REQUEST FOR LEGISLATIVE ACTION

Version 6/10/19
Completed by County Counselor's Office:
Res/OxckNo.; 5496

Sponsor(s):

Date:

March 29, 2021

| SUBJECT | Action Degreeted | | | |
|-----------------|--|----------------------|--|--|
| | Action Requested Resolution | | | |
| | ☐ Resolution ☐ Ordinance | | | |
| | \(\text{Ordinance} \) | | | |
| | Description And Annual | | | |
| DID COR | Project/Title: Anthony M & Julie A Lipari - RZ-2021-601 | | | |
| BUDGET | | | | |
| INFORMATION | Amount authorized by this legislation this fiscal year: | | | |
| To be completed | Amount previously authorized this fiscal year: | | | |
| By Requesting | Total amount authorized after this legislative action: | | | |
| Department and | Amount budgeted for this item * (including transfers): | | | |
| Finance | Source of funding (name of fund) and account code number: | | | |
| | | | | |
| | * If account includes additional funds for other expenses, total budgeted in the account is: \$ | | | |
| | OTHER FINANCIAL INFORMATION: | | | |
| | | | | |
| | No budget impact (no fiscal note required) | | | |
| | Term and Supply Contract (funds approved in the annual budget); estimated value | and was of | | |
| | Department: Estimated Use: | and use of contract: | | |
| | Prior Year Budget (if applicable): | | | |
| | Prior Year Actual Amount Spent (if applicable): | | | |
| PRIOR | Prior ordinances and (date): | | | |
| LEGISLATION | Prior resolutions and (date): | | | |
| CONTACT | Theiresolutions and (date): | | | |
| INFORMATION | RI A drafted by Randy Dight Administrator Development Digital Control of the Cont | | | |
| INCOMMATION | RLA drafted by Randy Diehl, Administrator, Development Division, 881-4577 | | | |
| REQUEST | Powerthan 1 of 1 of 12 o | | | |
| SUMMARY | Requesting a change of zoning from District AG (Agricultural) on 10.00 ± acres to District RR (Residential | | | |
| SUMMERICA | Ranchette). The purpose is to create two residential lots at the Southwest corner of Hudson Road and Outer Relt | | | |
| | Road. | | | |
| | Staff recommends approval because the change in zoning is consistent with the intent and purpose of the County | | | |
| | Figure and compiles with the Unified Development Code requirements. | | | |
| | The Jackson County Plan Commission held a public hearing on March 18, 2021 and accepted testimony | | | |
| | pertaining to the rezoning request. | | | |
| CI DI DI LIVOT | The Plan Commission voted 6 to 0 to recommend APPROVAL to the County Legislature. | | | |
| CLEARANCE | | | | |
| | Tax Clearance Completed (Purchasing & Department) | | | |
| | Business License Verified (Purchasing & Department) | | | |
| | Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's O | ffice) | | |
| | | | | |
| COMPLIANCE | MBE Goals | | | |
| | ☐ WBE Goals | | | |
| | VBE Goals | | | |
| | | | | |
| ATTACHMENTS | Attachment 1: Property Description. Attachment 2: Zoning Support Documents | | | |
| | The state of the s | | | |
| REVIEW | Department Director: Brian D. Gaddie, P.F. Director of Chilic Works | Deter | | |
| | Sopration District District of the Country of the C | Date: 2.24.1 | | |
| | Finance (Budget Approval): | 3.01.11 | | |
| | If applicable | Date: | | |
| | Division Manager: | | | |
| | | Date: 3-26-2021 | | |
| | Control of May M. Schutte | 2-16-6061 | | |
| | County Counselor's Office: | Date: | | |
| | | | | |

