R.20713

AGREEMENT FOR SERVICES

by and between

JACKSON COUNTY,

the

MID-AMERICA LOCAL EMERGENCY PLANNING COMMITTEE

and the

MID-AMERICA REGIONAL COUNCIL

This Agreement, entered this <u>1st</u> day of July, 2021, by and between Jackson County, the Mid-America Local Emergency Planning Committee, hereinafter referred to as the "LEPC" and the Mid-America Regional Council, hereinafter referred to as "MARC" for professional services.

WHEREAS, the following counties have cooperatively formed a local emergency planning committee under the provisions of the Emergency Planning and Community Right-to-Know Act of 1986:

The County of Cass, Missouri;

The County of Clay, Missouri;

The County of Jackson, Missouri;

The County of Platte, Missouri; and

The County of Ray, Missouri

WHEREAS, each county receives a grant from the Missouri Emergency Response Commission in accordance with Missouri's Emergency Planning and Community Right-to-Know Act (RsMO Sections 292.600 to 292.625); and

WHEREAS, these funds are to be used for programs which support the LEPC's hazardous materials planning, training and related activities; and

WHEREAS, MARC can provide administrative and technical assistance to carry out the scope of work developed for the aforementioned grant;

NOW THEREFORE, the parties to this Agreement agree as follows:

FILED

JUN 0 4 2021

MARY JO SPINO COUNTY CLERK

ARTICLE I

SCOPE OF SERVICES

MARC hereby agrees to fulfill the following scope of work in accordance with proposals submitted to the Missouri Emergency Response Commission and other state agencies with the oversight and assistance of the LEPC:

- A. Coordination and scheduling of monthly meetings and necessary subcommittee meetings, usually at the MARC offices, to discuss the LEPC's operation, activities, projects and issues which may affect the LEPC.
- B. Development and distribution of agendas for and summaries of the above meetings.
- C. Development and maintenance of a regional hazardous materials plan and assistance with the development of county hazardous materials plans or hazardous materials annexes to county emergency operations plans.
- D. Development of exercises to evaluate regional and local hazardous materials response capabilities.
- E. Sponsorship of hazardous materials and other training courses and coordination of hazardous materials training with the Missouri Emergency Response Commission, Missouri State Emergency Management Agency, Department of Public Safety, University of Missouri, and other entities offering hazardous materials training.
- F. Collection of Tier II forms and related information from facilities in each member county required to complete and submit these items and development of a database of chemical inventory and emergency contact information for these facilities.
- G. Operation and maintenance of an LEPC website.
- H. Development and management of a public education and awareness program.
- I. Completion of all reports and documentation necessary for the administration and operation of the LEPC.
- J. Coordination and integration of LEPC activities with those of other MARC emergency services committees and metropolitan area emergency services organizations.
- K. Other activities that are mutually agreed upon by the LEPC and MARC.

ARTICLE II

TIME OF PERFORMANCE

MARC shall provide the services described in Article I for the period commencing July 1, 2021 through June 30, 2022. The time and services of this Agreement may be extended or amended by Addendum hereto, containing the signatories of the parties and an identification of the extension period including any other amendments to the original Agreement.

ARTICLE III

CONSIDERATION

In consideration of the services provided by MARC and described in Article I, Jackson County and the LEPC authorize MARC to administer the FY 2021-2022 grant of approximately \$57,098.22 and any carryover funds from previous years as well as, any additional funds that may be competitively awarded from the Hazardous Materials Emergency Preparedness (HMEP) fund required to carry out the scope of work specified in this Agreement and as listed in Attachment 1, FY 2021-2022 LEPC Budget. It is the parties' understanding that the State of Missouri will provide the LEPC with approximately \$57,098.22 (estimated county portion of \$28,988.45) from the state's CEPF to be used as resources for the operation of the LEPC and its programs and activities, consistent with the terms and conditions placed on the counties by the Missouri Emergency Response Commission and as directed by the LEPC at their regular meetings. Any additional HMEP funds to be awarded to the Mid-America LEPC to support training activities will also be used according to the terms of this agreement. MARC agrees to provide detailed records of revenues and expenses associated with the performance of this Agreement. All expenditures will be consistent with CEPF and HMEP budgets approved by the LEPC.

