

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Legislation Details (With Text)

File #:	1259	93	Version:	0	Name:	Samuel U. Rodgers Comm	. Health Ctr.				
Туре:	Res	olution			Status:	Passed					
File created:	3/15	/1999			In control:	Finance and Audit Commit	tee				
On agenda:					Final actio	n: 3/22/1999					
Title:	annı	Authorizing an agreement with the Samuel U. Rodgers Community Health Center to provide for its annual health fair and for the hire of two case managers to assist pregnant and/or parenting women and teens at a total cost to the County not to exceed \$316,000.00.									
Sponsors:	Ron	ald E. Finle	еу								
Indexes:											
Code sections:											
Attachments:											
Date	Ver.	Action By				Action	Result				
3/22/1999	0	Finance	and Audit C	omm	ittee	recommend do pass	Pass				
3/22/1999	0	County L	egislature.			Consent Agenda	Pass				
3/22/1999	0	County L	egislature.			adopt	Pass				
3/16/1999	0	County L	egislature			Go To 1st Meeting	Pass				
3/15/1999	0	County L	egislature			assign to committee	Pass				
IN THE COUNTY L	EGISLA	ATURE OF J	ACKSON CO	UNTY	, MISSOURI						
						community Health Center to provide for and teens at a total cost to the County					
RESOLUTION #12	593, Ma	rch 15, 1999	)								
INTRODUCED BY	Ronald	E. Finley, Co	ounty Legislat	or							
attached hereto and	d incorp I Samu	orated by ref el U. Rodger	ference hereir s Community	n, whe Healt	reunder the Co h Fair for the ci	er (SRCHC) desire to enter into an agre unty will pay \$316,000.00 to SRCHC to tizens of Jackson County and for the hi	be used by SRCHC to assist				
BE IT RESOLVED   Executive is authori						, that the Agreement is hereby approve ; and,	ed and that the County				
Agreement.				-		nce is authorized to make all payments, ssage by a majority of the Legislature.	including final payment on the				
APPROVED AS TO	) FORM	:									
		County Co	unselor	-							
Certificate of Passa	ge										
I hereby c						of March 15, 1999 was duly passed on tes thereon were as follows:	March				

Nays \_\_\_\_

File #: 12593, Version: 0								
Abstaining	0	Absent	22	_				
	umbered in the treas	to the credit of	of the approp	of Legislature riation to which the expenditure is chargeable and there is a cash d from which payment is to be made, each sufficient to provide for the				
ACCOUNT NUMBER:	002-7713-6789							
ACCOUNT TITLE:	Health Fund Non Departmental Samuel U. Rodgers Community Health Center Outside Agencies							
NOT TO EXCEED:	\$316,000.00							
Date			Director of the	e Department of Finance				