## Completed by County Counselor's Office

| Action Requested: | Resolution | Res.Ord No.: | 20701 |
| :--- | :--- | :--- | :--- |
| Sponsor(s): | Theresa Galvin | Legislature Meeting Date: | $6 / 21 / 2021$ |

## Introduction

## Action Items: ['Award']

## Project/Title:

Awarding Buckner Tarsney Road Bridge Replacement North of Ryan Road, PN 3252, to WCI, Inc. under the terms and conditions of Invitation to Bid No. PW05-2021.

## Request Summary

The bridge on Buckner Tarsney Road just North of Ryan Road has deteriorated to the point of needing replacement. A new Double Reinforced Concrete Box Bridge has been designed as a replacement. The Public Works Department prepared plans, specifications and documents to accomplish the work. Advertisement was posted in the Daily Record, bidding information was posted on "Public Purchase" Website and mailers were sent to contractors and other interested parties. Sealed proposals were opened on April 20, 2021 at the offices of Public Works with five (5) bidders responding. A detailed bid tabulation is attached. A summary of the bids is as follows: AS READ and reviewed by JCPW

| Bidder Name | Bidder Location | Bid Submitted |
| :--- | :--- | :---: |
| WCI, Inc. | Paola, Kansas | $\$ 593,605$ |
| Pyramid Excavation \& Construction, Inc. | Kansas City, Missouri | $\$ 605,188$ |
| Radmacher Brothers Excavating Co., Inc. | Pleasant Hill, Missouri | $\$ 649,983$ |
| Tasco, LLC. | Kingsville, Missouri | $\$ 737,591$ |
| Kissick Construction | Kansas City, Missouri | $\$ 997,183$ |

The Engineers Estimate for the project is $\$ 808,133.50$.
The Department of Public Works recommends that the contract be awarded to WCI, Inc., being the lowest and best bidder.

We request that

1. A Resolution be prepared authorizing the County Executive to execute this construction contract with $\mathrm{WCl}, \mathrm{Inc}$.
2. The Manager of Finance be authorized to encumber $\$ 593,605$ to cover the costs.
3. The Director of Public Works be authorized to approve adjustments in the construction contract line items, to the extent that there will be no further funding obligation by the County.

## Contact Information

| Department: | Public Works | Submitted Date: | 5/18/2021 |
| :--- | :--- | :--- | :--- |
| Name: | Christopher C. Jenkins | Email: | CJenkins@jacksongov.org |

## Request for Legislative Action

| Title: | Project Manager, Civil <br> Engineer I | Phone: | $816-881-4429$ |
| :--- | :--- | :--- | :--- |


| Budget Information |  |  |  |
| :---: | :---: | :---: | :---: |
| Amount authorized by this legislation this fiscal year: |  |  | \$593,605 |
| Amount previously authorized this fiscal year: |  |  | \$ 0 |
| Total amount authorized after this legislative action: |  |  | \$593,605 |
| Is it transferring fund? |  |  | No |
| Single Source Funding: |  |  |  |
| Fund: | Department: | Line Item Account: | Amount: |
| 013 (County <br> Improvement Fund) | 1507 (Special Projects in Public Works) | 58040 (Roads \& Highways) | \$593,605 |

## Request for Legislative Action

| Prior Legislation |  |
| :--- | :--- |
| Prior Ordinances | Ordinance date: |
| Ordinance: |  |
|  |  |
| Prior Resolution | Resolution date: |
| Resolution: |  |


| Purchasing |  |
| :--- | :--- |
| Does this RLA include the purchase or lease of <br> supplies, materials, equipment or services? | Yes |
| Chapter 10 Justification: | Formal Bid |
| Core 4 Tax Clearance Completed: | Yes |
| Certificate of Foreign Corporation Received: | Yes |
| Have all required attachments been included in <br> this RLA? | Yes |


| Compliance |  |
| :---: | :---: |
| Certificate of Compliance |  |
| In Compliance |  |
| Minority, Women and Veteran Owned Business Program |  |
| Reviewed for Goals: |  |
| MBE | 9.50\% |
| WBE | 11.70\% |
| VBE | .00\% |
| Prevailing Wage |  |
| Construction projects over \$ 75000 | ['Separate bid'] |

