

# Jackson County Missouri

## **Meeting Minutes**

### Land Use Committee

|                                 | Charlie Franklin (3rd) Chairman,           |   |
|---------------------------------|--|---|
|                                 | Megan L. Marshall (3rd AL),                |   |
|                                 | Donna Peyton (2nd AL), Sean E. Smith (6th) |   |
| –<br>Tuesday, February 28, 2023 | 3:45 PM                                    | K.C. Legislative Assembly Area<br>Kansas City, Missouri |

Present 4 - Charlie Franklin, Megan L. Marshall, Donna Peyton and Sean E. Smith

The Land Use Committee will have a Public Hearing regarding Ordinances 5714, 5715 and 5716.

### **ORDINANCES IN COMMITTEE**

| <u>5714</u>              | AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.23± acre tract from District AG (Agricultural) to District RE (Residential Estates).                         |  |
|--------------------------|--|--|
| <u>Attachments:</u>      | <u>5714bu.pdf</u>  |  |
|                          | A motion was made by Sean E. Smith, seconded by Megan L. Marshall, to recommend for perfection Ordinance #5714. The motion passed by voice vote.   |  |
| <u>5715</u>              | AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.5± acre tract from District LBp (Local Business-Planned) to District LI (Light Industrial).                  |  |
| <u>Attachments:</u>      | 5715bu.pdf   |  |
|                          | A motion was made by Sean E. Smith, seconded by Megan L. Marshall, to recommend for perfection Ordinance #5715. The motion passed by voice vote.   |  |
| <u>5716</u>              | AN ORDINANCE granting a conditional use permit (CUP) in the Agricultural-Planned (AG-p) District for a period of twenty-five years to operate a horse boarding facility, subject to specified conditions, as to a 10.00± acre tract. |  |
| <u>Attachments:</u>      | <u>5716bu</u>  |  |
|                          | A motion was made by Donna Peyton, seconded by Megan L. Marshall, to recommend for perfection Ordinance #5716. The motion passed by voice vote.  |  |
| RESOLUTIONS IN COMMITTEE |  |  |

21167 A RESOLUTION awarding a twelve-month term and supply contract with one twelve-month option to extend for the furnishing of softball umpire

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242 services for use by the Parks + Rec Department to Eastern Jackson County USSSA Umpire Association of Independence, MO, as a sole source purchase.

### Attachments: 21167bu

21167adopted.pdf

A motion was made by Sean E. Smith, seconded by Donna Peyton, to recommend do pass Resolution #21167. The motion passed by voice vote.