



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 4519      **Version:** 0      **Name:** John/Cindy Holman  
**Type:** Ordinance      **Status:** Passed  
**File created:** 4/15/2013      **In control:** Land Use Committee  
**On agenda:** 4/15/2013      **Final action:** 5/6/2013  
**Title:** AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by changing a certain 16.57 ± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

**Sponsors:**

**Indexes:** UNIFIED DEVELOPMENT CODE, ZONING DISTRICTS

**Code sections:**

**Attachments:** 1. 4519adopt.pdf

Date	Ver.	Action By	Action	Result
5/6/2013	0	County Legislature	Consent Agenda	
5/6/2013	0	County Legislature	perfect	Pass
5/6/2013	0	County Legislature	suspend the rules to consider final passage	Pass
5/6/2013	0	County Legislature	Consent Agenda	Pass
5/6/2013	0	County Legislature	adopt	Pass
5/3/2013	0	Land Use Committee		
5/3/2013	0	County Legislature	Go To 3rd Perfection	Pass
4/26/2013	0	County Legislature	Go To 2nd Perfection	Pass
4/19/2013	0	County Legislature	Go To 1st Perfection	Pass
4/15/2013	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** amending the zoning districts established pursuant to the Unified Development Code by changing a certain 16.57 ± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

#### ORDINANCE NO. 4519, April 15, 2013

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part

thereof, are amended by changing the boundaries of the "AG" (Agricultural) District and the "RR" (Residential Ranchette) District, so that there will be transferred from District AG to District RR, a tract of land known as 4711 N. Hunter Road and specifically described as follows:

**Description:** A tract of land in the Southeast Quarter, Southeast Quarter of Section 36, Township 51, Range 31, Jackson County, Missouri described as follows: Beginning at a point on the East line of said Section 36; said point being North 0°, 06 minutes, 35 seconds East along said East line, 720.37 feet from the Southeast corner of said section; thence North 0°, 06 minutes, 35 seconds East, continuing along the East line, 594.00 feet to the Northeast corner of said Southeast ¼, Southeast ¼, thence North 89 °, 59 minutes, 23 seconds West, along the North line of said ¼ ¼ section, 1330.11 feet (deed - 20 chains) to the Northwest corner of said ¼ ¼ section, thence South 0°, 06 minutes, 56 seconds West along the West line of said ¼ ¼ section, 594.00 feet, thence South 89°, 59 minutes, 23 seconds East parallel with the North line of said ¼ ¼ section, 1330.17 feet (Deed - 20 chains) to the point of beginning.

Section 2. The Legislature, pursuant to the application of John and Cindy Holman (RZ-2013-495), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 8 to 0 to recommend APPROVAL of this application after a public hearing on March 21, 2013, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

\_\_\_\_\_  
Chief Deputy County Counselor

\_\_\_\_\_  
County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 4519 introduced on April 15, 2013, was duly passed on May 6, 2013 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Spino, Clerk of Legislature

\_\_\_\_\_  
Mary

\_\_\_\_\_  
Jo

I hereby approve the attached Ordinance No. 4519.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Sanders, County Executive

\_\_\_\_\_  
Michael

\_\_\_\_\_  
D.