ARTICLE IV

TERMINATION OR SUSPENSION OF AGREEMENT

This Agreement will terminate on June 30, 2022 unless extended by Addendum hereto as provided in Article II. However, if for any justifiable reason any party wishes to terminate this Agreement prior to the completion of the time of performance, this may be done by serving thirty (30) days notice upon the other parties. Payment for services shall be pro rata to the term of the Agreement and to the work effort completed.

ARTICLE V

EQUAL EMPLOYMENT OPPORTUNITY

Jackson County, the LEPC and MARC attest that they do not now, nor shall they discriminate against any employee who is employed in the work covered by this Agreement or against any applicant for such employment, due to race, color, religion, sex, age, handicap, or national origin.

IN WITNESS WHEREOF, the parties have executed this Agreement on the <u>1st</u> day of July 2021.

| Approved by Jackson County, Missouri |
|--|
| |
| County Executive, Jackson County |
| May 27, 2021 |
| Date / |
| Approved by the Mid-America Local Emergency Planning Committee |
| M |
| Mid-America LEPC Chair |
| April 12, 2021 |
| Date |
| Approved by the Mid-America Regional Council |
| Jond De lun- |
| Executive Director |
| |
| <u>April 26, 2021</u> |
| Date |

APPROVED AS TO FORM

Counselor

Cover sheet official signature page for 2020-2021 application

Submittal Date: May 30, 2021

| LEPC/D Name: | | | | |
|---------------------------|---------------------------------|---|--|--|
| County Name(s): | MO: Cass, Clay, Jac | kson, Platte, Ray; KS: Le | eavenworth, Johnson, Wyandotte | |
| CEPF Certification Year: | | | | |
| Primary Contact Name: | Erin Lynch | | | |
| Primary Phone Number: | 816-701-8390 | | | |
| | intain/pursue compliance w | | est of our knowledge, that the co ations, and agree to spend the CE | |
| James Zeeb / Scott M | unk (Vice-Chair) | <u> </u> | m Set Tilled | |
| LEPC Chair Nan | ne (Typed) | // L | LEPC Chair Signature | |
| COUNTY | Treasurer | ` | SIGNATURE | |
| Cass County | Bob Huston | | | |
| Clay County | Jerry Nolte | | | |
| Jackson County | Frank White, Jr. | 49 (MAC CLA TOOL) AT A CONTROL OF THE STATE | The residence of the second | |
| Platte County | Ron Schieber | AND AND TO AND | Armadouthidad and an order and a second and a control of the contr | NOTAL STREET . SH |
| Ray County | Bob King | and alone were laborated in the second processing and the second second processing and the second second second | and and the state of the state | 1 April 100 September 100 Sept |
| yes please name the Gi | racket being used as a materant | | | - |
| | | | concurrent letter advising t | :hen |
| MERC Use Only | | | | |
| Payment Request Date: | | Payment for Years: | 3: | |
| Payment Date: | | Payment Amount: | : | |
| Check/Transaction Number: | | | • | |
| | | | | |

Proposed Budget 2021 for <u>Mid-America LEPC</u>

The budget should reflect all expenses planned for the coming year.

| Budget Year Start Date July 1, 2021 | Budget Year End Date Ju | ine 30,2022 |
|--|-------------------------|-------------|
| Beginning Balance | | *\$31,131 |
| Estimated Income | | |
| CEPF (This is only an estimation, using the previous years is acceptable) Other (i.e.,; interest, donations) | | \$57,098 |
| Total Estimated Funds Available | | \$88,229 |

| Expense Category | Cost share amount | LEPC expense |
|--|--|----------------|
| Administrative | TO A MERCANINA SELECTION OF THE PROPERTY OF TH | Total \$12,469 |
| Contract Labor (NO full-time | | |
| employees) *Attach copy of contract | | \$10,847 |
| - administrative support salaries only | | |
| 17.95% of FTE per MERC ED | | |
| Postage (special postage and | | \$200 |
| delivery) | | \$622 |
| Printing (special reports) Phone/Fax/Internet | | \$022 |
| Office Supplies and Equipment | | |
| | | |
| Computer/Electronic Equipment | | \$100 |
| Public Notice (LEPC Notice) | | \$100 |
| LEPC meetings (publications, meals, etc.) | | |
| Other (travel to meetings) | | \$700 |
| Projects | | Total \$26,439 |
| Hazmat Plan Update & Distribution | | 10tai \$20,439 |
| (contractual) | | \$10,000 |
| Professional Services - MARC | | |
| salary only 17.5% FTE per MERC ED | | \$16,439 |
| Hazard Communication | | |
| Facility Review and ID | 77.5 | |
| Hazmat Flow Study | | |
| Other | | |
| Training & Exercise | | Total \$49,321 |
| Course and Instructor Fees (1 or 2 | Commission of the Commission o | |
| Hazmat related trainings to be | | \$29,321 |
| determined by training committee) | | |
| Materials and Supplies | | |
| Equipment (See Appendix D) | | |
| Other / Exercise Contractor | | \$20,000 |
| Travel | | Total |