## Fiscal Information

- There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered.

```
History
Christopher C. Jenkins at 5/18/2021 2:06:56 PM - [Submitted | ]
Department Director: Brian Gaddie at 5/20/2021 11:41:55 AM - [ Approved | ]
Finance (Purchasing): Barbara J. Casamento at 5/20/2021 12:22:04 PM - [ Returned for more
information | you need to have the contract for the project attached ]
Submitter: Christopher C. Jenkins at 5/24/2021 1:23:15 PM - [ Submitted | ]
Department Director: Brian Gaddie at 5/25/2021 3:21:21 PM - [ Approved | ]
Finance (Purchasing): Barbara J. Casamento at 5/26/2021 10:00:30 AM - [ Returned for more
information | For the Contract, please put pages 50-52 as an attachment and remove the entire bid
document (222 Pages) ]
Submitter: Christopher C. Jenkins at 5/28/2021 1:21:01 PM - [ Submitted | ]
Department Director: Brian Gaddie at 6/1/2021 10:24:11 AM - [ Approved | ]
Finance (Purchasing): Barbara J. Casamento at 6/1/2021 11:22:37 AM - [ Approved | ]
Audit: Katie M. Bartle at 6/1/2021 1:06:01 PM - [ Approved | eRLA 93 ]
Finance (Budget): Mark Lang at 6/2/2021 12:59:37 PM - [ Returned for more information | Please select
a different funding source. 004-1507-58040 does not have sufficient funding for this.]
Submitter: Christopher C. Jenkins at 6/9/2021 3:42:39 PM - [ Submitted | 6/9/2021 Changed Funding
Source.]
Department Director: Brian Gaddie at 6/10/2021 10:42:08 AM - [ Approved | ]
Finance (Purchasing): Barbara J. Casamento at 6/10/2021 3:05:04 PM - [ Approved | ]
Audit: Katie M. Bartle at 6/11/2021 9:27:29 AM - [ Approved | ]
Finance (Budget): Mark Lang at 6/11/2021 2:19:39 PM - [ Approved | The fiscal note has been
attached.]
Executive: Troy Schulte at 6/14/2021 8:56:22 AM - [ Approved | ]
Legal: Elizabeth Freeland at 6/17/2021 11:13:48 AM - [ Approved | ]
```


## Fiscal Note:

This expenditure was included in the Annual Budget.



## LIST OF BIDDERS

## UNOFFICIAL

JCPW Contact for project information: Chris Jenkins at 816-881-4429

## BUCKNER TARSNEY ROAD BRIDGE REPLACEMENT NORTH OF RYAN ROAD

COUNTY PROJECT NO. 3252 - BID NO. PW 05-2021
BID OPENING DATE AND TIME: April 20, 2021 2:05 p.m.

NOTE: This is an unofficial bid tabulation and only reflects the initial reading of the bids received, not the evaluation of such bids.

| NO. | Firm | City and State | Amount Bid | \% above Low |
| :---: | :--- | :--- | ---: | :---: |
| 1 | WCI, Inc. | Paola, KS | $\$ 593,604.15$ | $0.00 \%$ |
| 2 | Pyramid Excavation \& Construction, Inc. | Kansas City, MO | $\$ 597,987.50$ | $0.74 \%$ |
| 3 | Radmacher Brothers Excavating Co., Inc. | Pleasant Hill, MO | $\$ 649,982.20$ | $9.50 \%$ |
| 4 | Tasco, LLC. | Kingsville, MO | $\$ 741,640.41$ | $24.94 \%$ |
| 5 | Kissick Construction | Kansas City, MO | $\$ 997,182.90$ | $67.99 \%$ |
|  |  |  |  |  |
|  | Engineers Estimate - Olsson | Overland Park, KS | $\$ 808,133.50$ | $36.14 \%$ |

NOTE: This is an Unofficial bid tabulation and only reflects the initial reading of
the bids received, not the evaluation of such bids.

