



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

|                       |                                                                                                                                                                                                                                                                                                                                                             |                      |   |                      |                                    |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|----------------------|------------------------------------|
| <b>File #:</b>        | 20860                                                                                                                                                                                                                                                                                                                                                       | <b>Version:</b>      | 0 | <b>Name:</b>         | Regional Household Hazardous Waste |
| <b>Type:</b>          | Resolution                                                                                                                                                                                                                                                                                                                                                  | <b>Status:</b>       |   | <b>Status:</b>       | Passed                             |
| <b>File created:</b>  | 1/27/2022                                                                                                                                                                                                                                                                                                                                                   | <b>In control:</b>   |   | <b>In control:</b>   | Health and Environment Committee   |
| <b>On agenda:</b>     | 1/31/2022                                                                                                                                                                                                                                                                                                                                                   | <b>Final action:</b> |   | <b>Final action:</b> | 2/7/2022                           |
| <b>Title:</b>         | A RESOLUTION authorizing the County Executive to execute an Intergovernmental Cooperative Agreement with the Mid-America Regional Council Solid Waste Management District to provide access to the Regional Household Hazardous Waste Centers for the residents of the unincorporated county, at an actual cost to the County in the amount of \$25,193.00. |                      |   |                      |                                    |
| <b>Sponsors:</b>      | Crystal Williams                                                                                                                                                                                                                                                                                                                                            |                      |   |                      |                                    |
| <b>Indexes:</b>       | COUNTY EXECUTIVE, INTERGOVERNMENTAL COOPERATIVE AGREEMENT, MARC, SOLID WASTE MANAGEMENT DISTRICT                                                                                                                                                                                                                                                            |                      |   |                      |                                    |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                             |                      |   |                      |                                    |
| <b>Attachments:</b>   | 1. 20860bu.pdf, 2. 20860adopt.pdf, 3. 20860 MARC Intergovernmental HHHW Program.pdf                                                                                                                                                                                                                                                                         |                      |   |                      |                                    |

| Date      | Ver. | Action By                        | Action              | Result |
|-----------|------|----------------------------------|---------------------|--------|
| 2/7/2022  | 0    | County Legislature               | adopt               | Pass   |
| 2/7/2022  | 0    | Health and Environment Committee | recommend do pass   | Pass   |
| 2/7/2022  | 0    | County Legislature               | Consent Agenda      |        |
| 2/1/2022  | 0    | County Legislature               | Go To 1st Meeting   | Pass   |
| 1/31/2022 | 0    | County Legislature               | assign to committee |        |

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** authorizing the County Executive to execute an Intergovernmental Cooperative Agreement with the Mid-America Regional Council Solid Waste Management District to provide access to the Regional Household Hazardous Waste Centers for the residents of the unincorporated county, at an actual cost to the County in the amount of \$25,193.00.

**RESOLUTION NO. 20860**, January 31, 2022

**INTRODUCED BY** Crystal Williams, County Legislator

WHEREAS, Cass, Clay, Jackson, Platte, and Ray Counties and the City of Kansas City have formed the Mid-America Regional Council (MARC) Solid Waste Management District (SWMD) pursuant to Missouri statutes; and,

WHEREAS, the City of Kansas City, Missouri, and the City of Lee's Summit, Missouri, each operate a permanent household hazardous waste (HHW) facility and have agreed to make these HHW collection facilities available for the citizens of the participating members of the SWMD; and,

WHEREAS, Jackson County has participated in the regional HHW collection program since its inception in 1997; and,

WHEREAS, the regional HHW program allows the residents of unincorporated Jackson County to utilize the Kansas City and Lee's Summit permanent facilities when disposing of household hazardous wastes; now therefore,

BE IT RESOLVED by the Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute the attached agreement with the MARC Solid Waste Management District, to participate in the Regional Household Hazardous Waste Centers, at an actual cost to the County in the amount of \$25,193.00; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the Agreement.

..Enacted and Approved

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

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Chief Deputy County Counselor

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County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20860 of January 31, 2022, was duly passed on February 7, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk  
of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 002 1524 56809  
ACCOUNT TITLE: Health Fund  
Household Hazardous Waste Program  
Hazardous Waste  
NOT TO EXCEED: \$25,193.00

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chief Administrative Officer