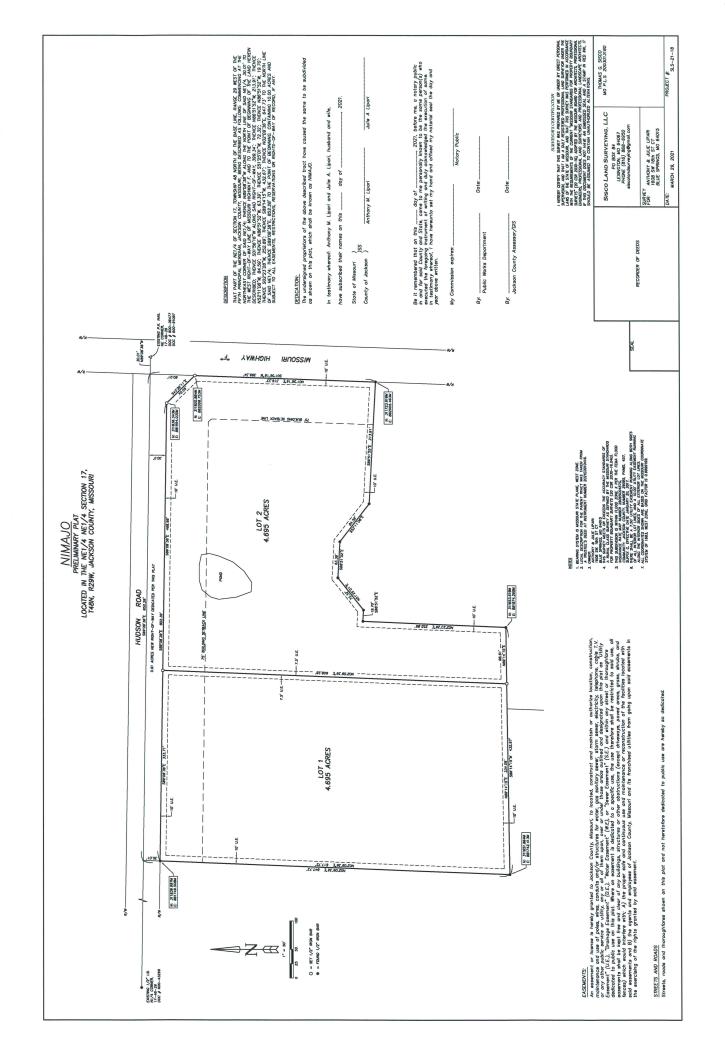
Fiscal Information (to be verified by Budget Office in Finance Department) This expenditure was included in the annual budget. Funds for this were encumbered from the Fund in . There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. Funds sufficient for this expenditure will be/were appropriated by Ordinance # Funds sufficient for this appropriation are available from the source indicated below. Account Number: Account Title: Amount Not to Exceed: This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order. This legislative action does not impact the County financially and does not require Finance/Budget approval. \boxtimes

RZ-2021-601

ATTACHMENT 1: PROPERTY DESCRIPTION

Description:

THAT PART OF THE NE1/4 OF SECTION 17, TOWNSHIP 48 NORTH OF THE BASE LINE, RANGE 29 WEST OF THE FIFTH PRINCIPAL MERIDIAN, JACKSON COUNTY, MISSOURI, BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NE1/4; THENCE N89°08'38"W ALONG THE NORTH LINE OF SAID NE1/4, 30.01' TO THE WEST RIGHT-OF-WAY LINE OF MISSOURI HIGHWAY F, AND TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE S01°56'16"W ALONG SAID RIGHT-OF-WAY, 399.34'; THENCE N86°51'52"W, 213.91'; thence N52°11'08"W, 84.59'; thence N86°51'52"W, 63.39'; thence S51°25'01"W, 72.32'; thence N86°51'52"W, 19.70'; thence S02°23'28"W, 252.89'; THENCE S89°14'15"W, 432.67'; THENCE N02°09'36"E, 647.73' TO THE NORTH LINE OF SAID NE1/4; THENCE S89°08'38"E, 852.28' TO THE POINT OF BEGINNING. CONTAINING 10.00 ACRES AND SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS OR RIGHTS-OF-WAY OF RECORD, IF ANY.



RZ-2021-601

ATTACHMENT 2: ZONING SUPPORT DOCUMENTATION

<u>Attachments</u>

Public Hearing Summary from March 18, 2021 Plan Commission Staff Report Location Map Map showing current zoning district in area Names/Addresses of Surrounding Property Owners Copy of letter to said property owners Application Pictures Copy of lot layout

Randy Diehl gave the staff report:

RE: RZ-202-601

Applicant: Anthony M & Julie A Lipari

Location: Southwest corner of Hudson Road and Outer Belt Road (H Highway)

Area: $10.00 \pm acres$

Request: Change of zoning from District AG (Agricultural) to District RR

(Residential Ranchette)

Purpose: Create two single family residential lots

Current Land Use and Zoning in the Area:

Zoning in the area is both agricultural and residential. There are five developments in the area, four of which were established after the adoption of the UDC, that are in District RR and one in District RE.

