| Completed by County Counselor's Office | | | | | |
|--|----------------|---------------------------|-----------|--|--|
| Action Requested: | Resolution | Res.Ord No.: | 20678 | | |
| Sponsor(s): | Theresa Galvin | Legislature Meeting Date: | 5/17/2021 | | |

Introduction

Action Items: ['Award']

Project/Title:

Awarding 2021 Road Program Preservation Surface Treatments Contract, Project No. 3249, to Vance Brothers, Inc. under the terms and conditions of Invitation to Bid No. PW02-2021.

Request Summary

The 2021 Road Program was broken into four (4) bid packages. This is the second bid package. Public Works prepared plans and specifications, and Bid No. PW 02-2021 for roadway surface preservation using three (3) different techniques. The project includes 4.2 miles of fog seal to prevent water penetration and provide UV protection, 6.4 miles of scrub seal that uses brushes to push the sealant into the surface cracks with a fine aggregate applied to prevent water penetration and improve surface durability, and approximately 25.4 miles of crack seal to prevent water infiltrating the pavement subgrade. Advertisement was posted once in the Daily Record and the bidding information was posted on the "Public Purchase" Website. Sealed proposals were opened on March 16, 2021 at the offices of Public Works with one (1) bidder responding. A detailed bid tabulation is attached. A summary of the bids is as follows: AS READ

| Bidder Name | City and State | Bid Submitted |
|----------------------|-----------------|----------------------|
| Vance Brothers, Inc. | Kansas City, MO | \$ 358,736 |

The Engineers Estimate for the project is \$444,466.

The Department of Public Works recommends that the contract be awarded to Vance Brothers, Inc., being the lowest and best bidder.

We request that

- 1. The County Executive be authorized to execute this construction contract with Vance Brothers, Inc.
- 2. The Director of Finance be authorized to encumber \$358,736 to cover the costs.
- 3. The Director of Public Works be authorized to approve adjustments in the construction contract line items, to the extent that there will be no further funding obligation by the County

| Contact Information | | | | | | |
|---------------------|-------------------------------|-----------------|--------------------------|--|--|--|
| Department: | Public Works | Submitted Date: | 5/11/2021 | | | |
| Name: | Eric Johnson | Email: | eljohnson@jacksongov.org | | | |
| Title: | Senior Project Manager, Civil | Phone: | 816-881-4499 | | | |

Request for Legislative Action

| Engineer III |
|--------------|
|--------------|

| Budget Information | | | | | | |
|--------------------------|--|-----------|--|--|--|--|
| Amount authorized by th | | \$358,736 | | | | |
| Amount previously author | | \$ 0 | | | | |
| Total amount authorized | | \$358,736 | | | | |
| Is it transferring fund? | No | | | | | |
| Single Source Funding: | Single Source Funding: | | | | | |
| Fund: | Amount: | | | | | |
| 004 (Special Road & | 004 (Special Road & 1506 (Road & Bridge 58040 (Roads & | | | | | |
| Bridge Fund) | Maintenance) | Highways) | | | | |

Request for Legislative Action

| Prior Legislation | | | | |
|-------------------|------------------|--|--|--|
| Prior Ordinances | | | | |
| Ordinance: | Ordinance date: | | | |
| | | | | |
| Prior Resolution | | | | |
| Resolution: | Resolution date: | | | |
| | | | | |

| Purchasing | |
|--|------------|
| Does this RLA include the purchase or lease of | Yes |
| supplies, materials, equipment or services? | |
| Chapter 10 Justification: | Formal Bid |
| Core 4 Tax Clearance Completed: | Yes |
| Certificate of Foreign Corporation Received: | Yes |
| Have all required attachments been included in | Yes |
| this RLA? | |

| Compliance | | | |
|--|------------------|--|--|
| Certificate of Compliance | | | |
| In Compliance | | | |
| Minority, Women and Veteran Owned Business Program | | | |
| Goals are waived - insufficient MBE or WBE firms available | | | |
| MBE: | .00% | | |
| WBE: | .00% | | |
| VBE: | .00% | | |
| Prevailing Wage | | | |
| Construction projects over \$75000 | ['Separate bid'] | | |
| | | | |

| Fiscal I | nformation |
|----------|---|
| • | There is a balance otherwise unencumbered to the credit of the appropriation to which the |
| | expenditure is chargeable and there is a cash balance otherwise unencumbered. |

