## REQUEST FOR LEGISLATIVE ACTION

Version 6/10/19

Completed by County Counselor's Office: Sexs/Ord No.: 5487

Sponsor(s): Theresa Cass Galvin

Date:

March 1, 2021

| SUBJECT                                          | Action Requested                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                    |                                                                                                           |                                                                             |                                                    |  |  |  |  |  |  |  |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------|--|--|--|--|--|--|--|
|                                                  | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                    |                                                                                                           |                                                                             |                                                    |  |  |  |  |  |  |  |
| 1 - 1                                            | ⊠ Ordinance                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                    |                                                                                                           |                                                                             |                                                    |  |  |  |  |  |  |  |
|                                                  | Project/Title: Appropriating \$47.79                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5 in CARES Act 6                                                                                                                                   | inding and awardin                                                                                        | u a contract for the                                                        | nurchase of an                                     |  |  |  |  |  |  |  |
|                                                  | Environmental Health Cloud Based                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                    |                                                                                                           |                                                                             |                                                    |  |  |  |  |  |  |  |
|                                                  | Department to HealthSpace USA o                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                    |                                                                                                           |                                                                             |                                                    |  |  |  |  |  |  |  |
|                                                  | Request for Proposal No. 4-21.                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                    |                                                                                                           |                                                                             |                                                    |  |  |  |  |  |  |  |
| BUDGET<br>INFORMATION                            | Amount authorized by this legislation this fiscal year: \$47,795                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                    |                                                                                                           |                                                                             |                                                    |  |  |  |  |  |  |  |
| To be completed                                  | Amount authorized by this legisla  Amount previously authorized this                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                    |                                                                                                           |                                                                             | \$47,795                                           |  |  |  |  |  |  |  |
| By Requesting                                    | Total amount authorized after this                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                    |                                                                                                           |                                                                             | \$47,795                                           |  |  |  |  |  |  |  |
| Department and                                   | Amount budgeted for this item * (                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                    | ):                                                                                                        |                                                                             | 4,1,1                                              |  |  |  |  |  |  |  |
| Finance                                          | Source of funding (name of fund)                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                    |                                                                                                           | V                                                                           |                                                    |  |  |  |  |  |  |  |
|                                                  | TRANSFER FROM:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                    |                                                                                                           |                                                                             |                                                    |  |  |  |  |  |  |  |
|                                                  | 040-999-32810 CARES Act Fund                                                                                                                                                                                                                                                                                                                                                                                                                                         | , Undesignated Fur                                                                                                                                 | nd Balance                                                                                                |                                                                             | \$47,795                                           |  |  |  |  |  |  |  |
|                                                  | TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                    |                                                                                                           |                                                                             |                                                    |  |  |  |  |  |  |  |
|                                                  | 040-1503-56661 Environmental H                                                                                                                                                                                                                                                                                                                                                                                                                                       | lealth - Software P                                                                                                                                | urchases                                                                                                  |                                                                             | \$27,995                                           |  |  |  |  |  |  |  |