| This project is funded and Administered by Jackson County |  |  |  | WCI, Inc. <br> Paola, KS |  | 3 |  |  |  | 4 5 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Pyramid Excavation \& Construction, Inc. Kansas City, MO | Radmacher Brothers Excavating Co., Inc. Pleasant Hill, MO |  | Tasco, LLC. <br> Kingsville, MO |  | Kissick Construction Kansas City, MO |  | Engineers Estimate |  |  | Avg. unit \$ of 3 lowest Bids Received |
| $\begin{gathered} \text { Item } \\ \text { No } \\ \hline \end{gathered}$ | Description | Unit | No. Units |  |  | $\begin{aligned} & \hline \text { Unit } \\ & \text { Price } \\ & \hline \end{aligned}$ | Total Amt. Bid | Unit Price | Total Amt. Bid | Unit Price | Total Amt. Bid | Unit Price | Total Amt. Bid |  | Unit Price | Total Amt. Bid |  | Unit Price | Total Amt. Estimated |
| ROADWAY BID ITEMS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Mobilization | LUMP SUM | 1 | 7,500.00 | 7,500.00 | 17,300.00 | 17,300.00 | 75,000.00 | 75,000.00 | 35,316.21 | 35,316.21 | 10,390.00 | 10,390.00 | \$ | 40,000.00 | 40,000.00 | 33,266.67 |
| 2 | Removal of Improvements | LUMP SUM | 1 | 23,580.00 | 23,580.00 | 25,000.00 | 25,000.00 | 27,000.00 | 27,000.00 | 10,000.00 | 10,000.00 | 16,895.00 | 16,895.00 | \$ | 30,000.00 | 30,000.00 | 25,193.33 |
| 3 | Contractor Furnished Surveying \& Staking | LUMP SUM | 1 | 4,000.00 | 4,000.00 | 5,500.00 | 5,500.00 | 3,900.00 | 3,900.00 | 5,500.00 | 5,500.00 | 8,334.00 | 8,334.00 | \$ | 6,500.00 | 6,500.00 | 4,466.67 |
| 4 | Clearing and Grubbing | ACRE | 0.8 | 11,000.00 | 8,800.00 | 6,500.00 | 5,200.00 | 17,000.00 | 13,600.00 | 10,000.00 | 8,000.00 | 16,224.00 | 12,979.20 | \$ | 7,500.00 | 6,000.00 | 11,500.00 |
| 5 | $2^{\text {2 }}$ Milling | SQ. YD. | 497 | 14.00 | 6,958.00 | 15.00 | 7,455.00 | 15.00 | 7,455.00 | 14.60 | 7,256.20 | 4.00 | 1,988.00 | \$ | 5.00 | 2,485.00 | 14.67 |
| 6 | Asphaltic Concrete Mixture APWA Type 5-01 Surface | TON | 150 | 118.00 | 17,700.00 | 108.00 | 16,200.00 | 122.00 | 18,300.00 | 119.62 | 17,943.00 | 280.00 | 42,000.00 | \$ | 85.00 | 12,750.00 | 116.00 |
| 7 | Asphaltic Concrete Mixture APWA Type 5-01 Base | TON | 410 | 112.00 | 45,920.00 | 109.00 | 44,690.00 | 120.00 | 49,200.00 | 117.75 | 48,277.50 | 235.00 | 96,350.00 | \$ | 85.00 | 34,850.00 | 113.67 |
| 8 | Tack Coat | GALLON | 130 | 5.50 | 715.00 | 6.00 | 780.00 | 5.50 | 715.00 | 6.00 | 780.00 | 4.60 | 598.00 | \$ | 2.50 | 325.00 | 5.67 |
| 9 | Type 5 Aggregate for Subbase (6 in Thick) | SQ. YD. | 800 | 6.25 | 5,000.00 | 23.00 | 18,400.00 | 14.00 | 11,200.00 | 25.00 | 20,000.00 | 19.00 | 15,200.00 | \$ | 12.00 | 9,600.00 | 14.42 |
| 10 | Earthwork | LUMP SUM | 1 | 16,400.00 | 16,400.00 | 8,500.00 | 8,500.00 | 20,000.00 | 20,000.00 | 30,000.00 | 30,000.00 | 43,315.00 | 43,315.00 | \$ | 60,000.00 | 60,000.00 | 14,966.67 |