| Mileage, Meals, Registration and | |
|----------------------------------|----------|
| Lodging | |
| Other | Total |
| (Specify) | |
| Total Estimated Expenses | \$88,229 |
| End Balance (Unallocated Funds) | \$0 |

| And Sutt Villed | 5/30/2021 |
|----------------------|-----------|
| LEPC Chair Signature | Date |
| `(| |

Carryover includes:

2018-2019

- Savings from class that did not occur 2019-2020
- Rescheduling of Masters of Gas Detection
- Savings from IAFC (now virtually)
- Savings in Postage/Misc.

2020-2021

• Delay in class scheduling due to COVID

LEPC Membership List - 2021

| Discipline | Name | Affiliation | Email | Phone |
|-------------------------------------|------------------|---|----------------------------------|--------------|
| Community Group | Elaine Giessel | Sierra Club, LWV | ecos@everestkc.net | 913-206-1180 |
| Elected State / Local Official | Bob King | Ray County, MO | raycountycommissioners@yahoo.com | |
| | Frank White, Jr. | Jackson County, MO | fwhite@jacksongov.org | 816 881-3329 |
| | Jerry Nolte | Clay County, MO | jnolte@claycountymo.gov | 816-407-3450 |
| | Ron Schieber | Platte County, MO | ron.schieber@co.platte.mo.us | 816-858-2232 |
| | Anthony Avery | Platte County - Sheriff's Office | Anthony. Avery@plattesheriff.org | 816-858-3361 |
| | | Ray County Emergency | | |
| | Carl Harper | Management | raycoemergency@mediacombb.net | 816-848-4500 |
| | | Johnson County, KS - Emergency | | |
| | Cary Gerst | Management | cgerst@jocogov.org | 913-715-1005 |
| | | Leavenworth County - Emergency | | |
| | Chuck Magaha | Management | cmagaha@leavenworthcounty.gov | 913-684-0455 |
| | | Johnson County, KS - Emergency | | |
| | Dan Robeson | Management | drobeson@jocogov.org | 913-715-1001 |
| | | City of Independence - Emergency | | |
| | Dante Gliniecki | Preparedness | dgliniecki@indepmo.org | 816-325-7133 |
| | : | City of Kansas City, MO - Emergency | | |
| | James Connelly | Management | james.connelly@kcmo.org | 816-513-8601 |
| | , | | | |
| Emergency Management | Jon Bazzano | Clay County - Sheriff's Office - EM | jbazzano@sheriffclayco.com | 816-407-3732 |
| | | Cass County - Emergency | | |
| | Justin Crane | Management | justin.crane@cassmosheriff.org | 816-380-8584 |
| | Kyle Burns | City of Overland Park | kyle.burns@opkansas.org | 913-895-8308 |
| | • | City of Oak Grove - Sni Valley | | |
| | Mark Sherwood | Emergency Management | msherwood@cityofoakgrove.com | 816-690-3773 |
| |). 2. 3. | | | |
| | | Unified Government of WyCo/KCK - | | |
| | Matt May | Emergency Management | mmay@wycokck.org | 913-573-6337 |
| | Michael O'Neal | Platte County - Sheriff's Office | michael.oneal@plattesheriff.org | 816-858-1966 |
| | 1 | Leavenworth County - Emergency | | |
| | Zach Philips | Management | zphillips@leavenworthcounty.gov | 913-683-9924 |
| | | VHA Office of Emergency | | |
| 등 하는 시간 전 경기가 된다면 되는 다음이다. 경기자 : | Zachary Bradley | Management Region II | zachary.bradley@va.gov | 816-701-3213 |
| | | Center for Toxicology & | | |
| 환경 그리고 생활하게 됐다는데 봤다. | Chris Kemp | Environmental Health (CTEH) | ckemp@cteh.com | 501-995-1358 |
| | | U.S. Environmental Protection | | |
| | Dave Williams | Agency, Hazmat Unit | williams.dave@epa.gov | 913-551-7625 |
| | 7- | U.S. Environmental Protection | | |
| | Doug Ferguson | Agency Region 7 | ferguson.doug@epa.gov | 913-551-722 |
| | | City of Independence - Water | | |
| | Karen Kelley | Department | kkelley@indepmo.org | 816-325-769 |
| Environmental | | City of Kansas City, MO - Water | | |
| | Mike Klender | Services | mike.klender@kcmo.org | 816-513-705 |
| | : | Missouri Department Of Natural | | |
| | Roarke Holzschuh | Resources | roarke.holzschuh@dnr.mo.gov | 816-251-071 |
| | | Chemical Facility Antiterrorism | | |
| | Rodney Lockett | Standards (CFATS) | rodney.lockett@hq.dhs.gov | 202-841-206 |
| | | National Nuclear Security | | |
| | Sybil Chandler | Administration | sybil.chandler@nnsa.doe.gov | 816-488-341 |
| | | City of Overland Park - Fire | | |
| | Alan Long | Department | alan.long@opkansas.org | 913-895-845 |
| | | 1 | | |
| | | City of Kansas City Kansas Fire | | |