History

Eric Johnson at 5/11/2021 9:20:04 AM - [Submitted |] Department Director: Brian Gaddie at 5/12/2021 11:50:26 AM - [Approved |] Finance (Purchasing): Barbara J. Casamento at 5/12/2021 3:46:11 PM - [Approved |] Audit: Katie M. Bartle at 5/13/2021 9:34:10 AM - [Approved | eRLA 75] Finance (Budget): Mark Lang at 5/13/2021 10:59:18 AM - [Approved | Fiscal Note has been attached.] Executive: Sylvya Stevenson at 5/13/2021 12:55:48 PM - [Approved |] Legal: Elizabeth Freeland at 5/13/2021 1:07:52 PM - [Approved |]

Fiscal Note: This expenditure was included in the Annual Budget.

| | PC# | | 150621003 000 | | | |
|--------|----------------------------|--------|------------------|---------------------|------|-----------|
| Data | Mar. 10, 0001 | | | DE0 // | 2067 | 78 |
| Date: | May 13, 2021 | | | RES # eRLA ID #: | | 75 |
| | | | | | | |
| Org Co | de/Description | Object | Code/Description | | Not | to Exceed |
| 004 | Special Road & Bridge Fund | | | | | |
| 1506 | Road & Bridge Maintenance | 58040 | Roads & Highways | | \$ | 358,736 |
| | | | | | | |
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| | ROVED | | | | \$ | 358,736 |
| AFFA | | | | | | |

By Mark Lang at 10:57 am, May 13, 2021

Budget Office



Jackson County, Missouri Department of Public Works Engineering Division

2021 ROAD PROGRAM PRESERVATION SURFACE TREATMENT COUNTY PROJECT NO. 3249 COUNTY BID NO. PW 02-2021

UNOFFICIAL BID SUMMARY

BID OPENING DATE AND TIME: March 16, 2021 2:05 P.M.

NOTE: This is an unofficial bid tabulation and only reflects the initial reading of the bids received, not the evaluation of such bids.

| NO. | Firm | City and State | Amount Bid | % above Low | | | |
|-----|--------------------|-----------------|--------------|-------------|--|--|--|
| 1 | Vance Brothers | Kansas City, MO | \$358,736.15 | 0.00% | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Engineers Estimate | | | 23.90% | | | |
| | | | | | | | |

Bid Tabulation for 2021 Road Program - Preservation Surface Treatment

Jackson County PN 3249 - Bid No. PW 02-2021

Department of Public Works - Engineering Division

Bid Opening Date and Time: March 16, 2021 at 2:05 p.m.

NOTE: This is an Unofficial bid tabulation and only reflects the initial reading of the bids received, not the evaluation of such bids.

| | | | | Lowest Bidder | | | | |
|--|-------------------------|----------|-------|-----------------------------------|--------------|------------------------|--|------------------|
| This project is funded and Administered by Jackson County, MO. | | | | Vance Brothers Kansas City, MO | | ers Estimate | Average Unit Price of Bids Received | |
| Item No. | Description | Quantity | Units | Unit Price | Total Price | Unit Price Total Price | | of bids neceived |
| Roadway Items | | | | | | | | |
| 1 | Scrub Seal | 79,163 | TONS | \$1.60 | \$126,660.80 | \$2.00 | \$158,326.00 | 1.60 |
| 2 | Fog Seal | 52,807 | SY | \$0.75 | \$39,605.25 | \$1.00 | \$52,807.00 | 0.75 |
| 3 | Crack Seal | 48,074 | LBS | \$3.65 | \$175,470.10 | \$4.50 | \$216,333.00 | 3.65 |
| 4 | Force Account | 1 | FA | \$17,000.00 | \$17,000.00 | \$17,000.00 | \$17,000.00 | |
| | Total Bid for Project = | | | | \$358,736.15 | | \$444,466.00 | |

UNOFFICIAL

| Received Bid Totals | \$ 358,736.15 | [| |
|--|------------------|---|--|
| Math or Extension Error Total Amount | \$0.00 | [| |
| Extension error line (s) (Item No. Above) ?? | | | |

Notes: 1. The County reserves the right to adjust the quantities up or down to any and all bid items to accommodate available funds.