|                                                  | 040-1503-56662 Software Mainte                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                    | ar 01/45 05                                                                                               | =                                                                           | \$19,800                                           |  |  |  |  |  |  |  |
|                                                  | Sub-Total                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                    |                                                                                                           |                                                                             | \$47,795                                           |  |  |  |  |  |  |  |
|                                                  | * Il account includes additional funds for oth<br>OTHER FINANCIAL INFORMAT                                                                                                                                                                                                                                                                                                                                                                                           | ner expenses, total budg                                                                                                                           | eted in the account is: \$                                                                                |                                                                             |                                                    |  |  |  |  |  |  |  |
|                                                  | OTHER FINANCIAL INFORMAT                                                                                                                                                                                                                                                                                                                                                                                                                                             | ION:                                                                                                                                               |                                                                                                           |                                                                             |                                                    |  |  |  |  |  |  |  |
|                                                  | No budget impact (no fiscal not                                                                                                                                                                                                                                                                                                                                                                                                                                      | te required)                                                                                                                                       |                                                                                                           |                                                                             |                                                    |  |  |  |  |  |  |  |
|                                                  | Term and Supply Contract (fund                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                    | annual budget); est                                                                                       | imated value and u                                                          | use of contract;                                   |  |  |  |  |  |  |  |
|                                                  | Department:                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                    | Estimated Use:                                                                                            |                                                                             |                                                    |  |  |  |  |  |  |  |
|                                                  | D' V D L ('Con l'orlin)                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                    |                                                                                                           |                                                                             |                                                    |  |  |  |  |  |  |  |
|                                                  | Prior Year Budget (if applicable):                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                    |                                                                                                           |                                                                             |                                                    |  |  |  |  |  |  |  |
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | fanuticables                                                                                                                                       |                                                                                                           |                                                                             |                                                    |  |  |  |  |  |  |  |
| PRIOR                                            | Prior Year Actual Amount Spent (if                                                                                                                                                                                                                                                                                                                                                                                                                                   | fapplicable):                                                                                                                                      |                                                                                                           |                                                                             |                                                    |  |  |  |  |  |  |  |
| PRIOR<br>LEGISLATION                             | Prior Year Actual Amount Spent (if Prior ordinances and (date):                                                                                                                                                                                                                                                                                                                                                                                                      | fapplicable):                                                                                                                                      | <u>,                                    </u>                                                              |                                                                             |                                                    |  |  |  |  |  |  |  |