| The state of the s | | City of Lee's Summit - Fire | | 1 |
|--|-------------------------|--|---|--------------|
| | Dan Manley | | dan.manley@cityofls.net | 816-969-1304 |
| | Dair Ivianiey | City of North Kansas City - Fire | darminative for end of the formation of | |
| | David Hargis | 1 ' | dhargis@nkc.org | 816-274-6025 |
| | Davia Hargis | Southern Platte Fire Protection | | |
| | Dean Cull | | dcull@spfpd.com | 816-741-2900 |
| | Deall can | Kansas Office of the State Fire | | |
| | Dirk Christian | | dirk.christian@ks.gov | 785-296-4239 |
| | DITK CHRISTIAN | City of Independence - Fire | | |
| | Doug Short | Department | dshort@indepmo.org | 816-325-7124 |
| | Gary Birch | | gbirch@firstcity.org | 913-682-3346 |
| | Gary Bireit | City of Kansas City, KS - Fire | | |
| | James Zeeb | Department | jzeeb@kckfd.org | 913-573-5923 |
| | Junies Lees | Central Jackson County Fire | | |
| | Jason Bonney | Protection District | jbonney@cjcfpd.org | 816-229-2522 |
| | Jason Snarr | Riverside Fire Department | jsnarr@riversidemo.com | 816-651-1291 |
| Fire Department | Jason Shart | Mverside i ire bepartment | | |
| rie Department | Jeff Taylor | City of Riverside - Fire Department | jetaylor@riversidemo.com | 816-372-9183 |
| | Keith Payne | City of Riverside - Fire Department | kpayne@riversidemo.com | 816-372-9024 |
| | Kevin Weyand | Olathe Fire Department | kweyand@olatheks.org | 913-971-7955 |
| | Marvin Butler | City of Olathe - Fire Department | mbutler@olatheks.org | 913-971-7974 |
| | IVIAI VIII BAGCI | Kearney Fire & Rescue Protection | | |
| | Michael Desautels | District | mdesautels@kearneyfire.org | 816-572-3479 |
| | IVIICITACI DESAUCEIS | City of Lee's Summit - Fire | , , , , , | |
| | P. Michael Snider | Department | mike.snider@cityofls.net | 816-969-7360 |
| | T. Wildiaci Sinaci | City of Kansas City, MO - Fire | | |
| | Peter Knudsen | Department | peter.knudsen@kcmo.org | 816-513-4674 |
| | T CCCT TITTURGOTT | Southern Platte Fire Protection | | |
| | Richard Carrizzo | District | rcarrizzo@spfpd.com | 816-741-2900 |
| | A A THOUSAND CONTRACTOR | | | |
| | Robert Norman | South Metro Fire Protection District | rnorman@southmetrofire.org | 816-331-3008 |
| | Ron Graham | City of Grandview - Fire Dept. | RGraham@grandview.org | 816-316-4962 |
| | Scott Casey | Johnson County, KS - Fire District #1 | scott.casey@jocofd1.org | 913-764-763 |
| | Trig Morley | Johnson County, KS - Fire District #1 | trig.morley@jocofd1.org | 913-764-763 |
| General Public | Christopher Gitro | National Weather Service | christopher.gitro@noaa.gov | 816-540-612 |
| Concra Lubito | Allen Lee | Kansas City VA Medical Center | allen.lee@va.gov | 816-861-470 |
| | 7 11011 200 | Liberty Hospital (Regional Hospital | | |
| | Carolyn Wells | Representative) | carolyn.wells@libertyhospital.org | 816-792-724 |
| | | Veterans Administration Medical | | |
| Hospital | Paulette Dematteo | Center | | 816-701-321 |
| | | Truman Medical Center (Regional Healthcare Coalition | | |
| | Steven Hoeger | Representative) | steven.hoeger@tmcmed.org | 816-404-266 |
| | Adbel Hamidou | Exide Technologies | abdel.hamidou@exide.com | 816-500-468 |
| | Brian Bridgeman | Brenntag MidSouth | bbridgeman@brenntag.com | 816-483-999 |
| | Christopher Cox | ExxonMobil Corporation | christopher.m.cox@exxonmobil.com | |
| 被表示证 医内定义 | Dawn Hein | Evergy | dawn.hein@evergy.com | |
| | Frank Wilt | KCPL | frank.wilt@kcpl.com | 816-556-208 |
| | Gael Rasa | Ingredion, Inc. | Gael.e.rasa@ingredion.com | 816-854-040 |
| | Gregory Moerer | Bayer U.S. LLC | greg.moerer@bayer.com | 816-242-22 |
| | Jack Laptad | Bayer US | jack.laptad@bayer.com | 816-242-258 |
| | | General Mills-Kansas City | | |
| | Josh Groene | Operations | Joshua.Groene@genmills.com | 816-245-478 |
| | Joshua Buehre | Exide Technologies | joshua.buehre@exide.com | 816-759-86 |