2021 ROAD PROGRAM PRESERVATION SURFACE TREATMENTS

INVITATION TO BID

JACKSON COUNTY, MISSOURI 2021 ROAD PROGRAM PRESERVATION SURFACE TREATMENTS COUNTY PROJECT NUMBER 3249 – COUNTY BID NUMBER PW 02-2021

Bid documents will be available on **March 2, 2021**, for the **2021 ROAD PROGRAM – PRESERVATION SURFACE TREATMENTS.** All sealed proposal bids must be submitted to the office of the Director of Public Works, Engineering Division, 303 West Walnut Street, Independence, Missouri 64050, prior to 2:00 PM on **March 16, 2021**. Sealed proposals will be opened on **March 16, 2021** at 2:05 PM at that same address.

Project Work Includes: Installation of 79,163 SY of scrub seal, 52,807 SY of fog seal, and 48,074 Lbs. of crack seal material at various locations within Jackson County.

Any Bidder, who has special needs addressed by the Americans with Disabilities Act, should notify the Project Manager at the number listed below, or through the Missouri Relay System. Jackson County hereby notifies all Bidders that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, disadvantaged, minority and women business enterprises will be afforded full opportunity to submit bids in response to this invitation, and will not be discriminated against on the grounds of race, color, gender or national origin, in consideration for an award. Furthermore, a <u>0.0</u>% MBE (Minority Business Enterprise, <u>0.0</u>% WBE (Women Business Enterprise), and <u>0.0</u>% VBE (Veterans Business Enterprise) goals as established by the Compliance Review Office (CRO) are part of this contract. Contractor shall comply with all requirements of Jackson County Ordinance No. 4636. Contractor shall ensure that it and its subcontractors collectively meet both the MBE, WBE, and VBE goals established by the County or show good faith effort as to why those goals could not be met and comply with all reporting requirements.

The sealed Proposals and Bid must be made on the forms provided in the contract documents. Each Proposal must include: 1) the completed bidding documents; 2) a cashier's check drawn on an acceptable bank, or an acceptable bidder's bond, in an amount not less than five (5) percent of the total amount of the bid (all surety performance bonds and surety labor and material bonds must be with companies listed in the Department of the Treasury, Federal Register); and, 3) a completed **CERTIFICATE OF COMPLIANCE** with current (issued within the last 12 months) Jackson County Certificate of Compliance attached. Failure to complete this report or attach a current certificate as outlined above may result in the rejection of the bid. For information contact the Compliance Review Officer at (816) 881-3302.

Specifications, and other proposed Contract documents may be secured from the Engineering Division, 303 West Walnut Street, Independence, Missouri 64050, during regular business hours 7:30 AM to 4:00 PM. A fee of **\$20.00** will be required for each set of contract documents. Fees are not refundable. For an additional \$15.00 fee, plans can be mailed. Checks, if used for payments of deposits, shall be made in favor of the Manager, of Finance.

Bidders may also view and print contract documents for free on line at <u>http://www.jacksongov.org/322/Bids-RFPs-RFQs</u>. This website contains a link to the Public Purchase, a web-based e-Procurement service for posting and receiving Public Works related bids. Any bidder using on-line documents must check the website periodically for Notice of Addendums or call the Project Manager at the number listed below.

The successful Bidder, as a condition of the award of this contract must:

Have a surety company which (1) meets the minimum standard for an insurance carrier which currently is in effect for all coverage's purchased by Jackson County: and (2) is on the most current United States Treasury list as a surety whose bonds are acceptable to the United States Government.

The project will be awarded to the lowest, responsive, responsible bidder. Please contact Ric Johnson, PE (Senior Project Manager)(816-881-4499) if you have any questions.

| | 10 ML 4 | | | |
|--|---|---|---|---|
| unty Missouri ate of Compliance | In accordance with Jackson County Code Chapter(s) 6 and 10, this Certificate of Compliance is hereby issued to: Vance Brothers, Inc. 5201 Brighton Kansas City, MO 64130 2021 Certificate: 20210308VC248 | Expires:2021-03-08 Expires:2021-12-31 | In above named in magency has met the following requirements: Is duly listed and assessed on the tax rolls of Jackson County, Missouri and is not delinquent in the payment of any taxes due to the County, or did not have on December 31st of the previous year any property subject to taxation by the County | Attests and agrees to Chapter 6 of the Jackson County Code which prohibits discriminatory employment practices and promotes equal employment opportunity by contractors doing business with Jackson County. |
| Jackson County Missouri Certificate of Co | In accordar this (| L L L L L L L L L L L L L L L L L L L | Ine above na ls duly listed and assessed or payment of any taxes due to any | Attests and agrees to Cha employment practices and pr |