| PRIOR<br>LEGISLATION<br>CONTACT                  | Prior Year Actual Amount Spent (if                                                                                                                                                                                                                                                                                                                                                                                                                                   | fapplicable):                                                                                                                                      |                                                                                                           |                                                                             |                                                    |  |  |  |  |  |  |  |
| LEGISLATION<br>CONTACT<br>INFORMATION            | Prior Year Actual Amount Spent (if Prior ordinances and (date): Prior resolutions and (date):  RLA drafted by (name, title, & phone                                                                                                                                                                                                                                                                                                                                  | ne): Katelyn Edgar                                                                                                                                 |                                                                                                           |                                                                             |                                                    |  |  |  |  |  |  |  |
| LEGISLATION CONTACT INFORMATION REQUEST          | Prior Year Actual Amount Spent (if Prior ordinances and (date): Prior resolutions and (date):  RLA drafted by (name, title, & phoromorphism) The Environmental Health Departm                                                                                                                                                                                                                                                                                        | ne): Katelyn Edgar<br>ent requires the pu                                                                                                          | rchase of Environm                                                                                        | ental Health Clou                                                           |                                                    |  |  |  |  |  |  |  |
| LEGISLATION<br>CONTACT<br>INFORMATION            | Prior Year Actual Amount Spent (if Prior ordinances and (date): Prior resolutions and (date):  RLA drafted by (name, title, & phor The Environmental Health Departm Software (SaaS). The Purchasing Departmental Prior Prichasing Departmental Prichasing Departmental Prichasing Department                                                                                                                                                                         | ne): Katelyn Edgar<br>ent requires the pu                                                                                                          | rchase of Environm                                                                                        | ental Health Clou                                                           |                                                    |  |  |  |  |  |  |  |
| LEGISLATION<br>CONTACT<br>INFORMATION<br>REQUEST | Prior Year Actual Amount Spent (if Prior ordinances and (date): Prior resolutions and (date):  RLA drafted by (name, title, & phoromorphism) The Environmental Health Departm                                                                                                                                                                                                                                                                                        | ne): Katelyn Edgar<br>ent requires the pu                                                                                                          | rchase of Environm                                                                                        | ental Health Clou                                                           |                                                    |  |  |  |  |  |  |  |
| LEGISLATION<br>CONTACT<br>INFORMATION<br>REQUEST | Prior Year Actual Amount Spent (if Prior ordinances and (date): Prior resolutions and (date):  RLA drafted by (name, title, & phoragon The Environmental Health Departm Software (SaaS). The Purchasing Derequirements.                                                                                                                                                                                                                                              | ne): Katelyn Edgar<br>ient requires the pu<br>epartment issued R                                                                                   | rchase of Environm<br>equest for Proposa                                                                  | ental Health Clou<br>No. 4-21 in respo                                      | onse to those                                      |  |  |  |  |  |  |  |
| CONTACT<br>INFORMATION<br>REQUEST                | Prior Year Actual Amount Spent (if Prior ordinances and (date): Prior resolutions and (date):  RLA drafted by (name, title, & phor The Environmental Health Departm Software (SaaS). The Purchasing Departmental Prior Prichasing Departmental Prichasing Departmental Prichasing Department                                                                                                                                                                         | ne): Katelyn Edgar<br>ient requires the pu<br>epartment issued R                                                                                   | rchase of Environm<br>equest for Proposa                                                                  | ental Health Clou<br>No. 4-21 in respo                                      | onse to those                                      |  |  |  |  |  |  |  |
| CONTACT<br>INFORMATION<br>REQUEST                | Prior Year Actual Amount Spent (if Prior ordinances and (date): Prior resolutions and (date):  RLA drafted by (name, title, & phoragon The Environmental Health Departm Software (SaaS). The Purchasing Derequirements.  A total of sixty-four notifications we                                                                                                                                                                                                      | ne): Katelyn Edgar<br>ient requires the pu<br>epartment issued R<br>ere distributed and                                                            | rchase of Environm<br>equest for Proposal<br>four responses wer                                           | ental Health Clou<br>No. 4-21 in respo<br>e received and eva                | onse to those                                      |  |  |  |  |  |  |  |
