## REQUEST FOR LEGISLATIVE ACTION

## Version 6/10/19

Completed by County Counselor's Office: Res/2rd No.: 20624

Date:

Sponsor(s): Dan Tarwater III February 18, 2021

| SUBJECT  | Action Requested  Resolution Ordinance  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| BUDGET   | Project/Title: A RESOLUTION authorizing the County Prosecutor to transfer \$1,510,025 and to execute agreements with certain outside agencies at an aggregate cost to the County not to exceed \$3,552,123.   |  |  |  |  |  |  |
| INFORMATION To be completed By Requesting Department and Finance | Amount authorized by this legislation this fiscal year:  Amount previously authorized this fiscal year:  S0.00  Total amount authorized after this legislative action:  S3,552,123  Amount budgeted for this item * (including transfers):  Source of funding (name of fund) and account code number:  From: 008-4403-56005 Comm. Crime PV (COMBAT LESBI  008-4404-56790 Other Contractual Services (COMBAT Treatment)  008-4402-56790 Other Contractual (COMBAT Prevention)  To: 008-4402-56005 Comm. Crime PV (COMBAT Prevention)  * If account includes additional funds for other expenses, total budgeted in the account is: \$  OTHER FINANCIAL INFORMATION:  Department:  Estimated Use:  Prior Year Budget (if applicable): \$2,307,165 (this amount includes \$27,753 transferred from Fund 040).  Prior Year Actual Amount Spent (if applicable): Information will not be available until after 2/28/2021, end of 2020  |  |  |  |  |  |  |
| PRIOR<br>LEGISLATION   | award period.  Prior ordinances and (date): n/a Prior resolutions and (date): 20366 (Feb. 3, 2020); 20121 (Mar. 25, 2019)   |  |  |  |  |  |  |
| CONTACT<br>INFORMATION   | RLA drafted by (name, title, & phone): Keron Hopkins, Budget Coordinator, 816-881-1415  |  |  |  |  |  |  |
| REQUEST<br>SUMMARY   | Request for legislative action to authorize the County Prosecutor to transfer \$1,510,025 and to execute agreements with certain outside agencies, not to exceed \$3,552,123, allocated funding by the Legislature with the adoption of Ordinance 5461 for the 2021 Budget.  All agencies below submitted proposals in response to an online solicitation for proposals by the September 1, 2020 deadline, with the required documents properly submitted and vetted in the application process. The application process was posted on the county's website and was open for 32 days. Funding recommendations were presented to the Jackson County COMBAT Commission on November 12, 2020, with the recommendation that the funding recommendations listed below be presented to the Jackson County Legislature.  All agencies allocated for 2021 funding have met the county's liability insurance requirement and have obtained tax clearance for taxes due/exempted December 31, 2020 per Jackson County Code, Chapter 10, Section 1003.  Below lists the 55 Outside Agencies allocated funding by the Legislature with the adoption of the 2021 Budget. |  |  |  |  |  |  |