Land Use are family residences.

The applicants have purchased a 10 acre tract (Tract 1) from a recently divided 95 acre tract. They are wanted to divide the 10 acres into two lots of 5 acres apiece.

Typically, a 10 acre tract allows for 5.00 acre lots. At times allowances are made if a portion of the 10 acres falls into public right-of-way. The property owner isn't penalized for a lot that may short of a full 5 acres. The zoning recommendation would be for District RR (Residential Ranchette).

County Plan:

The County Plan Development Diagram illustrates this area within the Suburban Development Tier (SDT).

The Residential Ranchette is appropriate for the Suburban Development Tier.

Recommendation:

Staff recommends APPROVAL of RZ-2021-601

Respectfully submitted,

Jackson County Public Works Development Division Randy Diehl, Administrator

Mr. Antey: Are there any questions for Randy?

Mr. Crawford: Is this zoning consistent with the surrounding area?

Mr. Diehl: Yes it is. There is like zoning to the South as well as to the West.

Mr. Tarpley: How will they access the lots?

Mr. Diehl: They both will have access driveways along Hudson Road. The driveway locations have already been determined and permits issued for them.

Mr. Tarpley: No line of site problems?

Mr. Diehl: No. Each location for a driveway permit is approved by the Engineering Department is assure proper site distance.

Mr. Antey: Is the applicant here?

Antony Lipari: 1608 SW 18th Street Court, Blue Springs.

Mr. Antey: Do you have anything to add to the report?

Mr. Lipari: No I don't.

There were no questions for the applicant.

Mr. Antey: Is there anyone else who is in favor of this application?

There were none

Mr. Antey: Is there anyone who is opposed or has questions regarding this application?

Michael McCartney: 38708 E Hudson Road, I live on the corner. Does this mean that every person who owns property can cut them up into smaller lots and end up with 30 houses?

Mr. Antey: This area allows either a three or five acre minimum. If property owners choose to divide property, less than 10 acres in size, they would need to come before this board.

Mr. Diehl: This area is a 5 acre minimum. For land divisions, there are requirements that would need to be met in order to be approved. Applications would be looked at on a case by case basis to endure they meet that criteria for rezoning and divisions.

Mr. McCartney: Does this change anything else in the area?

Mr. Tarpley: No, this does not have any effect on your property.

Motion to take under advisement.

Mr. Haley moved to take under advisement. Ms. Mershon seconded.

Discussion under advisement

Ms. Mershon moved to approve. Mr. Hilliard seconded.

Mr. Tarpley Approve
Mr. Crawford Approve
Mr. Haley Approve
Mr. Hilliard Approve
Ms. Mershon Approve
Chairman Antey Approve

Motion Carried 6 – 0

STAFF REPORT

PLAN COMMISSION March 18, 2021

RE: RZ-202-601

Applicant:

Anthony M & Julie A Lipari

Location:

Southwest corner of Hudson Road and Outer Belt Road (H Highway)

Area:

10.00 ± acres

Request:

Change of zoning from District AG (Agricultural) to District RR

(Residential Ranchette)

Purpose:

Create two single family residential lots

Current Land Use and Zoning in the Area:

Zoning in the area is both agricultural and residential. There are five developments in the area, four of which were established after the adoption of the UDC, that are in District RR and one in District RE.

Land Use are family residences.

The applicants have purchased a 10 acre tract (Tract 1) from a recently divided 95 acre tract. They are wanted to divide the 10 acres into two lots of 5 acres apiece.

Typically, a 10 acre tract allows for 5.00 acre lots. At times allowances are made if a portion of the 10 acres falls into public right-of-way. The property owner isn't penalized for a lot that may short of a full 5 acres. The zoning recommendation would be for District RR (Residential Ranchette).

County Plan:

The County Plan Development Diagram illustrates this area within the Suburban Development Tier (SDT).