| CONTACT<br>INFORMATION<br>REQUEST                | Prior Year Actual Amount Spent (if Prior ordinances and (date): Prior resolutions and (date):  RLA drafted by (name, title, & phon The Environmental Health Departm Software (SaaS). The Purchasing Direquirements.  A total of sixty-four notifications we Evaluation Criteria                                                                                                                                                                                      | ne): Katelyn Edgar<br>lent requires the pu<br>epartment issued R<br>ere distributed and<br>Carahsoft                                               | rchase of Environm<br>equest for Proposal<br>four responses wer<br>HealthSpace                            | ental Health Clou<br>No. 4-21 in respo<br>e received and eva<br>Custom Data | aluated as follows:                                |  |  |  |  |  |  |  |
| LEGISLATION CONTACT INFORMATION REQUEST          | Prior Year Actual Amount Spent (if Prior ordinances and (date): Prior resolutions and (date):  RLA drafted by (name, title, & phonormolemental Health Departm Software (SaaS). The Purchasing Derequirements.  A total of sixty-four notifications were actual to the Evaluation Criteria.  Responsiveness to Request for                                                                                                                                            | ne): Katelyn Edgar<br>Jent requires the pu<br>epartment issued R<br>ere distributed and<br>Carahsoft<br>Technology of<br>Reston, VA                | rchase of Environm<br>equest for Proposal<br>four responses wer<br>HealthSpace<br>USA of<br>Charlotte, NC | e received and eva<br>Custom Data<br>Processing of<br>Romeoville, IL        | aluated as follows:  Novo ProSo of Warrensburg, Mo |  |  |  |  |  |  |  |
| LEGISLATION CONTACT INFORMATION REQUEST          | Prior Year Actual Amount Spent (if Prior ordinances and (date): Prior resolutions and (date):  RLA drafted by (name, title, & phonormolements) The Environmental Health Departm Software (SaaS). The Purchasing Derequirements.  A total of sixty-four notifications were Evaluation Criteria  Responsiveness to Request for Proposal (Max 10 Points)                                                                                                                | ne): Katelyn Edgar<br>lent requires the pu<br>epartment issued R<br>ere distributed and<br>Carahsoft<br>Technology of                              | rchase of Environm<br>equest for Proposal<br>four responses wer<br>HealthSpace<br>USA of                  | e received and eva<br>Custom Data<br>Processing of                          | aluated as follows:                                |  |  |  |  |  |  |  |
| LEGISLATION CONTACT INFORMATION REQUEST          | Prior Year Actual Amount Spent (if Prior ordinances and (date): Prior resolutions and (date):  RLA drafted by (name, title, & phore The Environmental Health Departm Software (SaaS). The Purchasing Derequirements.  A total of sixty-four notifications were Evaluation Criteria  Responsiveness to Request for Proposal (Max 10 Points) Products/Services Proposed                                                                                                | ne): Katelyn Edgar<br>Jent requires the pu<br>epartment issued R<br>ere distributed and<br>Carahsoft<br>Technology of<br>Reston, VA                | rchase of Environmequest for Proposal four responses wer HealthSpace USA of Charlotte, NC 7.0             | e received and eva<br>Custom Data<br>Processing of<br>Romeoville, IL        | Novo ProSo of Warrensburg, Mo                      |  |  |  |  |  |  |  |
| CONTACT<br>INFORMATION<br>REQUEST                | Prior Year Actual Amount Spent (if Prior ordinances and (date): Prior resolutions and (date):  RLA drafted by (name, title, & phore The Environmental Health Departm Software (SaaS). The Purchasing Derequirements.  A total of sixty-four notifications were Evaluation Criteria  Responsiveness to Request for Proposal (Max 10 Points)  Products/Services Proposed (Max 35 Points)                                                                               | ne): Katelyn Edgar<br>Jent requires the pu<br>epartment issued R<br>ere distributed and<br>Carahsoft<br>Technology of<br>Reston, VA                | rchase of Environm<br>equest for Proposal<br>four responses wer<br>HealthSpace<br>USA of<br>Charlotte, NC | e received and eva<br>Custom Data<br>Processing of<br>Romeoville, IL        | aluated as follows:  Novo ProSo of Warrensburg, Mo |  |  |  |  |  |  |  |
| LEGISLATION CONTACT INFORMATION REQUEST          | Prior Year Actual Amount Spent (if Prior ordinances and (date): Prior resolutions and (date):  RLA drafted by (name, title, & phonomorphisms of the Environmental Health Departm Software (SaaS). The Purchasing Directory of the Evaluation Criteria  Responsiveness to Request for Proposal (Max 10 Points) Products/Services Proposed (Max 35 Points) Respondent's Experience and                                                                                 | ne): Katelyn Edgar<br>ient requires the pu<br>epartment issued R<br>ere distributed and<br>Carahsoft<br>Technology of<br>Reston, VA<br>8.0         | four responses wer HealthSpace USA of Charlotte, NC 7.0                                                   | e received and eva<br>Custom Data<br>Processing of<br>Romeoville, IL        | Novo ProSo of Warrensburg, Mo                      |  |  |  |  |  |  |  |
| LEGISLATION<br>CONTACT<br>INFORMATION<br>REQUEST | Prior Year Actual Amount Spent (if Prior ordinances and (date): Prior resolutions and (date):  RLA drafted by (name, title, & phore The Environmental Health Departm Software (SaaS). The Purchasing Derequirements.  A total of sixty-four notifications were Evaluation Criteria  Responsiveness to Request for Proposal (Max 10 Points)  Products/Services Proposed (Max 35 Points)                                                                               | ne): Katelyn Edgar<br>Jent requires the pu<br>epartment issued R<br>ere distributed and<br>Carahsoft<br>Technology of<br>Reston, VA                | rchase of Environmequest for Proposal four responses wer HealthSpace USA of Charlotte, NC 7.0             | e received and eva<br>Custom Data<br>Processing of<br>Romeoville, IL        | Novo ProSo of Warrensburg, Mo                      |  |  |  |  |  |  |  |
| LEGISLATION CONTACT INFORMATION REQUEST          | Prior Year Actual Amount Spent (if Prior ordinances and (date): Prior resolutions and (date):  RLA drafted by (name, title, & phorate Environmental Health Departm Software (SaaS). The Purchasing Direquirements.  A total of sixty-four notifications we Evaluation Criteria  Responsiveness to Request for Proposal (Max 10 Points) Products/Services Proposed (Max 35 Points) Respondent's Experience and Qualifications (Max 25 Points) Pricing (Max 30 Points) | ne): Katelyn Edgar<br>ient requires the pu<br>epartment issued R<br>ere distributed and<br>Carahsoft<br>Technology of<br>Reston, VA<br>8.0         | four responses wer HealthSpace USA of Charlotte, NC 7.0                                                   | e received and eva<br>Custom Data<br>Processing of<br>Romeoville, IL        | Novo ProSo of Warrensburg, Mo                      |  |  |  |  |  |  |  |
| LEGISLATION<br>CONTACT<br>INFORMATION<br>REQUEST | Prior Year Actual Amount Spent (if Prior ordinances and (date): Prior resolutions and (date):  RLA drafted by (name, title, & phorate The Environmental Health Departm Software (SaaS). The Purchasing Derequirements.  A total of sixty-four notifications we Evaluation Criteria  Responsiveness to Request for Proposal (Max 10 Points) Products/Services Proposed (Max 35 Points) Respondent's Experience and Qualifications (Max 25 Points) Pricing             | ne): Katelyn Edgar<br>eent requires the pu<br>epartment issued R<br>ere distributed and<br>Carahsoft<br>Technology of<br>Reston, VA<br>8.0<br>10.0 | rchase of Environmequest for Proposal four responses wer HealthSpace USA of Charlotte, NC 7.0 35.0        | e received and eva<br>Custom Data<br>Processing of<br>Romeoville, IL<br>7.0 | Novo ProSo of Warrensburg, Mo 5.0                  |  |  |  |  |  |  |  |

