



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Legislation Details (With Text)

File #: 3207 **Version:** 0 **Name:** "Night Lights/Sentenced to the Arts"
Type: Ordinance **Status:** Passed
File created: 11/13/2001 **In control:** (R)Anti-Drug Committee
On agenda: **Final action:** 11/26/2001
Title: AN ORDINANCE transferring \$95,040.00 within and appropriating \$950,402.28 from the unappropriated surplus of the 2001 Anti-Drug Sales Tax Fund to cover a grant received from the Missouri Department of Public Safety for the "Night Lights/Sentenced to the Arts" programs and the transfer of matching funds, and authorizing the County Executive to execute Agreements with Pan Educational Institute and the Alternative School Network Association, at a cost to the County not to exceed \$406,079.88 and \$7,500.00, respectively.
Sponsors: Dan Tarwater III
Indexes: AGREEMENT, ANTI-DRUG, PUBLIC SAFETY, TRANSFER
Code sections:
Attachments:

| Date | Ver. | Action By | Action | Result |
|------------|------|------------------------|----------------------|--------|
| 11/26/2001 | 0 | County Legislature | Consent Agenda | Pass |
| 11/26/2001 | 0 | County Legislature | adopt | Pass |
| 11/19/2001 | 0 | (R)Anti-Drug Committee | | |
| 11/19/2001 | 0 | County Legislature | Consent Agenda | Pass |
| 11/19/2001 | 0 | County Legislature | perfect | Pass |
| 11/14/2001 | 0 | County Legislature | Go To 1st Perfection | Pass |
| 11/13/2001 | 0 | County Legislature | assign to committee | |

Corrected

Copy

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE transferring \$95,040.00 within and appropriating \$950,402.28 from the unappropriated surplus of the 2001 Anti-Drug Sales Tax Fund to cover a grant received from the Missouri Department of Public Safety for the "Night Lights/Sentenced to the Arts" programs and the transfer of matching funds, and authorizing the County Executive to execute Agreements with Pan Educational Institute and the Alternative School Network Association, at a cost to the County not to exceed \$406,079.88 and \$7,500.00, respectively.

ORDINANCE # 3207, November 13, 2001

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, the Missouri Department of Public Safety has awarded a grant to the Prosecuting

Attorney's Office and the Family Court Division for their Night Lights/Sentenced to the Arts programs; and,

WHEREAS, under the Night Lights program, the Prosecuting Attorney's Office, the Family Court Division, the Kansas City, Missouri Police Department, and the Independence, Missouri Police Department will form a collaborative effort to provide evening and late night supervision to youth who are considered high risk for re-offending; and,

WHEREAS, Pan Educational Institute (PEI) will oversee and implement the Sentenced to the Arts program, in cooperation with the Prosecuting Attorney's Office, and the City of Kansas City; and,

WHEREAS, PEI will also contract with entrepreneurs and community art organizations, and will be the intermediary between the Prosecuting Attorney's Office, the City of Kansas City and the artists involved in the programs; and,

WHEREAS, the Alternative School Network Association will, under a separate contract, serve as the intermediary between the project staff and the school districts; and,

WHEREAS, the total state share of the grant is \$855,362.06 with a local match of \$95,040.00, for which a transfer and appropriation are necessary; and,

WHEREAS, the County Executive recommends said transfer; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following transfer and appropriation be and hereby are made:

| <u>DEPARTMENT/DIVISION</u> | <u>CHARACTER/DESCRIPTION</u> | <u>FROM</u> | <u>TO</u> |
|---|------------------------------|------------------------|-----------|
| Anti-Drug Sales Tax Fund Grant Match 008-4135 | | 6798 - Grant Match | \$95,040 |
| | | Increase Revenue | 855,362 |
| 008-2810 | Unappropriated Surplus | | \$950,402 |
| 008-2810 | | Unappropriated Surplus | 950,402 |
| Prosecuting Attorney Night Lights/Sentenced to the Arts 01-02 008-4111 | 5010 - Regular Salaries | | 53,550 |
| | 5040 - FICA Taxes | | 4,096 |
| | 5050 - Pension Contributions | | 4,284 |
| | 5060 - Insurance | | 5,400 |
| | 5110 - Workers Compensation | | 750 |
| | | 5150 - Disability | 268 |
| | 6140 - Travel | | 4,376 |
| | 6360 - Life Insurance | | 78 |
| | 6750 - Educational Benefits | | 200 |
| 6790 - Other Contractual | | | 413,580 |

Circuit Court

Family Court
Night Light/Sentenced to the
Arts 01-02

| | | |
|-----------------------------------|------------------------------------|-----------|
| 008-2183 | 5010 - Regular Salaries | \$175,458 |
| 5040 - FICA Taxes | | 13,285 |
| 5050 - Pension Contributions | | 12,153 |
| 5060 - Insurance | | 21,600 |
| 5110 - Workers Compensation | | 2,127 |
| | 5150 - Disability | 868 |
| | 6080 - Other Professional Services | 202,185 |
| | 6120 - Mileage | 9,828 |
| | 6360 - Life Insurance | 287 |
| | 6430 - Telephone Service | 1,920 |
| 6620 - Rent Buildings | | 10,875 |
| 6643 - Mobilephone | | 2,880 |
| 6790 - Other Contractual Services | | 6,450 |
| 7110 - Gasoline | | 3,904 |

and,

BE IT FURTHER ORDAINED that the County Executive be and hereby is authorized to execute Agreements with Pan Educational Institute and the Alternative Schools Network Association, copies of which are attached and incorporated herein by reference; and,

BE IT FURTHER ORDAINED that the Director of the Department of Finance be and hereby is authorized to make all payments including final payments on the Agreements.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

County Counselor

I hereby certify that the attached Ordinance, Ordinance # 3207 introduced on November 13, 2001 was duly passed on _____ November 26, 2001 _____, 2001 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____ 8 _____ Nays _____ 0 _____
Abstaining _____ 0 _____ Absent _____ 1 _____

This Ordinance is hereby transmitted to the County Executive for her signature.

Date Mary Jo Brogato, Clerk of Legislature

I hereby approve the attached Ordinance # 3207.

Date Katheryn J. Shields, County Executive

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER: 008 4135 6798
ACCOUNT TITLE: Anti-Drug Sales Tax Fund
Grant Match
Grant Match
NOT TO EXCEED: \$95,040.00

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 008 2810
ACCOUNT TITLE: Anti-Drug Sales Tax Fund
Unappropriated Surplus
NOT TO EXCEED: \$855,362.00

Date Director of the Department of Finance