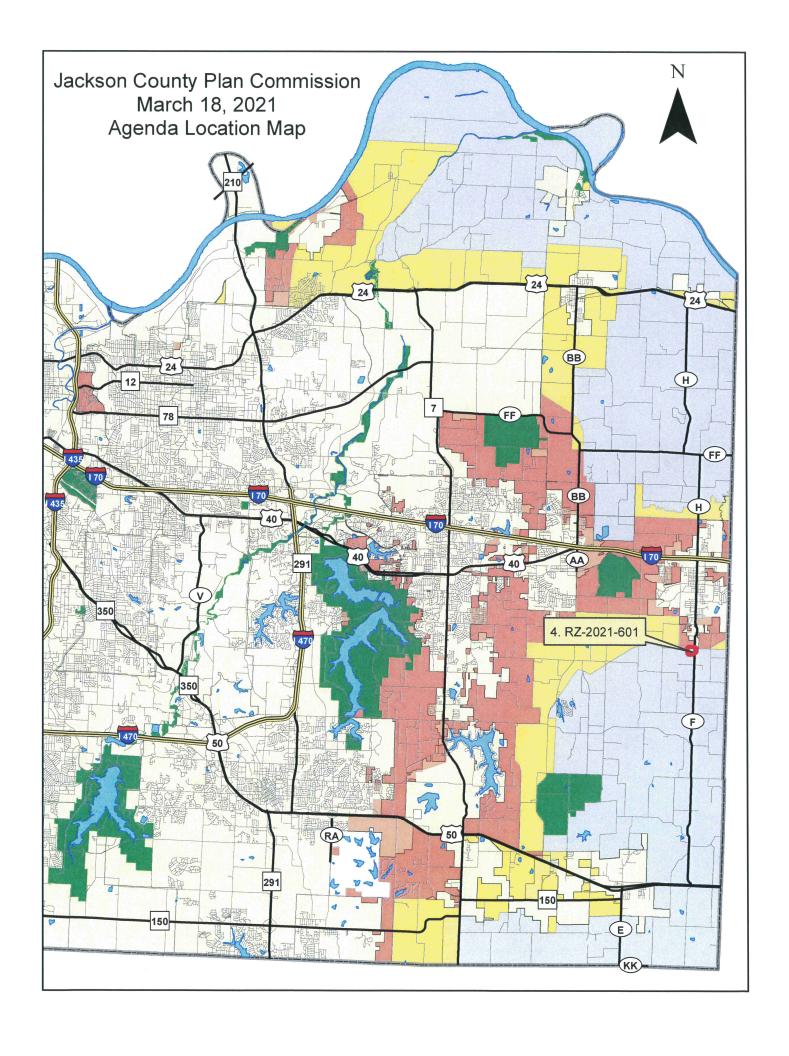
The Residential Estates is appropriate for the Suburban Development Tier.

Recommendation:

Staff recommends APPROVAL of RZ-2021-601

Respectfully submitted,

Jackson County Public Works Development Division Randy Diehl, Administrator





Plan Commission March 18, 2021 RZ-2021-601 Property Owners Within 300 feet

| PARCEL | Name | Address | City | State | Zip |
|--------------------------|-------------------------------------|----------------------|--------------|-------|-------|
| 39-700-02-03-00-0-00-000 | SUMPTER THOMAS E & MORALES LINDA | 7503 S OUTER BELT RD | OAK GROVE | MO | 64075 |
| 39-700-02-04-00-0-000 | CLARK DONNA S & HENRY JR | 7523 S OUTER BELT RD | OAK GROVE | MO | 64075 |
| 39-500-04-27-00-0-000 | BROWN SHARON S | 106 W 19TH ST | OAK GROVE | MO | 64075 |
| 39-600-03-15-00-0-000 | DOWNING DAVID S & WF | PO BOX 775 | OAK GROVE | MO | 64075 |
| 39-700-02-05-00-0-00-000 | WYRICK TIMOTHY P & DEBORA R TRUSTEE | 7603 S OUTER BELT RD | OAK GROVE | МО | 64075 |
| 39-500-04-26-00-0-00-000 | MCCARTNEY MICHAEL & CONNIE | 38708 E HUDSON | OAK GROVE | MO | 64075 |
| 39-800-01-01-01-0-000 | MICHAEL R MORGAN REVOCABLE TRUST | 882 E JW CUMMINS RD | OAK GROVE | MO | 64075 |
| 39-800-01-01-01-0-00-000 | PIERPOINT AUSTIN | 1402 BIRCH DR | GREENWOOD | MO | 64034 |
| 39-800-01-01-01-0-00-000 | SCHARTZ RYAN & DARCI | 1804 PARK RIDGE CIR | LEE'S SUMMIT | MO | 64064 |
| | | | | | |
| 39-800-01-01-01-0-00-000 | LIPARI ANTHONY M & JULIE A | 1608 SE 18TH ST CT | BLUE SPRINGS | MO | 64015 |