| 11 | Type 2 Rock Blanket (24" Thick) with Geotextile | CU.YD. | 261 | 85.00 | 22,185.00 | 65.00 | 16,965.00 | 80.00 | 20,880.00 | 80.00 | 20,880.00 | 100.00 | 26,100.00 | \$ | 76.00 | 19,836.00 | 76.67 |
| 12 | Guardrail | LIN. FT. | 300 | 44.00 | 13,200.00 | 85.00 | 25,500.00 | 51.00 | 15,300.00 | 43.75 | 13,125.00 | 51.00 | 15,300.00 | \$ | 55.00 | 16,500.00 | 60.00 |
| 13 | MSKT TL-3 end Terminal | EACH | 4 | 3,500.00 | 14,000.00 | 185.00 | 740.00 | 3,500.00 | 14,000.00 | 3,825.00 | 15,300.00 | 4,070.00 | 16,280.00 | \$ | 5,000.00 | 20,000.00 | 2,395.00 |
|  | SUBTOTAL = |  |  |  | 185,958.00 |  | 192,230.00 |  | 276,550.00 |  | 232,377.91 |  | 305,729.20 |  |  | 258,846.00 |  |
| EROSION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | Silt Fence | LIN. FT. | 645 | 3.75 | 2,418.75 | 2.50 | 1,612.50 | 4.50 | 2,902.50 | 4.50 | 2,902.50 | 3.00 | 1,935.00 | \$ | 1.50 | 967.50 | 3.58 |
| 15 | Rock Ditch Check | LIN. FT. | 133 | 29.00 | 3,857.00 | 10.00 | 1,330.00 | 30.00 | 3,990.00 | 50.00 | 6,650.00 | 41.00 | 5,453.00 | \$ | 10.00 | 1,330.00 | 23.00 |
| 16 | Wattle Log | LIN. FT. | 130 | 14.00 | 1,820.00 | 9.00 | 1,170.00 | 14.00 | 1,820.00 | 3.00 | 390.00 | 2.00 | 260.00 | \$ | 10.00 | 1,300.00 | 12.33 |
| 17 | Biodegradable Log Inlet Protection | LIN. FT. | 25 | 14.00 | 350.00 | 45.00 | 1,125.00 | 16.00 | 400.00 | 10.00 | 250.00 | 18.00 | 450.00 | \$ | 15.00 | 375.00 | 25.00 |
| 18 | Concrete Washout | EACH | 1 | 450.00 | 450.00 | 450.00 | 450.00 | 500.00 | 500.00 | 1,600.00 | 1,600.00 | 9,678.00 | 9,678.00 | \$ | 250.00 | 250.00 | 466.67 |
| 19 | Hydro Seed \& Mulch | ACRE | 0.8 | 3,000.00 | 2,400.00 | 3,500.00 | 2,800.00 | 3,192.00 | 2,553.60 | 10,000.00 | 8,000.00 | 4,790.00 | 3,832.00 | \$ | 14,500.00 | 11,600.00 | 3,230.67 |
|  | SUBTOTAL = |  |  |  | 11,295.75 |  | 8,487.50 |  | 12,166.10 |  | 19,792.50 |  | 21,608.00 |  |  | 15,822.50 |  |
| SIGNING AND STRIPING |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | 4" Solid White Edge Line (Paint) | LIN. FT. | 730 | 2.00 | 1,460.00 | 1.75 | 1,277.50 | 2.05 | 1,496.50 | 2.00 | 1,460.00 | 1.25 | 912.50 | \$ | 2.50 | 1,825.00 | 1.93 |
| 21 | 4" Solid Yellow Centerline (Paint) | LIN. FT. | 730 | 2.00 | 1,460.00 | 1.75 | 1,277.50 | 2.05 | 1,496.50 | 2.00 | 1,460.00 | 1.25 | 912.50 | \$ | 2.50 | 1,825.00 | 1.93 |
|  | SUBTOTAL = |  |  |  | 2,920.00 |  | 2,555.00 |  | 2,993.00 |  | 2,920.00 |  | 1,825.00 |  |  | 3,650.00 |  |
| STORM SEWER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | Cleanout Existing 15" CPP | LUMP SUM | 1 | 800.00 | 800.00 | 1,500.00 | 1,500.00 | 4,080.00 | 4,080.00 | 1,800.00 | 1,800.00 | 359.00 | 359.00 | \$ | 1,000.00 | 1,000.00 | 2,126.67 |
| 23 | Precast Concrete Type S-2 Inlet, $3^{\prime} \times 5^{\prime}$ | EACH | 1 | 8,800.00 | 8,800.00 | 5,000.00 | 5,000.00 | 6,500.00 | 6,500.00 | 4,000.00 | 4,000.00 | 8,744.00 | 8,744.00 | \$ | 9,000.00 | 9,000.00 | 6,766.67 |


