



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Meeting Minutes Land Use Committee

*Charlie Franklin (3rd) Chairman,
Megan L. Marshall (3rd AL),
Donna Peyton (2nd AL), Sean E. Smith (6th)*

Monday, April 22, 2024

1:30 PM

K.C. Legislative Assembly Area
Kansas City, Missouri

Present 4 - Charlie Franklin, Megan L. Marshall, Donna Peyton and Sean E. Smith

Land Use Committee will hold a Public Hearing on Ordinances #5843, #5844, #5845, and #5846

ORDINANCES IN COMMITTEE

[5843](#)

AN ORDINANCE renewing a conditional use permit (CUP) in District AG (Agricultural) for a period of fifteen years to operate a 126-foot monopole of wireless communications, subject to specified conditions, as to a 585 square foot tract.

Attachments: [5843bu](#)

A motion was made by Donna Peyton, seconded by Charlie Franklin, to recommend for perfection Ordinance #5843. The motion passed by voice vote.

[5844](#)

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 3.51± acre tract from District AG (Agricultural) to District RE (Residential Estates).

Attachments: [5844bu](#)

A motion was made by Megan L. Marshall, seconded by Sean E. Smith, to recommend for perfection Ordinance #5844. The motion passed by voice vote.

[5845](#)

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 10.41± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

Attachments: [5845bu](#)

A motion was made by Megan L. Marshall, seconded by Donna Peyton, to recommend for perfection Ordinance #5845. The motion passed by voice vote.

[5846](#)

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 1.75± acre tract from District AG (Agricultural) to District RS (Residential Suburban).

Attachments: [5846bu](#)

A motion was made by Megan L. Marshall, seconded by Charlie Franklin, to recommend for perfection Ordinance #5846. The motion passed by voice vote.

RESOLUTIONS IN COMMITTEE