JACKSON COUNTY **Public Works Department**

Jackson County Technology Center 303 West Walnut Street Independence, Missouri 64050 jacksongov.org

(816) 881-4530 Fax: (816) 881-4448

March 3, 2021

RE:

Public Hearing: RZ-2021-601 Anthony M & Julie A Lipari

Dear Property Owner:

You are hereby invited to participate in a public hearing to be held by the Jackson County Plan Commission on a request by Anthony M & Julie A Lipari for a change of zoning from District AG (Agricultural) on 10.00 ± acres to District RR (Residential Ranchette). The purpose is to create two residential lots at the Southwest corner of Hudson Road and Outer Belt Road.

Please note that this request for a change of zoning affects only the property mentioned above. Adjacent properties will not be affected by the change of zoning. Taxes are based on the land use of a property not the zoning.

You are being notified pursuant to 24003.5 Chapter 240 (Unified Development Code) of the Jackson County Code, as being an adjacent property within 300' of the subject property.

The public hearing on this matter will be held by the Plan Commission on Thursday, March 18, 2021 at 8:30 a.m. in the Large Conference Room, 2nd Floor, Historic Truman Courthouse, 112 W. Lexington, Independence, MO.

If you know of any interested party who may not have received a copy of this letter, it would be appreciated if you would inform them of the time and place of the hearing.

If you have any questions concerning this matter, please contact the Development Division at 881-4649.

Sincerely,

Jackson County Public Works **Development Division**

Randy Diehl, Administrator

JACKSON COUNTY, MISSOURI APPLICATION FOR CHANGE OF ZONING

APPLICANT INFORMATION:

- Application must be filed with the Jackson County Planning and Development Division, 303 W. Walnut, Independence, Missouri 64050 by the date on the Plan Commission Calendar.
- 2. Application must be typed or printed in a legible manner.
- 3. All applicable sections must be completed. If you need more space to provide information, please use separate 8 1/2"x11" paper, reference the application number and attach it to the application. Incomplete applications will not be accepted and will be returned to the applicant.
- 4. Attach application for subdivision approval, consistent with the requirements of UDC Section 24003.10, as may be required.
- The filing fee (non-refundable) must accompany application.
 (Check payable to: Manager of Finance)
 \$350.00 Change of Zoning to Commercial or Industrial

| \$500 | .00 – Change of Zoning | to Commercial or I | ndustrial | | |
|--|------------------------|--------------------|-----------------|--|------------|
| TO BE CO | MPLETED BY OFFICE | PERSONNEL ONI | LY: | | |
| Rezoning C | Case NumberRZ | 2021-601 | | | |
| Date filed_ | 2-5-21 | Date of hearing | g 318-21 | | |
| Date advert | ised | Date property | owners notified | *************************************** | |
| Date signs p | Date signs posted | | | | |
| Hearings: | Heard by | Date | Decision | The state of the s | |
| | Heard by | Date | Decision | Minimum managaman ma | |
| | Heard by | Date | Decision | and the same of th | |
| BEGIN APPLICATION HERE: 1. Data on Applicant(s) and Owner(s): a. Applicant(s) Name: Anthony M. & Julie A. Lipaci Current Mailing Address: 1608 Sw 18th St. Ut. Blue Springs, Mo Phone: 816-365-7674 email: BS Sharks@gmail.com b. Legal Owner of Property: Anthony M. & Julie A. Lipaci Current Mailing Address: Some As Above Phone: email: b. Legal Owner of Property: | | | | | orings, mo |
| | Current Mailing Add | ress: | | | |
| D- 1-111 | Phone: | | email: | | |

