

Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

Legislation Details (With Text)

File #: 13415 Version: 0 Name: Heart of America United Way agreement - Kidsafe

program.

Type: Resolution Status: Passed

File created: 11/13/2000 In control: (R)Anti-Drug Committee

On agenda: 11/13/2000 Final action: 11/20/2000

Title: A RESOLUTION authorizing the County Executive to execute an Agreement with the Heart of America

United Way for its Kansas City Kidsafe program, to provide a local match to a federal grant, in an

amount not to exceed \$50,000.00.

Sponsors: Dan Tarwater III

Indexes: AGREEMENT, UNITED WAY

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
11/20/2000	0	(R)Anti-Drug Committee		
11/20/2000	0	County Legislature	Consent Agenda	Pass
11/20/2000	0	County Legislature	adopt	Pass
11/14/2000	0	County Legislature	Go To 1st Meeting	Pass
11/13/2000	0	County Legislature	assign to committee	

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute an Agreement with the Heart of America United Way for its Kansas City Kidsafe program, to provide a local match to a federal grant, in an amount not to exceed \$50,000.00.

RESOLUTION #13415, November 13, 2000

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, the Heart of America United Way's "Kansas City Kidsafe" program works in partnership with numerous community organizations to reduce child abuse and neglect and prevent juvenile delinquency in Kansas City; and,

WHEREAS, the Heart of America United Way has received a grant from the United States Department of Justice in the amount of \$923,645.00 for this program; and,

WHEREAS, the Heart of America United Way has requested anti-drug sales tax matching funds in the amount of \$50,000 for this program; and,

WHEREAS, the Prosecuting Attorney has reviewed this request and recommends matching funding

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in the amount of \$50,00	0.00 from his grant n	natch account;	therefore,		
BE IT RESOLVED by the is hereby authorized to BE IT FURTHER RESOmake all payments, incl	execute the attached DLVED that the Direct	Agreement wi tor of the Depa	ith the Heart or entment of Fin	of America U	nited Way; and,
Effective Date: This Re Legislature.	solution shall be effe	ctive immediat	ely upon its p	passage by a	majority of the
APPROVED AS TO FO	RM:				
Certificate of Passage	r				
I hereby certify the duly passed onCounty Legislature. The	nat the attached resolNovembe e votes thereon were	r 20			
Yeas	9	Nays	0		
Abstaining	0	Absent	0		
Date		Mary Jo Bro	ogoto, Clerk	of Legislatur	 e
There is a balance othe expenditure is chargeat the credit of the fund from herein authorized.	ole and there is a cas	h balance othe	erwise unenci	umbered in th	ne treasury to
ACCOUNT NUMBER:	008 4135 6748				
ACCOUNT TITLE:	Anti-Drug Sales T Grant Match Grant Match	Гах			
NOT TO EXCEED:	\$50,000.00				
Date		Director of the	e Department	of Finance	