

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #: 3996 Version: 0 Name: Emergency Management Performance Grant

Type: Ordinance Status: Passed

File created: 6/2/2008 In control: Finance and Audit Committee

On agenda: 6/2/2008 Final action: 6/9/2008

Title: AN ORDINANCE appropriating \$46,660.00 from the fund balance of the 2008 Grant Fund in

acceptance of the Emergency Management Performance Grant awarded by the Missouri State

Emergency Management Agency.

Sponsors: Scott Burnett

Indexes: EMERGENCY MANAGEMENT PERFORMANCE GRANT

Code sections:

Attachments: 1. 3996adopt.pdf

| Date     | Ver. | Action By                   | Action                                      | Result |
|----------|------|-----------------------------|---|--------|
| 6/9/2008 | 0    | County Legislature          | Consent Agenda                              |        |
| 6/9/2008 | 0    | County Legislature          | perfect                                     | Pass   |
| 6/9/2008 | 0    | County Legislature          | suspend the rules to consider final passage | Pass   |
| 6/9/2008 | 0    | County Legislature          | Consent Agenda                              | Pass   |
| 6/9/2008 | 0    | County Legislature          | adopt                                       | Pass   |
| 6/9/2008 | 0    | Finance and Audit Committee |   |        |
| 6/6/2008 | 0    | County Legislature          | Go To 1st Perfection                        | Pass   |
| 6/2/2008 | 0    | County Legislature          | assign to committee                         |        |

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** appropriating \$46,660.00 from the fund balance of the 2008 Grant Fund in acceptance of the Emergency Management Performance Grant awarded by the Missouri State Emergency Management Agency.

**ORDINANCE #3996,** June 2, 2008

**INTRODUCED BY** Scott Burnett, County Legislator

WHEREAS, the Missouri State Emergency Management Agency has awarded an Emergency Management Performance grant to the Jackson County Department of Emergency Preparedness in the amount of \$46,660.00; and,

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|--------------|----------|---|
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WHEREAS, an appropriation is necessary to place the grant funds in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the fund balance of the 2008 Grant Fund be and hereby is made:

| DEPARTMENT/DIVISION                | N CHAF      | RACTER/DESCRIPTION | FROM     |     | <u>TO</u>         |          |
|------------------------------------|-------------|--------------------|----------|-----|-------------------|----------|
| Grant Fund<br>Emergency Management | Performance |                    |          |     |                   |          |
| 010-1250                           | 45750       | -                  | Increase | \$4 | 6,660             | Revenue  |
| 010-2810                           |             | Fund               |          |     | 46,660            | Balance  |
| 010-2810                           |             | Fund               | \$46,660 | Ψ   | 10,000            | Balance  |
| 010-1250                           | 5501        | 0                  | -        | 0 - |                   | Regular  |
|                                    |             |                    |          |     | llaries<br>33,137 |          |
| 010-1250                           | 550         | 40                 | -        | \$  | 5,429             | FICA     |
| 010-1250                           | 5505        | 50                 | -        | \$  | 3,194             | Pension  |
| 010-1250                           | 561         | 40                 | -        | Fx  | pense             | Travel   |
| 010-1250                           | 5623        | 20                 |          | \$  | 850               | Printing |
| 010-1250                           | 5023        | )U                 | -        | \$  | 4,050             | Filling  |

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

| Chief Deputy County Counselor | County Counselor |
|-------------------------------|------------------|

| File #: 3996, Version: 0  |                           |         |   |          |            |
|---------------------------|---------------------------|---------|---|----------|------------|
|                           |                           |         | ordinance #3996, introduced or<br>y Legislature. The votes ther |          |            |
| Yeas _                    | 88                        |         | 0_  | Excuse   | Nays<br>d1 |
| Abstaining                | 0                         |         | 0   |          | Absent     |
| This Ordinance is hereb   | y transmitted to          | the Co  | ounty Executive for his signat                                  | ure.     |            |
|                           | _                         |         |   |          |            |
| Date                      |                           |         | Spino, Clerk of Legislature                                     | Mary     | Jo         |
| I hereby approve the att  | ached Ordinand            | e #399  | 96.   |          |            |
|                           |                           |         |   |          |            |
| Date                      | _                         |         | Sanders, County Executive                                       | Michael  | D.         |
| Funds sufficient for this | appropriation a           | e avail | able from the source indicate                                   | d below. |            |
| ACCOUNT NUMBER:           | 010                       | 2810    |   |          |            |
| ACCOUNT TITLE:            | Grant Fund<br>Fund Baland | e       |   |          |            |
| NOT TO EXCEED:            | \$46,660.00               |         |   |          |            |
|                           |                           |         |   |          |            |
| Date                      |                           |         | Finance and Purchasing  | Director | of         |