

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 17654 Version: 0 Name: electrician service for use by the Parks and

Recreation and Public Works Departments

Type: Resolution Status: Passed

File created: 8/22/2011 In control: Public Works Committee

On agenda: 8/22/2011 Final action: 8/29/2011

Title: A RESOLUTION awarding twenty-four month term and supply contracts with three twelve-month

options to extend for the furnishing of electrician service for use by the Parks and Recreation and Public Works Departments to Mark One Electric Company, Inc., of Kansas City, MO, and to R.F. Fisher Electric Company, LLC, of Kansas City, KS, under the terms and conditions of Invitation to Bid

No. 43-11.

Sponsors: Bob Spence

Indexes: ELECTRICAL SERVICES, PARKS + RECREATION, PUBLIC WORKS, TERM & SUPPLY

CONTRACT

Code sections:

Attachments: 1. 17654adopt.pdf, 2. 17654CON.pdf

Date	Ver.	Action By	Action	Result
8/29/2011	0	County Legislature	Consent Agenda	Pass
8/29/2011	0	County Legislature	adopt	Pass
8/26/2011	0	County Legislature	Go To 1st Meeting	Pass
8/24/2011	0	Public Works Committee		
8/22/2011	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding twenty-four month term and supply contracts with three twelve-month options to extend for the furnishing of electrician service for use by the Parks and Recreation and Public Works Departments to Mark One Electric Company, Inc., of Kansas City, MO, and to R.F. Fisher Electric Company, LLC, of Kansas City, KS, under the terms and conditions of Invitation to Bid No. 43-11.

RESOLUTION #17654, August 22, 2011

INTRODUCED BY Bob Spence, County Legislator

WHEREAS, the Director of Finance and Purchasing has solicited formal written bids on Invitation to Bid No. 43-11 for the furnishing of electrician service for use by the Parks and Recreation and Public Works Departments; and,

WHEREAS, a total of thirty-four solicitations were distributed with the three lowest bids as follows:

BIDDER	HOURLY RATE	PARTS DISCOUNT
R.F. Fisher Electric Company, LLC Kansas City, KS	\$64.14	10%
Mark One Electric Company, Inc. Kansas City (Jackson County), Mo	\$65.00 O	30%
Infinite Energy d/b/a Progress Electric Grandview, MO	\$69.39	10%
and,		

WHEREAS, the Director of Finance and Purchasing has recommended that award of the contract be split and awarded to Mark One Electric Company, Inc., of Kansas City, MO, and R.F. Fisher Electric Company, LLC, of Kansas City, KS, under the terms and conditions of Invitation to Bid No. 43-11, the two lowest and best bidders to best meet the needs of the using departments, as set forth in the attached recapitulation and analysis; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director be and hereby is authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all

File #: 17654, Version: 0	
payments, including final payment or	n the contract, to the extent that sufficient appropriations to the
using spending agency are contained	in the then current Jackson County budget.
Effective Date: This Resolution shall Legislature.	be effective immediately upon its passage by a majority of the
APPROVED AS TO FORM:	
Chief Deputy County Counselor	County Counselor
Certificate of Passage	
	resolution, Resolution #17654 of August 22, 2011 was duly ckson County Legislature. The votes thereon were as follows:
Yeas <u>9</u>	Nays0
Abstaining0	Absent0
Date	Mary Jo Spino, Clerk of the Legislature
This award is made on a need bas	is and does not obligate Jackson County to pay any specific specific purchases is subject to annual appropriation.
amount. The availability of fullus for a	posmo paronasso lo sabjest to armaar appropriation.
	

File #: 17654, Version: 0

Date Director of Finance and Purchasing