

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$2,000.00 from the undesignated fund balance of the 2021 Grant Fund in acceptance of a grant received from the U.S. Food and Drug Administration, for use by the Office of Environmental Health.

ORDINANCE NO. 5488, March 1, 2021

INTRODUCED BY Charlie Franklin, County Legislator

WHEREAS, the County has received a grant in the amount of \$2,000.00 from the U.S. Food and Drug Administration for use by the Office of Environmental Health, which the Office proposes to use for training; and,

WHEREAS, an appropriation is necessary to place these funds in the proper spending account; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2021 Grant Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Grant Fund Verification Audit- Environmental Health 010-1573	45957 - Increase Revenues	\$2,000	
010-32810	Undesignated Fund Balance		\$2,000
010-32810 Verification Audit- Environmental Health 010-1573	Undesignated Fund Balance 56140-Travel Expense	\$2,000	\$2,000

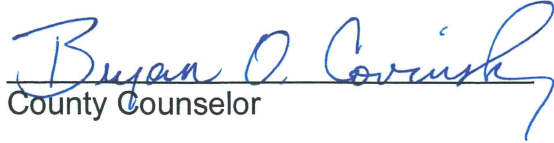
and,

BE IT FURTHER ORDAINED that all County Officials be and are hereby authorized to execute any and all documents necessary to give effect to said grant.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:


Chief Deputy County Counselor


County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5488 introduced on March 1, 2021, was duly passed on March 1, 2021 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

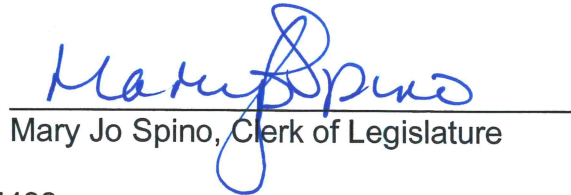
Nays 0

Abstaining 0

Absent 0

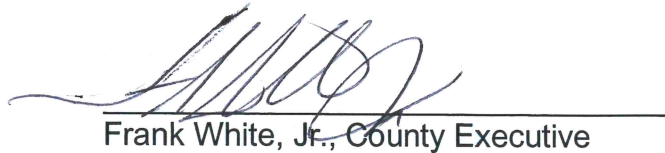
This Ordinance is hereby transmitted to the County Executive for his signature.

3-1-2021
Date


Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5488.

3/1/21
Date


Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 32810
ACCOUNT TITLE: Grant Fund
Undesignated Fund Balance
NOT TO EXCEED: \$2,000.00

2/25/2021

Date


Chief Administrative Officer