|             | Pursuant to Section 1054.6 of the Jackson County Code, the Environmental Health Depa award of a Contract for the purchase of Environmental Health Cloud Based Application HealthSpace USA of Charlotte, NC as the best proposal received in response to Request The Director of Finance and Purchasing also requests the following transfers:  TRANSFER FROM: | Software (SaaS) to     |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
|             | 040-999-32810 CARES Act Fund, Undesignated Fund Balance                                                                                                                                                                                                                                                                                                       | \$47,795               |
|             | TRANSFER TO:                                                                                                                                                                                                                                                                                                                                                  |                        |
|             | 040-1503-56661 Environmental Health Software Purchases                                                                                                                                                                                                                                                                                                        | \$27,995               |
|             | 040-1503-56662 Software Maintenance                                                                                                                                                                                                                                                                                                                           | \$19,800               |
|             |                                                                                                                                                                                                                                                                                                                                                               |                        |
| CLEARANCE   | ☐ Tax Clearance Completed (Purchasing & Department) ☐ Business License Verified (Purchasing & Department) ☐ Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Off                                                                                                                                                                   | īce)                   |
| COMPLIANCE  | ☐ MBE Goals ☐ WBE Goals ☐ VBE Goals No Goals were assigned.                                                                                                                                                                                                                                                                                                   |                        |
| ATTACHMENTS | Abstract of Bids received, Recommendation Memo from Deb Sees, Environmental Heal the pertinent pages of HealthSpace USA's proposal.                                                                                                                                                                                                                           | lth Administrator, and |
| REVIEW      | Department Director: Seb Sees                                                                                                                                                                                                                                                                                                                                 | Date: 2-22-21          |
|             | Titaliee (Budget Approval).                                                                                                                                                                                                                                                                                                                                   | Date:                  |
|             | Division Manager: Wyy M. Schults                                                                                                                                                                                                                                                                                                                              | Date: 2-22-2021        |
|             | County Counselor's Office. Blean Cours                                                                                                                                                                                                                                                                                                                        | Date: 2/25/2021        |
|             | Department Director:  Department Director:  Sees  Finance (Budget Approval):  If applicable  Division Manager:  Division Manager:  Division Manager:  M. J. Lang at 3:05 pm, Feb 22, 2021                                                                                                                                                                     | Date: 2-22-2021        |