ning Na Masaka sa waka kata kata kata

| Street Name | 2 Beginning Description | 021 Road Program - Pres Ending Description | ervation Surfa Proposed Treatment Type | Length | | Road Width | Area Subtotal (SF) | Intersection Fillets (SF) | Total Treatment Area (SF) | Total Treatment Area (SY) |
|------------------|----------------------------|---|---|--------|---|---------------|--------------------------|---------------------------------|---------------------------------|---------------------------------|
| Elsea Smith Rd | US 24 Hwy | Blue Mills Rd | Scrub Seal | 9,982 | 2 | 21.0 | 209,622 | 11,801 | 221,423 | 24,603 |
| Alley Jackson Rd | Alley Rd | North End | Scrub Seal | 2,228 | 2 | 14.5 | 32,306 | 526 | 32,832 | 3,648 |
| Alley Jackson Rd | MO 50 Hwy | Alley Rd | Scrub Seal | 10,404 | 2 | 22.0 | 228,888 | 3,156 | 232,044 | 25,783 |
| Perdue Rd | Alley Rd | Colbern Rd | Scrub Seal | 11,314 | 2 | 19.0 | 214,966 | 11,205 | 226,171 | 25,130 |
| | | | | | | | | | TOTAL = | 79,163 |

| | | 2021 Road Program - Pres | servation Sur | face Trea | tments - F | og Seal | | | | |
|-----------------|-----------------------|--------------------------|-------------------------------|------------------|--------------------|-------------------------|--------------------------|---------------------------------|---------------------------------|---------------------------------|
| Street Name | Beginning Description | Ending Description | Proposed Treatment Type | Length (Feet) | Number of Lanes | Road Width (Feet) | Area Subtotal (SF) | Intersection Fillets (SF) | Total Treatment Area (SF) | Total Treatment Area (SY) |
| Union School Rd | Whitney Rd | Yocum Rd | Fog Seal | 6,452 | 2 | 20.0 | 129,040 | 0 | 129,040 | 14,338 |
| Yoccum Rd | Union School Rd | Blue Mills Rd | Fog Seal | 4,021 | 2 | 20.0 | 80,420 | 850 | 81,270 | 9,030 |
| Stillhouse Rd | Church Rd | Outer Belt Rd | Fog Seal | 11,882 | 2 | 22.0 | 261,404 | 3,545 | 264,949 | 29,439 |
| | | | | | | | | | TOTAL = | 52,807 |