Revised 11/1/12

| General location (Road Name) Hwy Fand Hudson Rd (Sw corner) Dak Grove, mo | | | |
|--|--|--|--|
| Pak Grove, mo | | | |
| Present Zoning Agricultural Requested Zoning Residential | | | |
| AREA (sq. ft. / acres) 10 acres | | | |
| Legal Description of Property: (Write Below or provide copy of deed and survey) | | | |
| SEE Below | | | |
| | | | |
| Present Use of Property: Agricultural | | | |
| Proposed Use of Property: Residential | | | |
| Proposed Time Schedule for Development: 3-6 months from rezoning | | | |
| approval | | | |
| What effect will your proposed development have on the surrounding properties? | | | |
| NONE that we are aware of. | | | |
| Is any portion of the property within the established flood plain as shown on the FEMA Flood | | | |
| Boundary Map? | | | |
| If so, will any improvements be made to the property which will increase or decrease the | | | |
| elevation? | | | |
| Describe the source/method which provides the following services, and what effect the | | | |
| development will have on same: | | | |
| a. Water Provider Lafayette Co #1 | | | |
| b. Sewage disposal: Onsite Waste Water Public Sewer | | | |
| c. Electricity | | | |
| d. Fire and Police protection | | | |
| Describe existing road width and condition: F Hwy - 2 lane Hwy | | | |
| Hudson Rd - 2 lane Rd - Both in Good condition | | | |
| What effect will proposed development have on existing road and traffic | | | |
| conditions? Normal traffic | | | |

| 14. | Are any state, federal, or other public agencies approvals or permits required for the proposed |
|-----|---|
| | development? |
| | If so, describe giving dates of application and status (include permit numbers and copies of same |
| | if issued): |
| | |
| | |

The LEGAL OWNER(s) of the property must be signatory to this application. If the owner is also the applicant then only the Property Owner portion needs to be filled out. Applications will not be accepted to move forward without the proper signatories.

Verification of ownership will be made using the Tax Rolls and the Recorder of Deeds database.

Verification: I (We) hereby certify that all of the foregoing statements contained in any papers and/or plans submitted herewith are true to the best of my (our) knowledge and belief.

| Signature |) | Date |
|--|---|---|
| Property Owner(s) | Jalio Lypiri | 2-1-21 |
| STATE OF MISSON | | |
| On this | c, personally appeared Anth | the year of 2021, before me |
| known to me to be the per acknowledged that he/she/they | rson(s) whose names(s) is/are s y executed the same for the purpor | subscribed to the within instrument and ses therein contained. |
| In witness whereof, I hereunto | set my hand and official seal. | |
| Notary Public Asa S | La foe Comm | nission Expires 8-13-71 |
| | Notary Put State Commissioned My Commission E | CRAWFORD of Missouri for Lafayette County expires: August 13, 2021 Number: 13536017 |

The LEGAL OWNER(s) of the property must be signatory to this application. If the owner is also the applicant then only the Property Owner portion needs to be filled out. Applications will not be accepted to move forward without the proper signatories.

Verification of ownership will be made using the Tax Rolls and the Recorder of Deeds database.

Verification: I (We) hereby certify that all of the foregoing statements contained in any papers and/or plans submitted herewith are true to the best of my (our) knowledge and belief.

| Signature | | Date |
|--------------------------|--|--|
| Property Owner(s) | Suli / pare | 2-1-21 |
| STATE OF 15 | 550051 | |
| COUNTY OF Jac | CKSON | |
| On this | day of Feb, | in the year of 2021, before me |
| the undersigned notary | public, personally appeared And | thony m lipari + |
| | | re subscribed to the within instrument and |
| acknowledged that he/sh | he/they executed the same for the pu | irposes therein contained. |
| In witness whereof, I he | ereunto set my hand and official seal. | |
| Notary Public June | A Crauford co | ommission Expires 8-13-21 |
| | M | LISA S. CRAWFORD Notary Public - Notary Seal State of Missouri Commissioned for Lafayette County My Commission Expires: August 13, 2021 Commission Number: 13536017 |