Notes: 1. The County reserves the right to adjust the quantities up or down to any and all bid items to accommodate available funds.
Bid Opening Date and Time: April 20, 2021 at 2:05 p.m.
NOTE: This is an Unofficial bid tabulation and only reflects the initial reading of
the bids received, not the evaluation of such bids.
UNOFFICIAL
Numbers highlighted in Yellow denote mathematical error.



# Confirmation Memorandum Jackson County Missouri - Department of Public Works 

TO: Heather Berger
Taxpayer Services Supervisor
Collection Department
FROM: Chris Jenkins
Project Manager
Public Works - Engineering Division
DATE: April 27, 2021

## SUBJECT: Request for Tax Clearance Buckner Tarsney Road Bridge Replacement North of Ryan Road Project No. 3252 - Bid Number PW 05-2021

In accordance with County Ordinance 1208, Sections 1003.01 and 1070, the Director of Public Works requests that the below listed Company and/or individuals be verified as being listed and assessed on the County tax rolls, and is in no way delinquent on any taxes payable to the County.

> WCI, Inc. 25606 Old KC Road Paola, KS 66071

Information needed: Type of tax due, amount of tax, and if account is paid or unpaid. (If account is unpaid please include a printout of statement). Place amount paid/amount due under type that applies.


## AFFIDAVIT

state of Kansas )
county or Johnson )ss.
 of the City of $\qquad$ Puffer County of Lawrence State of $\qquad$ being duly sworn on her or his oath, deposes and says;

1. That I am the President (Title of Affiant) of
Wal, Inc. $\qquad$ (Name of Bidder) and have authorized by said Bidder to make this Affidavit upon by best information and belief, after reasonable inquiry as to the representations herein.
2. No Officer, Agent or Employee of Jackson County, Missouri is financially interested directly or indirectly what Bidder is offering to sell to the County pursuant to this Invitation (though no representation is made regarding potential ownership of publicly traded stock of bidder).
3. If Bidder were awarded any contract, job, work or service for Jackson County, Missouri, no Officer, Agent or Employee of the County would be interested in or receive any benefit from the profit or emolument of such.
4. Either Bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri and is not delinquent in the payment of any taxes due to the County or Bidder did not have on December 31, 2020 any property subject to taxation by the County and if bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri, bidder agrees to permit an audit of its records, if requested by the Jackson County Director of Assessment, as they relate to the assessment of Business Personal Property.
5. Bidder has not participated in collusion or committed any act in restraint of trade, directly or indirectly, which bears upon anyone's response or lack of response to the Invitation.
6. Bidder certifies and warrants that Bidder or Bidder's firm/organization is not listed on the General Services Administration's Report of Debarred and/or Suspended Parties; or the State of Missouri and City of Kansas City, Missouri Debarment List.
7. Bidder certifies and affirms its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services.
8. Bidder certifies and affirms that it does not knowingly employ any person who is an unauthorized alien in connection with the contracted services.


## BID FORM



Jackson County, Missouri Public Works Department - Engineering Division

PROPOSAL FOR
BUCKNER TARSNEY ROAD BRIDGE REPLACEMENT NORTH OF RYAN ROAD

County Project No. 3252, Bid No. PW05-2021

| Item <br> No. | Description | Quantity | Units | Unit Price | Total Price |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | ROADWAY |  |  |  |  |
| 1 | Mobilization | 1 | LUMP <br> SUM | 7500.00 | $7,500,00$ |
| 2 | Removal of <br> Improvements | 1 | LUMP <br> SUM | $23,580,00$ | $23,580,00$ |
| 3 | Contractor Furnished <br> Surveying \& Staking | 1 | LUMP <br> SUM | $4,000,00$ | $4,000,00$ |
| 4 | Clearing and Grubbing | 0.8 | ACRE | $11,000,00$ | $8,800,00$ |
| 5 | 2" Milling | 497 | SQ. YD. | 14,00 | $6,958,00$ |
| 6 | Asphaltic Concrete <br> Mixture APWA Type 5-01 <br> Surface | 150 | TON | 118,00 | $17,700,00$ |
| 7 | Asphaltic Concrete <br> Mixture APWA Type 5-01 <br> Base | 410 | TON | 112,00 | $45,920,00$ |
| 8 | Tack Coat | 130 | GALLON | 5,50 | 715,00 |
| 9 | Type 5 Aggregate for <br> Subbase (6 in Thick) | 800 | SQ. YD. | 6,25 | $5,000,00$ |
| 10 | Earthwork | 1 | LUMP | $16,400,00$ | $16,400,00$ |
| 11 | Sype 2 Rock Blanket (24" <br> Thick) with Geotextile | 261 | CU. YD. | 85,00 | $22,185,00$ |
| 12 | Guardrail | 300 | LIN. FT. | 44,00 | $13,200,00$ |