| | | 2021 Road Program - Prese | rvation Surfa | ace Treat | ments - Cr | ack Sea | al | - | | |
|--------------------|--------------------------|---------------------------|-------------------------------|------------------|--------------------|-------------------------|--------------------------|---------------------------------|---------------------------------|-------------------------------------|
| Street Name | Beginning Description | Ending Description | Proposed Treatment Type | Length (Feet) | Number of Lanes | Road Width (Feet) | Area Subtotal (SF) | Intersection Fillets (SF) | Total Treatment Area (SY) | Crack Seal Material (Lbs.) |
| Buckner-Tarsney Rd | Buckner City Limits | Sibley City Limits | Crack Seal | 11,484 | 2 | 23.0 | 264,132 | N/A | 29,348 | 4,109 |
| Argo Rd | Independence City Limits | Dillingham Rd | Crack Seal | 18,311 | 2 | 20.0 | 366,221 | N/A | 40,691 | 5,697 |
| 16th St | Vincil Ave | Stark Ave | Crack Seal | 3,073 | 2 | 18.0 | 55,313 | N/A | 6,146 | 860 |
| 17th Terr | Tilden Ave | Stark Ave | Crack Seal | 771 | 2 | 24.0 | 18,501 | N/A | 2,056 | 288 |
| 18th St | Laurel Ave | Tilden Ave | Crack Seal | 486 | 2 | 22.0 | 10,687 | N/A | 1,187 | 166 |
| 19th St | Hazel Ave | Laurel Ave | Crack Seal | 391 | 2 | 20.0 | 7,814 | N/A | 868 | 122 |
| 20th St | Ashland Ave/21st St | Hazel Ave | Crack Seal | 697 | 2 | 20.0 | 13,939 | N/A | 1,549 | 217 |
| 21st St | Ashland Ave | Pvmt Change/Spring Ave | Crack Seal | 444 | 2 | 20.0 | 8,870 | N/A | 986 | 138 |
| 21st St | Pvmt Change/Spring Ave | Television Pl | Crack Seal | 845 | 2 | 36.0 | 30,413 | N/A | 3,379 | 473 |
| 22nd St | Ashland Ave | Spring Ave | Crack Seal | 317 | 1 | 10.0 | 3,168 | N/A | 352 | 49 |
| Alice Ave | Dead End | Sedweek St | Crack Seal | 1,399 | 2 | 16.0 | 22,387 | N/A | 2,487 | 348 |
| Alice Ave | Sedweek St | Vincil Ave | Crack Seal | 628 | 2 | 20.0 | 12,566 | N/A | 1,396 | 195 |
| Ashland Ave | Dead End | Sedweek St | Crack Seal | 3,443 | 2 | 16.0 | 55,081 | N/A | 6,120 | 857 |
| Bryan Ave | Sedweek St | Vincil Ave | Crack Seal | 649 | 1 | 12.0 | 7,793 | N/A | 866 | 121 |
| Hayes Ave | 18th St | Dead End | Crack Seal | 312 | 2 | 18.0 | 5,607 | N/A | 623 | 87 |
| Hazel Ave | 20th St | 19th St | Crack Seal | 945 | 2 | 20.0 | 18,902 | N/A | 2,100 | 294 |
| Laurel Ave | Dead End | Sedweek St | Crack Seal | 1,732 | 2 | 20.0 | 34,637 | N/A | 3,849 | 539 |
| Marsh Ave | Ashland Ave | Truman Rd | Crack Seal | 1,225 | 2 | 20.0 | 24,499 | N/A | 2,722 | 381 |
| McKinley Ave | Dead End | 16th St | Crack Seal | 628 | 1 | 12.0 | 7,540 | N/A | 838 | 117 |
| McKinley Ave | Dead End | 17th Terr | Crack Seal | 111 | 2 | 18.0 | 1,996 | N/A | 222 | 31 |
| Sedweek St | Laurel Ave | Alice Ave | Crack Seal | 1,056 | 2 | 24.0 | 25,344 | N/A | 2,816 | 394 |
| Spring Ave | 22nd St | 21st St | Crack Seal | 354 | 1 | 14.0 | 4,953 | N/A | 550 | 77 |
| Spring Ave | 20th St | Dead End | Crack Seal | 581 | 1 | 14.0 | 8,131 | N/A | 903 | 126 |
| Stark Ave | 22nd Terr/Pvmt Change | Blue Ridge Blvd | Crack Seal | 2,767 | 2 | 24.0 | 66,401 | N/A | 7,378 | 1,033 |
| Stark Ave | Blue Ridge Blvd | Truman Rd | Crack Seal | 660 | 2 | 24.0 | 15,840 | N/A | 1,760 | 246 |
| Stark Ave | Truman Rd | Blue Ridge Blvd | Crack Seal | 444 | 2 | 24.0 | 10,644 | N/A | 1,183 | 166 |
| Television PI | 23rd St/Pvmt Change | Dead End | Crack Seal | 2,724 | 2 | 35.0 | 95,357 | N/A | 10,595 | 1,483 |
| Tilden Ave | Dead End | 17th St | Crack Seal | 639 | 2 | 18.0 | 11,500 | N/A | 1,278 | 179 |
| Vincil Ave | Alice Ave | Truman Rd | Crack Seal | 1,447 | 2 | 17.0 | 24,594 | N/A | 2,733 | 383 |
| Will St | Dead End | Alice Ave | Crack Seal | 512 | 2 | 16.0 | 8,195 | N/A | 911 | 127 |
| 16th St Terr N | Whitney Rd | Cherokee St | Crack Seal | 871 | 2 | 24.0 | 20,909 | N/A | 2,323 | 325 |
| Arnett Rd | Major Rd | Ryan Rd | Crack Seal | 7,899 | 2 | 24.0 | 189,573 | N/A | 21,064 | 2,949 |
| Cowherd Rd | East Park Rd | MO 7 Hwy | Crack Seal | 11,183 | 2 | 22.0 | 246,027 | N/A | 27,336 | 3,827 |
| Minter Rd | Ryan Rd | Grain Valley City Limits | Crack Seal | 5,143 | 2 | 23.0 | 118,283 | N/A | 13,143 | 1,840 |
| Taylor Rd | Moreland School Rd | Ryan Rd | Crack Seal | 5,232 | 2 | 20.0 | 104,650 | N/A | 11,628 | 1,628 |