| | Kevin Fightmaster | Spire | Kevin.fightmaster@spireenergy.com | 816-836-7170 |
|-----------------|-------------------|--------------------------------------|--|--------------|
| | Kevin Root | Harcros | kdroot@harcros.com | 913-621-7754 |
| | Lester Estelle | Waterone | lestelle@waterone.org | 913-895-5832 |
| | | General Mills-Kansas City | | |
| Industry | Lisa Nickerson | Operations | Lisa.Nickerson@genmills.com | 816-245-4780 |
| | Louis Jones | Ingredion, Inc. | lou.jones@ingredion.com | 816-283-2668 |
| | Marcia Hobbs | Evergy - latan | marcia.hobbs@evergy.com | 816-640-3892 |
| | Michael McMenus | Kiewit Engineering & Design Co. | michael.mcmenus@kiewit.com | 913-928-7000 |
| | Rachelle | | rachelle.schmachtenberger@exxonmobil.c | |
| | Schmachtenberger | Exxon Mobil Corporation | om | 913-254-6522 |
| | Randy Frazier | Nordic Foods | rfrazier@nordicfoods.com | 913-281-1167 |
| | Ryan Lehnert | Honeywell Corporation | rlehnert@kcnsc.doe.gov | 816-488-3044 |
| | Scott Munk | Bayer CropScience | scott.munk@bayer.com | 816-242-2962 |
| | Sean McGraw | WaterOne | smcgraw@waterone.org | 913-895-5646 |
| | Steve Enyart | Smithfield Farmland Foods | senyart@smithfield.com | 816-943-3290 |
| | Tom Duffield | Arnette Polymers, LLC | tomd@arnettepolymers.com | 816-776-2256 |
| | Tom Furdek | Ingredion, Inc. | Tom.Furdek@ingredion.com | 816-283-1610 |
| | William "Andy" | | | |
| | Neilson | Univar | William.Neilson@univar.com | 816-260-2433 |
| | | City of Riverside - Police | | |
| | Gordon Fowlston | Department | gfowlston@riversidemo.com | 816-372-9024 |
| Law Enforcement | | | | |
| | Harry Gurin | City of Peculiar - Police Department | hgurin@peculiarpd.com | 816-779-5102 |
| | Erin Lynch | Mid-America Regional Council | elynch@marc.org | 816-701-8390 |
| Other | Vickie Phillips | Mid-America Regional Council | vphillips@marc.org | 816-474-4240 |
| | Lane Sekavec | Union Pacific Railroad | laneasekavec@up.com | 816-399-1883 |
| Transportation | Steve McNealy | KC Southern Railway | SMcNealy@KCSouthern.com | 816-983-1588 |

(m)

James Zeeb, LEPC Chair April 14, 2021

County Commissioner

Date: 5/27/2021