## Fiscal Information (to be verified by Budget Office in Finance Department)

| i his expenditure was include  | ed in the annual budget.                                                     |                                                                                                             |              |
|--------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------|
| Funds for this were encumber   | red from the                                                                 | Fund in                                                                                                     |              |
| is chargeable and there is a c |                                                                              | oppropriation to which the expenditure d in the treasury to the credit of the fund from the bar authorized. | which        |
| Funds sufficient for this expe | enditure will be/were appropriated b                                         | y Ordinance #                                                                                               |              |
| Funds sufficient for this appr | opriation are available from the sou                                         | rce indicated below.                                                                                        |              |
| Account Number:                | Account Title:                                                               | Amount Not to Exceed:                                                                                       | 7            |
|                                | d basis and does not obligate Jackso<br>will, of necessity, be determined as | n County to pay any specific amount. The ava                                                                | ilability of |
| This legislative action does n | ot impact the County financially an                                          | d does not require Finance/Budget approval.                                                                 |              |

## **Fiscal Note:**

Funds sufficient for this appropriation are available from the source indicated below.

| Date:  | February 18, 2021    |        |                                         |             | ORD#         | 5487   |           |  |  |  |  |
|--------|----------------------|--------|-----------------------------------------|-------------|--------------|--------|-----------|--|--|--|--|
| Org Co | ode/Description      | Object | Code/Description                        | From To     |              |        |           |  |  |  |  |
| 040    | CARES Act            |        |                                         |             |              |        |           |  |  |  |  |
| 9999   | æ                    | 32810  | Undesignated Fund Balance               | \$          | 47,795       | \$     |           |  |  |  |  |
| 1503   | Environmental Health | 56661  | Software Purchases                      | <del></del> | <u> </u>     |        | 27,995    |  |  |  |  |
| 1503   | Environmental Health | 56662  | Software Maintenance                    |             |              |        | 19,800    |  |  |  |  |
|        |                      |        |                                         | \$          | 47,795       | \$     | 47,795    |  |  |  |  |
|        | This expendit        |        | iscal Note: s included in the Annual Bu | dget        |              |        |           |  |  |  |  |
| Org Co | ode/Description      | Object | Code/Description                        |             | 79           | Not to | o Exceed_ |  |  |  |  |
| 040    | CARES Act            |        |                                         |             |              |        |           |  |  |  |  |
| 1503   | Environmental Health | 56661  | Software Purchases                      |             | 7.7 <u>5</u> |        | 27,995    |  |  |  |  |
| 1503   | Environmental Health | 56662  | Software Maintenance                    | -           | -            |        | 19,800    |  |  |  |  |
| ;      |                      |        |                                         |             |              |        |           |  |  |  |  |
|        |                      |        |                                         |             |              |        |           |  |  |  |  |
|        | <del></del>          |        |                                         |             |              | 7      |           |  |  |  |  |
| -      |                      | 19     |                                         |             |              |        |           |  |  |  |  |
|        | *                    |        | <del></del>                             |             |              | \$     | 47,795    |  |  |  |  |

**APPROVED** 

By Mark Lang at 3:05 pm, Feb 22, 2021

Budget Office

### **ABSTRACT OF BIDS**

| Invitation to Bid 4-21 Cloud Based Software Opens: 2:00 PM, CDT on 1/26/2021 |                                                                     | Custom Data HS Cloud Processing Suite Romeoville, IL Charlotte, NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | Novo ProSo<br>Warrensburg<br>MO | Google<br>Carasoft<br>Restan Virgine |              |
|------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------|--------------------------------------|--------------|
| 10                                                                           | DESCRIPTION                                                         | AMOUNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AMOUNT | AMOUNT                          | AMOUNT                               | AMOUNT       |
|                                                                              |                                                                     | Joe Bid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sa Bd  | See Bid                         | Sac Bid                              |              |
|                                                                              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                 |                                      |              |
|                                                                              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                 |                                      |              |
|                                                                              |                                                                     | MANAGEM MANAGE |        |                                 |                                      |              |
|                                                                              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                 |                                      |              |
|                                                                              |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                 |                                      |              |
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ABSTRACT 1 OF 1



### ENVIRONMENTAL HEALTH ADMINISTRATOR

(816) 847-7070 Fax: (816) 881-1650

Jackson County Environmental Health Division 34900 East Old US 40 Highway Grain Valley, Missouri 64029 jacksongov.org

## Memorandum

February 5, 2021

Environmental Health is looking for a software that will allow all applications for permits to be available online with online payment options, reducing the amount of in person transactions. With the addition of swimming pool and COVID inspections in our office we need to simplify things by having online options. The software must allow for in field inspections with easy-to-use application and tracking. Our current software does not allow for all applications to be available online, or for easy to use in the field applications. The cost to update our existing software is well over \$80,000.

From the four RFP's Submitted we have chosen HealthSpace. This software has been used by several Environmental Health Departments successfully. It is industry specific software written by inspectors. We will be using Cares Act money to pay for this software. The first year will be \$47,795. Additional years will be \$19,800 which is a \$5000 savings per year with our current software.