| | 2021 | Road Program - Preservat | tion Surface | Treatme | nts - Crack | Seal (c | ont.) | | | |
|--------------------|---------------------------|---------------------------|-------------------------------|------------------|-------------|-------------------------|--------------------------|---------------------------------|---------------------------------|-------------------------------------|
| Street Name | Beginning Description | Ending Description | Proposed Treatment Type | Length (Feet) | | Road Width (Feet) | Area Subtotal (SF) | Intersection Fillets (SF) | Total Treatment Area (SY) | Crack Seal Material (Lbs.) |
| Milton Thompson Rd | Langsford Rd | MO 7 Hwy | Crack Seal | 10,328 | 2 | 30.0 | 309,830 | N/A | 34,426 | 4,820 |
| Shady Brook Ln | 99th St | Dead End | Crack Seal | 781 | 2 | 24.0 | 18,755 | N/A | 2,084 | 292 |
| Alley Jackson Rd | Gammon Rd | Lone Jack-Lee's Summit Rd | Crack Seal | 2,529 | 2 | 36.0 | 91,048 | N/A | 10,116 | 1,416 |
| Country Summit Ct | Alley Jackson Rd | Dead End | Crack Seal | 766 | 2 | 36.0 | 27,562 | N/A | 3,062 | 429 |
| Hideaway Ln | Alley Jackson Rd | Dead End | Crack Seal | 1,225 | 2 | 22.0 | 26,949 | N/A | 2,994 | 419 |
| Sunfield Rd | Major Rd | Dead End | Crack Seal | 1,299 | 2 | 24.0 | 31,173 | N/A | 3,464 | 485 |
| Danell Ln | Major Rd | Dead End | Crack Seal | 2,635 | 2 | 24.0 | 63,233 | N/A | 7,026 | 984 |
| 38th St | Tyer Rd | Dead End | Crack Seal | 2,571 | 2 | 24.0 | 61,713 | N/A | 6,857 | 960 |
| Easy St | Tyer Rd | Dead End | Crack Seal | 591 | 2 | 24.0 | 14,193 | N/A | 1,577 | 221 |
| Lawnwood Ct | Howard Rd | Dead End | Crack Seal | 829 | 2 | 25.0 | 20,724 | N/A | 2,303 | 322 |
| Brown Rd | Lone Jack-Lee's Summit Rd | Drinkwater Rd | Crack Seal | 7,001 | 2 | 19.0 | 133,024 | N/A | 14,780 | 2,069 |
| Graham Ridge Rd | Dead End | Old 40 Hwy | Crack Seal | 1,383 | 2 | 22.0 | 30,434 | N/A | 3,382 | 473 |
| 99th St | Howard Rd | Dead End | Crack Seal | 3,543 | 2 | 24.0 | 85,029 | N/A | 9,448 | 1,323 |
| Howard Rd | Milton Thompson Rd | Colbern Rd | Crack Seal | 6,648 | 2 | 29.0 | 192,778 | N/A | 21,420 | 2,999 |
| Howard Rd | Colbern Rd | Dead End | Crack Seal | 2,445 | 2 | 26.0 | 63,561 | N/A | 7,062 | 989 |
| | | | | | | | | | TOTAL = | 48,074 |

Note:

1. The rate of application used to develop the quantities was 0.14 Lbs. per square yard of roadway.

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Missouri Secretary of State John R. Ashcroft



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Charter Number

00093872

Entity Name

VANCE BROTHERS, INC.

Туре

General Business For Profit - Domestic

Status

Good Standing

Registered on

12/31/1958

Due Date

04/30/2021

Addresses

Reg. Address

5201 Brighton, Kansas City, Missouri, 64130, United States

Reg Office

5201 Brighton / Pob 300107, Kansas City, Missouri, 64130-107, United States

MULTI-JURISDICTION- CORE4 PROPERTY TAX CLEARANCE CERTIFICATION

(Jackson County, MO, Johnson County & Unified Government of Wyandotte County, KS)

| Busines | s to Be Certified: | | | | | | | | |
|---------|------------------------|-----------------|----------|---------------|---------------------|-----------------|-----------------|--------------|---|
| 1. | Business Name: | lance | Brothers | , Inc | -1 | | - 241 - 11 - 11 | | |
| DBA Na | me: | | | | | | | | |
| 2. | Business Address: | 5201 Street | Brighton | Ave | Kansas City, Sta | City, M | 10 | 64130 Zip | |
| 3. | Contact Information: | Bl6-97 Phone | 22-8021 | | ase | E-mail | lance | brothers.com | n |
| | s Owner/Taxpayer To Be | | | neets if more | owners exist | for your busiı | ness.) | | |
| Owner N | ame: <u>Robert</u> | - A. V | lance | | | | | | |
| Owner R | esidence Address: | 5201 (Stree | Brighton | Ave | Kansas City, Sta | <u>City</u> , M | | 24130 Zip | |

Authorization/Signature

This Authorization shall expire one (1) year from the latest date below certified and is renewed upon agency request.