| 13 | MSKT TL-3 End Terminal | 4 | EACH | 3,500,00 | 14,000,00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | EROSION CONTROL |  |  |  |  |
| 14 | Silt Fence | 645 | LIN. FT. | 3.75 | $2,418,25$ |
| 15 | Rock Ditch Check | 133 | LIN. FT. | 29.00 | 3,852,00 |
| 16 | Wattle Log | 130 | LIN. FT. | 14.00 | 1,820,00 |
| 17 | Biodegradable Log Inlet Protection | 25 | LIN. FT. | 14.00 | 350.00 |
| 18 | Concrete Washout | 1 | EACH | 450.00 | 450.00 |
| 19 | Hydro Seed \& Mulch | 0.8 | ACRE | $3,000.00$ | $2,400,00$ |
|  | SIGNING AND STRIPING |  |  |  |  |
| 20 | 4" Solid White Edge Line (Paint) | 730 | LIN. FT. | 2.00 | 1,460,00 |
| 21 | 4" Solid Yellow Centerline (Paint) | 730 | LIN. FT. | 2.00 | 1,460,00 |
|  | STORM SEWER |  |  |  |  |
| 22 | Cleanout Existing 15" CPP | 1 | LUMP SUM | 800,00 | 800.00 |
| 23 | Precast Concrete Type S-2 Inlet, 3' x 5' | 1 | EACH | 8,800.00 | 8800.00 |
| 24 | Precast Concrete Area Inlet, 6' x 6' | 1 | EACH | 9,000.00 | 9,000.00 |
| 25 | 30" CMP Flared End Section | 1 | EACH | $1,250.00$ | 1,250.00 |
| 26 | 30" CMP | 4.5 | LIN. FT. | 150.00 | 675.00 |
| 27 | 36" RCP (Class III) | 170 | LIN. FT. | 215.00 | $36,550.00$ |
| 28 | Pipe Collar (30") | 1 | EACH | 1500,00 | , 500.00 |


|  | BRIDGE AND <br> RETAINING WALLS |  |  |  |  |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 29 | Removal of Structure | 1 | LUMP <br> SUM | $7,200,00$ | $7,200.00$ |
| 30 | KCMMB 5K Concrete <br> (Culverts) | 198.5 | CU. YD. | 782,00 | $156,219,50$ |
| 31 | KCMMB 5K Concrete <br> (Retaining Walls) | 95.7 | CU. YD. | 787,00 | $75,315,90$ |
| 32 | Mechanical Bar Splice | 108 | EACH | 15,00 | $1,620,00$ |
| 33 | Diversion Dam | 1 | LUMP <br> SUM | 1000,00 | $1,000,00$ |
| 34 | Seal Course (3" Concrete <br> Grade Slab) | 1 | LUMP <br> SUM | 9000.00 | $9,000,00$ |
| 35 | Granular Bedding <br> Material | 250.0 | CU. YD. | 50,00 | $12,500,00$ |
| 36 | Traffic Control | 1 | LUMP <br> SUM | $42,000,00$ | $42,000.00$ |
| 37 | Force Account | 1 | LUMP <br> SUM | $\$ 30,000.00$ | $\$ 30,000.00$ |

Total Amount of Bid for Project (Typed or Written)
$\qquad$
Firm Name
Note: The County reserves the right to adjust the quantities up or down to any and all bid items to accommodate the available funds.

PROPOSAL (continued)
The undersigned states that this Proposal is made in the character or capacity checked in this paragraph, that they are the agent of, and is duly authorized to sign for:
$\qquad$
Legal Name of Firm
and that the Proposal is signed with the full understanding of the plans, provisions, specifications, and the foregoing terms of the Proposal.
() Missouri Individual
() Foreign Individual
() Missouri Partnership
() Foreign Partnership
() Missouri Corporation Licensed in Missouri
(1)

Individual or Partnership, Missouri or Foreign, doing business in Missouri under fictitious name, registered in the office of Secretary of State.