Thank you,

Delo Sees



RFP Number: 4-21

RFP Name: Cloud Based Application Software

Dept. Name: Environmental Health

Respondents

| Evaluation Criteria: Carahsoft Technology  | Maximum<br>Points | Panelist 1 | Panelist 2 | Panelist 3 |
|--------------------------------------------|-------------------|------------|------------|------------|
| Responsiveness to Request for Proposal     | 10                | 8          | 8          | 8          |
| Product/Services Proposed                  | 35                | 10         | 15         | 12         |
| Respondent's Experience and Qualifications | 25                | 15         | 12         | 12         |
| Pricing                                    | 30                | 10         | 0          | 0          |
|                                            |                   |            |            |            |
| Total                                      | 100               | 43         | 35         | 32         |

Respondents

| Evaluation Criteria: HealthSpace USA       | Maximum<br>Points | Panelist 1 | Panelist 2 | Panelist 3 |
|--------------------------------------------|-------------------|------------|------------|------------|
| Responsiveness to Request for Proposal     | 10                | 7          | 7          | 7          |
| Product/Services Proposed                  | 35                | 35         | 30         | 35         |
| Respondent's Experience and Qualifications | 25                | 20         | 25         | 20         |
| Pricing                                    | 30                | 28         | 30         | 25         |
|                                            |                   |            |            |            |
| Total                                      | 100               | 90         | 92         | 87         |

Respondents

|                                                    | Maximum | Panelist 1 | Panelist 2 | Panelist 3 |
|----------------------------------------------------|---------|------------|------------|------------|
| <b>Evaluation Criteria: Custom Data Processing</b> | Points  |            |            |            |
| Responsiveness to Request for Proposal             | 10      | 7          | 7          | 7          |
| Product/Services Proposed                          | 35      | 20         | 15         | 23         |
| Respondent's Experience and Qualifications         | 25      | 15         | 12         | 15         |
| Pricing                                            | 30      | 10         | 8          | 20         |
|                                                    |         |            |            |            |
| Total                                              | 100     | 52         | 42         | 65         |

Respondents

|                                            | Maximum | Panelist 1 | Panelist 2 | Panelist 3 |
|--------------------------------------------|---------|------------|------------|------------|
| Evaluation Criteria: Novo ProSo            | Points  |            |            |            |
| Responsiveness to Request for Proposal     | 10      | 5          | 5          | 5          |
| Product/Services Proposed                  | 35      | 5          | 3          | 8          |
| Respondent's Experience and Qualifications | 25      | 10         | 3          | 12         |
| Pricing                                    | 30      | 2          | 5          | 1          |
|                                            |         |            |            |            |
| Total                                      | 100     | 22         | 16         | 26         |



# HealthSpace USA

Jackson County, MO

**RFP No. 4-21** 

Cost proposal

Submitted on behalf of HealthSpace by: Cameron Garrison Director of Business Development

Revised Submission Date: 1-26-2021



## Quote for software and services HS Cloud Suite for Jackson County Environmental Health Department

This quote is for a full implementation - including conversion of historical data - of the HS Cloud Suite application for Jackson County Environmental Health Department for the program areas and features requested in RFP 4-21:

- Food program
- Lodging
- Pools (seasons and year round) permitting and inspections
- Childcare
- Frozen dessert license and testing
- Adult establishments
- Financial, and receipting module, for all programs included in system
  - o Ability to use system for credit, debit, and ACH payments
- · Reporting capabilities for all programs included above
- Full capability to perform inspections in the field on iPads or Windows Surface Pro devices (County chooses hardware). These devices have full functionality even when disconnected
- Ability to display inspection results online for general public, and provide a portal for County constituents to be able to pay fees, and apply for permits and licenses online with the Health Department
- On-site training for department users for go live

#### **Historical Data Conversion:**

Historical data will be converted from existing database over to the HS Cloud Suite Application for continuity of operations.

#### Timeline:

It is anticipated that this project will take approximately 120 days from contract execution to go-live. The County will make all reasonable efforts to assist HealthSpace in converting historical data. Primarily, providing a copy of the database, data mapping and layout, answering questions, and being available to test and verify converted data in the new HS Cloud Suite environment.



### Costs:

The fees payable under this proposed agreement and scope of work are as follows:

 Total cost to configure, convert data, and implement HS Cloud Suite for the programs listed above is

\$27,995.00

 The annual cost for warranty, hosting, maintenance, and technical support is

\$19,800.00

The prices herein are fixed and guaranteed for 6 months, and include full implementation, customization/configuration to County needs