I, the undersigned Business Owner/Taxpayer, hereby hold each CORE4 entity named below harmless from any and all liability relating to unauthorized disclosure of confidential tax information resulting from release of information related to this Core4 Tax Clearance Authorization under all applicable confidentiality laws including federal, state, or local, including any damages sustained by wrongful transmission of confidential tax information to any other person.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE EXAMINED THIS AUTHORIZATION, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, IT IS TRUE, CORRECT AND COMPLETE.

Further, I hereby certify that I am the Owner/Taxpayer named herein or that I have the authority to execute this Authorization on behalf of the Owner/Taxpayer hereinabove named.

Owner/Taxpayer Robert A. Vance SUP

CORE4 CERTIFICATION

I, the undersigned CORE4 representative, do herby certify that property taxes levied for the preceding year against the owner/taxpayer shown above have either been paid in full, have been paid for the first half of the preceding year or that satisfactory evidence has been presented to this office that said owner/taxpayer had no taxable property for the preceding year. I further certify that property taxes levied for the preceding year or that satisfactory evidence has been paid in full; have been paid for the first half of the preceding year. I further certify that property taxes levied for the preceding year against owner/taxpayer showing above have also been paid in full; have been paid for the first half of the preceding year or that satisfactory evidence has been presented to this office that said owner/taxpayer had no taxable property for the preceding year;

| OR | | |
|-------------------------------|-----------------|---|
| Tax Clearance Not Granted | | Entity |
| Tax Clearance Not Granted | | Entity |
| Tax Clearance Not Granted | | Entity |
| JACKSON COUNTY, Missouri on t | his date: . | , by Purchasing Agent/Mgr/ County Designee DocuSigned by: |
| JOHNSON COUNTY, KS on this d | ate: <u>3/2</u> | |
| UNIFIED GOVERNMENT/ KC, KS | on this da | |



Finance Department

Revenue Division

1118 Oak Street Kansas City, MO 64106-2786
 Phone:
 (816) 513-1120

 Fax:
 (816) 513-1264

 Email:
 revenue@kcmo.org

 kcmo.gov/kctax

Letter Id: L1355121920 Date: 25-Mar-2021 Taxpayer Id: **-**7983

VANCE BROTHERS INC PO BOX 300107 KANSAS CITY MO 64130-0107

Ոիդկենընեններունըըընդկվութիկըներ

TAX CLEARANCE STATUS: APPROVED

As of this date, this notice is to inform you that VANCE BROTHERS INC is current with all taxes and license fees with the City of Kansas City, Mo., Finance Department/ Revenue Division.

Please note this could change if we perform a full review of your accounts in the future. We will let you know if we need to review your accounts. You will need to pay any amounts that are found due at that time.

ha Ruh

Mari Ruck Commissioner of Revenue

MULTI-JURISDICTION- CORE4 PROPERTY TAX CLEARANCE CERTIFICATION

(Jackson County, MO, Johnson County & Unified Government of Wyandotte County, KS)

| Busines | s to Be Certified: | | | | | | |
|-----------|-----------------------|-----------------|--------------------|--------------|---------------------|---------------------|---------------------|
| 1. | Business Name: | Vance | Brothers | s, In | С. | | |
| DBA Na | me: | | | | | | |
| 2. | Business Address: | 5201 Street | Brighton | Ave | Kansas City, St | City, Mo | 64130 Zip |
| 3. | Contact Information: | 816-91 Phone | 22-8021 | | as | ewell@vance | ebrothers.con |
| Business | s Owner/Taxpayer To I | 3e Certified (A | ttach additional s | sheets if mo | e owners exist | for your business.) | |
| Owner N | ame: <u>Rober</u> | + A. V | lance | | | | |
| Owner R | esidence Address: | 5201 (Stree | Brighton | Ave | Kan sas City, St | City, MO | <u>64130</u> Zip |
| Authoriza | ation/Signature | | | | | | |

This Authorization shall expire one (1) year from the latest date below certified and is renewed upon agency request.