Dated at $\qquad$
City, State
this $\qquad$ day of $\qquad$
() Foreign Corporation
,
, 2021

SIGNATURES
Name and Address of all Partners


## CONTRACT AGREEMENT

THIS AGREEMENT, is made and entered into by and between, Jackson County, Missouri, Party of the First Part and hereinafter called the County, and
a
Party of the Second Part and hereinafter called the Contractor,
WITNESSETH
THAT WHEREAS, in accordance with law, the County has caused contract documents to be prepared and an Advertisement calling for bids to be published for and in connection with Jackson County Project: Buckner Tarsney Road Bridge Replacement North of Ryan Road, County Project Number: 3252, and

WHEREAS, the Contractor, in response to the Advertisement, has submitted to the County, in the manner and at the time specified, a sealed proposal in accordance with the terms of the Advertisement, and
WHEREAS, the County, in the manner prescribed by law, has opened, examined, and canvassed the Proposal submitted, and has determined the aforesaid Contractor to be the lowest and best bidder for the work and has duly awarded to the said Contractor, a contract therefor, for the sum or sums named in the Contractor's Proposal, a copy thereof being attached to and made a part of this contract.
NOW THEREFORE, in consideration of the compensation to be paid to the Contractor and of the mutual agreements herein contained, the parties to these presents have agreed and hereby agree, the County for itself and its successors, and the Contractor for itself, himself, or themselves, and its, his, or their successors and assigns, and its, his, or their executors and administrators, as follows:
ARTICLE I. That the Contractor shall: (a) furnish all tools, equipment, supplies, superintendence, transportation, and other construction accessories, services, and facilities; (b) furnish all materials, supplies, and equipment specified and required to be incorporated in and form a permanent part of the completed work; (c) provide and perform all necessary labor; and (d) in a good, substantial, and workmanlike manner and in accordance with the requirements, stipulations, provisions, and conditions of the contract documents as defined in the attached General Conditions, Special Conditions, and Technical Specifications, said documents forming the contract and being as fully a part thereof as if repeated verbatim herein, perform, execute, construct and complete all work included in and covered by the County's official award of this contract to the said Contractor, such award being based on the acceptance of the County of the Contractor's Proposal.
ARTICLE II. That the County shall pay to the Contractor for the performance of the work embraced in this contract, and the Contractor will accept as full compensation therefore, the sum (subject to adjustment as provided by the contract) of

## Dollars

(\$ ) for all work covered by and included in the contract award and designated in the foregoing Article I; payment thereof to be made in cash or its equivalent, in the manner provided in the General Conditions.

ARTICLE III. That the Contractor shall start work within ten (10) days following the date stipulated in a written order from the County to proceed with the work to be performed hereunder, and that the Contractor shall complete the work within the number of days, after the authorized starting date, stipulated in the attached Proposal.
ARTICLE IV. That the Contractor expressly warrants that he has employed no third person to solicit or obtain this contract in his behalf, or to cause or produce the same to be obtained upon compensation in any way contingent, in whole or in part, upon such procurement; and that he has not paid, or promised or agreed to pay, to any third person, in consideration of such procurement, or in compensation for services in connection therewith any brokerage, commission, or percentage upon the amount receivable by him here-under; and that he has not, in estimating the contract price demanded by him, included any sum by reason of any such brokerage, commission, or percentage, and that all monies payable to him hereunder are free from obligation of any other person for services rendered, or supposed to have been rendered, in the procurement of this contract. He further agrees that any breach of this warranty shall constitute adequate cause for the annulment of this contract by the County and that the County may retain to its own use from any sums due or to become due hereunder an amount equal to any brokerage, commission, or percentage so paid, or agreed to be paid.
The County agrees to pay the Contractor in the manner and in the amount provided in the said specifications and proposal.

CONTRACT AGREEMENT (continued)

IN WITNESS WHEREOF, Jackson County, Missouri has caused by Resolution No. $\qquad$
of $\qquad$ , 2021, these presents to be executed in its behalf by its duly authorized agent, and the said Party of the Second Part (Contractor) has hereunto set its hand and seal.

Recommended by:

Brian D. Gaddie, P.E.
Director of Public Works

Frank White, Jr. County Executive

Approved to form this $\qquad$ day of $\qquad$ , 2021.

County Counselor

Attest: $\qquad$
Clerk of the Legislature

$B y:$
Second Party (Contractor)

Attest: $\qquad$

