local Union No. 42 of the International Association of Fire Fighters recommend this amendment to the 2005 - 2008 Memorandum of Understanding; and,

WHEREAS, the County Executive recommends said transfers and the proposed amendment; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfers be and hereby are made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
General Fund Prosecuting Attorney 001-04101-6165		Coffee	Service

				\$875	
001-4101-6797	Alert	II		\$560	Charges
001-4101-6120			Parking Car	\$1,435	and Allowance

and,

BE IT FURTHER RESOLVED that the County Executive be and hereby is authorized to execute an amendment to the 2005-2008 Memorandum of Understanding with the Local Union No. 42 of the International Association of Fire Fighters bargaining unit to provide for transportation allowances for all Assistant Prosecuting Attorneys of the Jackson County Prosecutor's office who are not presently provided with parking in a form to be approved by the County Counselor.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

\_\_\_\_\_  
Acting Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution # 15658 of October 10, 2005 was **withdrawn** BY SPONSOR RIZZO, CONCURRED BY SPENCE AND WAITS on October 10, 2005 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino  
Clerk of Legislature

Funds sufficient for these transfers are available from the sources indicated below:

ACCOUNT NUMBER: 001 4101 6165  
ACCOUNT TITLE: General Fund  
General Prosecution  
NOT TO EXCEED: \$875.00

ACCOUNT NUMBER: 001 4101 6197  
ACCOUNT TITLE: General Fund  
General Prosecution  
NOT TO EXCEED: \$560.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 001 4101 6120  
ACCOUNT TITLE: General Fund  
Prosecuting Attorney  
Transportation Allowance  
NOT TO EXCEED: \$1,435.00

Funds for Fiscal Years 2006 through 2008 are subject to appropriation of the respective annual budgets.

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Date

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Director of the Department of Finance