I, the undersigned Business Owner/Taxpayer, hereby hold each CORE4 entity named below harmless from any and all liability relating to unauthorized disclosure of confidential tax information resulting from release of information related to this Core4 Tax Clearance Authorization under all applicable confidentiality laws including federal, state, or local, including any damages sustained by wrongful transmission of confidential tax information to any other person.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE EXAMINED THIS AUTHORIZATION, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, IT IS TRUE, CORRECT AND COMPLETE.

Further, I hereby certify that I am the Owner/Taxpayer named herein or that I have the authority to execute this Authorization on behalf of the Owner/Taxpayer hereinabove named.

Owner/Taxpayer Robert A. Vance SUP

CORE4 CERTIFICATION

I, the undersigned CORE4 representative, do herby certify that property taxes levied for the preceding year against the owner/taxpayer shown above have either been paid in full, have been paid for the first half of the preceding year or that satisfactory evidence has been presented to this office that said owner/taxpayer had no taxable property for the preceding year. I further certify that property taxes levied for the preceding year or that satisfactory evidence has been paid in full; have been paid for the first half of the preceding year. I further certify that property taxes levied for the preceding year against owner/taxpayer showing above have also been paid in full; have been paid for the first half of the preceding year or that satisfactory evidence has been presented to this office that said owner/taxpayer had no taxable property for the preceding year;

| OR | | | | |
|------------------------------|------------|----------------|--------|--|
| Tax Clearance Not Granted | | Entity | | |
| Tax Clearance Not Granted | | Entity | | |
| Tax Clearance Not Granted | | Entity | | |
| JACKSON COUNTY, Missouri on | this date: | а | by | Purchasing Agent/Mgr/ County Designee |
| JOHNSON COUNTY, KS on this d | ate: | | , by _ | County Treasurer/Designee |
| UNIFIED GOVERNMENT/ KC, KS | on this da | ate: 3/24/2021 | , by | Richard R. Rocha Contract Compliance Officer/Designee |

2021 ROAD PROGRAM PRESERVATION SURFACE TREATMENTS

COUNTY PROJECT 3249 COUNTY BID NO. PW 02-2021

(Name of Bidder)

AFFIDAVIT

| STATE OF Missouri |))SS. | | | |
|-----------------------|-------------------|------------------|----------------------------|-------|
| COUNTY OF Jackson | j | | ž. | |
| Jeff Vance | of the Ci | ty of Kansas | City | |
| County of Jackson | State of State of | being duly sworr | n on her or his oath, depo | ses |
| 1. That I am the Vice | President | | (Title of Affian | t) of |

Vance Brothers, Inc. and have authorized by said Bidder to make this Affidavit upon by best information and belief, after reasonable inquiry as to the representations herein.

2. No Officer, Agent or Employee of Jackson County, Missouri is financially interested directly or indirectly what Bidder is offering to sell to the County pursuant to this Invitation (though no representation is made regarding potential ownership of publicly traded stock of bidder).

3. If Bidder were awarded any contract, job, work or service for Jackson County, Missouri, no Officer, Agent or Employee of the County would be interested in or receive any benefit from the profit or emolument of such.

4. Either Bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri and is not delinquent in the payment of any taxes due to the County or Bidder did not have on December 31, 2020 any property subject to taxation by the County and if bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri, bidder agrees to permit an audit of its records, if requested by the Jackson County Director of Assessment, as they relate to the assessment of Business Personal Property.

5. Bidder has not participated in collusion or committed any act in restraint of trade, directly or indirectly, which bears upon anyone's response or lack of response to the Invitation.

6. Bidder certifies and warrants that Bidder or Bidder's firm/organization is not listed on the General Services Administration's Report of Debarred and/or Suspended Parties; or the State of Missouri and City of Kansas City, Missouri Debarment List.

7. Bidder certifies and affirms its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services.

8. Bidder certifies and affirms that it does not knowingly employ any person who is an unauthorized alien in connection with the contracted services.

| | Vance | Brothers, | Inc. | (Name of Bidder) |
|--|---------------|-------------|---|---------------------|
| | Ву: | (1/10 | ana (Si | gnature of Affiant) |
| | | Vice Pre | sident | (Title of Affiant) |
| Subscribed and sworn to before me this | the day of | May | , 2021 | |
| | Firch | hu | | |
| NOTARY PUBLIC in and for the County of | Jackson | · | | (SEAL) |
| State of missouri | My Commissior | n Expires: | June 2,30 | 23 |
| | 17 | NOTARY SEAL | JENNIFER SEGURA My Commission Expire June 2, 2023 Jackson County | |

Commission #15635891