



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

## Legislation Details (With Text)

**File #:** 4998      **Version:** 0      **Name:** Amending zoning districts established pursuant to the Unified Development Code (Joshua C & Amanda M. Smith)

**Type:** Ordinance      **Status:** Passed

**File created:** 8/3/2017      **In control:** Land Use Committee

**On agenda:** 8/7/2017      **Final action:** 9/5/2017

**Title:** AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by changing a certain 4.42 ± acre tract from District AG (Agricultural) to District RE (Residential Estates).

**Sponsors:**

**Indexes:** UNIFIED DEVELOPMENT CODE, ZONING DISTRICTS

**Code sections:**

**Attachments:** 1. 4998bu.pdf, 2. 4998adopt.pdf

Date	Ver.	Action By	Action	Result
9/5/2017	0	County Legislature	adopt	Pass
9/5/2017	0	County Legislature	Consent Agenda	
8/28/2017	0	County Legislature	perfect	Pass
8/28/2017	0	Land Use Committee	recommend for perfection	Pass
8/28/2017	0	County Legislature	Consent Agenda	
8/23/2017	0	County Legislature	Go To 3rd Perfection	Pass
8/22/2017	0	Land Use Committee	hold	
8/15/2017	0	County Legislature	Go To 2nd Perfection	Pass
8/14/2017	0	Land Use Committee	hold	
8/8/2017	0	County Legislature	Go To 1st Perfection	Pass
8/7/2017	0	County Legislature	assign to committee	

### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** amending the zoning districts established pursuant to the Unified Development Code by changing a certain 4.42 ± acre tract from District AG (Agricultural) to District RE (Residential Estates).

**ORDINANCE NO. 4998**, August 7, 2017

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) District and the "RE" (Residential Estate) District, so that there will be transferred from District AG to District RE, a tract of land commonly known as 32100 E. Truman Road, Buckner, MO, specifically described as follows:

**Description:** Part of the Northeast Quarter of Section 10, Township, Range 30, Jackson County, Missouri described as follows: Commencing at the Center of said Section 10, Township, Range 30, Jackson County, Missouri; thence with the South line of Northeast Quarter South 88 Degrees, 08 minutes, 32 seconds East, 1384.77 feet; thence leaving said South line, North 02 degrees, 37 minutes, 28 seconds East, 38.87 feet to a point of the North right-of-way line of Truman Road (Missouri Route FF); thence east along said North right-of-way, 100 feet to point of beginning; thence North 02 degrees, 37 minutes, 28 seconds East, 701.72 feet; thence South 88 degrees, 09 minutes, 52 seconds East, 269.44 feet; thence s 01 degrees, 01 minutes, 58 seconds West, 702.35 feet, to a point on said North right-of-way line, thence East along said North right-of-way line, 278.74 feet to point of beginning.

Section 2. The Legislature, pursuant to the application of the Joshua and Amanda Smith (RZ-2017-553), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 7 to 0 to recommend APPROVAL of this application after a public hearing on July 20, 2017, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

..Enacted and Approved

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

---

Chief Deputy County Counselor

---

County Counselor

I hereby certify that the attached ordinance, Ordinance No. 4998 introduced on August 7,

2017, was duly passed on September 5, 2017 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9 Nays 0

Abstaining 0 Absent 0

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_  
Date  
\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 4998.

\_\_\_\_\_  
Date  
\_\_\_\_\_  
Frank White, Jr., County Executive