



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Meeting Minutes Justice and Law Enforcement Committee

*Venessa Huskey (2nd) Chairman,
Jeanie Lauer (5th), Megan L. Marshall (3rd AL),
Sean E. Smith (6th)*

Monday, September 18, 2023

11:30 AM

K.C. Legislative Assembly Area
Kansas City, Missouri

Present 4 - Venessa Huskey, Jeanie Lauer, Megan L. Marshall and Sean E. Smith

ORDINANCES IN COMMITTEE

[5788](#) AN ORDINANCE appropriating \$63,630.00 from the undesignated fund balance of the 2023 Grant Fund, in acceptance of the State of Missouri Drug Courts Coordinating Commission Family Drug Court Program Grant for use by the Family Court Division.

Attachments: [5788bu.pdf](#)

A motion was made by Megan L. Marshall, seconded by Sean E. Smith, to recommend for perfection Ordinance #5788. The motion passed by voice vote.

[5790](#) AN ORDINANCE appropriating \$10,000.00 from the undesignated fund balance of the 2023 Grant Fund in acceptance of funding provided by the Organized Crime Enforcement Task Force for use by the Jackson County Drug Task Force for "Operation Pony Express."

Attachments: [5790bu.pdf](#)

A motion was made by Megan L. Marshall, seconded by Sean E. Smith, to recommend for perfection Ordinance #5790. The motion passed by voice vote.

RESOLUTIONS IN COMMITTEE

[21390](#) A RESOLUTION awarding a contract for the furnishing of a Dodge Durango Pursuit AWD SUV for use by the Sheriff's Office to Lou Fusz Motor Company of St. Louis, MO, under the terms and conditions of State of Missouri Contract No. CC222374009, an existing competitively bid government contract, at an actual cost to the County in the total amount of \$40,599.00.

Attachments: [21390bu.pdf](#)
[21390defeated.pdf](#)

A motion was made by Sean E. Smith, seconded by Megan L. Marshall, to recommend do pass Resolution #21390. The motion passed by voice vote.

[21392](#)

A RESOLUTION authorizing the County Executive to execute a Letter of Agreement with the Communications Workers of America, Local 6360, regarding the terms and conditions of the employment of members of its bargaining unit.

Attachments: [21392 UNSIGNED CWA Letter Agreement - 2023.pdf](#)

[21392 bu.pdf](#)

[21392adopted.pdf](#)

A motion was made by Megan L. Marshall, seconded by Jeanie Lauer, to recommend do pass Resolution #21392. The motion passed by voice vote.