| Outside Agencies  | 2021 Funding  | Fund Source & Account Code Number  |
|---|---|--|
| AdHoc Group Against Crime   | \$ 260,000  | 008-4402-6005  |
| Artists Helping the Homeless (AHH)  | \$ 50,000   | 008-4402-6005  |
| ArtsTech  | \$ 92,000.00  | 008-4402-6005  |
| Blue Springs Police Department Community and Youth Outreach   | \$ 22,800.00  | 008-4402-6005  |
| Blue Springs School District  | \$ 49,220   | 008-4402-6005  |
| Boys & Girls Clubs  | \$ 144,000  | 008-4402-6005  |
| Bridge Leadership Academy   | \$ 90,000   | 008-4402-6005  |
| Calvary Community Outreach Network  | \$ 59,900   | 008-4402-6005  |
| Center for Conflict Resolution (CCR)  | \$ 69,300   | 008-4402-6005  |
| Center for Conflict Resolution-STRIVIN  | \$ 78,500   | 008-4402-6005  |
| Chamber of Commerce of Greater Kansas City Foundation   | \$ 99,914   | 008-4402-6005  |
| Child Protection Center, Inc.   | \$ 98,370   | 008-4402-6005  |
| Community Services League-STRIVIN   | \$ 100,000  | 008-4402-6005  |
| Crittenton Children's Center  | \$ 80,000   | **************************************   |
| Delasalle Education Center  |   | 008-4402-6005  |
| Della Lamb Community Services   | \$ 50,000<br>\$ 22,800                              | 008-4402-6005  |
| Eastern Jackson County Youth Court  | 20 - MANAGER D'HERRE MANAGER CONSISSANCE TO SECONDO | 008-4402-6005  |
| FosterAdopt Connect   | \$ 59,655   | 008-4402-6005  |
| Girl Scouts   | \$ 27,500   | 008-4402-6005  |
|   | \$ 8,000  | 008-4402-6005  |
| Guadalupe Centers Inc.  | \$ 25,600   | 008-4402-6005  |
| Healing House, Inc  | \$ 121,400  | 008-4402-6005  |
| Hickman Mills Coalition-STRIVIN   | \$ 100,000  | 008-4402-6005  |
| High Aspirations  | \$ 20,000   | 008-4402-6005  |
| Hope House, IncSTRIVIN  | \$ 100,000  | 008-4402-6005  |
| Housing Services of Kansas City   | \$ 21,858   | 008-4402-6005  |
| ndependence Youth Court   | \$ 82,650   | 008-4402-6005  |
| vanhoe Neighborhood Council   | \$ 48,816   | 008-4402-6005  |
| Jackson County CASA   | \$ 71,500   | 008-4402-6005  |
| Kansas City Friends of Alvin Ailey (KCFAA)  | \$ 25,000   | 008-4402-6005  |
| Kansas City Metropolitan Crime Commission   | \$ 12,510   | 008-4402-6005  |
| Kansas City Public Schools  | \$ 40,000   | 008-4402-6005  |
| Kansas City Youth Court   | \$ 29,440   | 008-4402-6005  |
| KC Missouri Municipal Court   | \$ 54,000   | 008-4402-6005  |
| KC Mothers in Charge  | \$ 94,750   | 008-4402-6005  |
| Lee's Summit CARES  | \$ 45,600   | 008-4402-6005  |
| Legal Aid of Western Missouri   | \$ 32,765   | 008-4402-6005  |
| Mattie Rhodes Center - STRIVIN  | \$ 110,000  | 008-4402-6005  |
| Metropolitan Organization to Counter Sexual Assault (MOCSA)   | \$ 104,758  | 008-4402-6005  |
| MINDDRIVE, Inc.   | \$ 29,973   | 008-4402-6005  |
| Morningstar Development Corporation   | \$ 30,000   | 4 T T T T T T T T T T T T T T T T T T T  |
| Newhouse  | \$ 12,000   |  |
| Operation Breakthrough  | \$ 47,379   | The second of th |
| Reconciliation Services   | \$ 25,200   |  |
| ReDiscover  | \$ 79,050   |  |
| eStart, Inc.  | \$ 83,616   | The state of the s |
| Rose Brooks Center  |   | ***************************************  |
| Sheffield Place   | \$ 50,000   |  |
| isters in Christ  | \$ 21,000   |  |
| Sisters in Christ-STRIVIN   | \$ 128,559  | The second secon |
| \$40.00 miles and the second of | \$ 87,000   |  |
| synergy Services, Inc.  | \$ 83,540   | 008-4402-6005  |
| welfth Street Heritage Development Corporation  | \$ 89,200   |  |
| Jnited Inner City Services  | \$ 25,000   | ***************************************  |
| Jrban Ranger Corps  | \$ 45,000   |  |
| Whatsoever Community Center   | \$ 45,000   |  |
| outh Ambassadors, Inc.  | \$ 68,000   | 008-4402-6005  |
| OTAL  | \$ 3,552,123  |  |
|   |   |  |

|  | RANCE  | ☐ Tax Clearance Completed (Purchasing & Department) ☐ Business License Verified (Purchasing & Department) ☐ Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) |                |   |                 |  |  |  |
|--|--|---|----------------|---|-----------------|--|--|--|
| COMPI  | LIANCE   | ☐ MBE Goals ☐ WBE Goals ☐ VBE Goals   |                |   |                 |  |  |  |
| ATTAC  | CHMENTS  |   |                |   |                 |  |  |  |
| REVIEW   |  | Department Director:  | Vincent        | M. Ostega                                       | Date: 2/25/2021 |  |  |  |
|  |  | Finance (Budget Approv<br>If applicable   | val):          | APPROVED By Mark Lang at 12:13 pm, Feb 25, 2021 | Date:           |  |  |  |
|  | Division Manager:  |   |                |   | Date: 2/25/2021 |  |  |  |
|  | County Counselor's Office:  Dy en grus   |   |                |   |                 |  |  |  |
| Fiscal Information (to be verified by Budget Office in Finance Department) |  |   |                |   |                 |  |  |  |
|  | This expenditure was included in the annual budget.  |   |                |   |                 |  |  |  |
|  | Funds for this were encumbered from the Fund in  |   |                |   |                 |  |  |  |
|  | There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. |   |                |   |                 |  |  |  |
|  | Funds sufficient for this expenditure will be/were appropriated by Ordinance #   |   |                |   |                 |  |  |  |
|  | Funds sufficient for this appropriation are available from the source indicated below.   |   |                |   |                 |  |  |  |
|  | Account N  | Number:   | Account Title: | Amount Not to Exceed                            | l:              |  |  |  |
|  |  |   |                |   |                 |  |  |  |
|  | This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.  |   |                |   |                 |  |  |  |
|  | This legislative action does not impact the County financially and does not require Finance/Budget approval.   |   |                |   |                 |  |  |  |

## **Fiscal Note:**

Funds sufficient for this transfer are available from the sources indicated below.

|   | PC#                       |                         |                            |      |           |      |               |  |
|---|---------------------------|-------------------------|----------------------------|------|-----------|------|---------------|--|
| Date: February 24, 2021                     |                           |                         |                            |      | RES#      | 2(   | 0624          |  |
| Org Code/Description                        |                           | Object Code/Description |                            | From |           |      | То            |  |
| 800   | Anti-Crime Sales Tax Fund |                         |                            |      |           |      |               |  |
| 4403  | COMBAT (LESBI)            | 56005                   | Community Crime Prevention | \$   | 143,600   | _\$  |               |  |
| 4404  | COMBAT Treatment          | 56790                   | Other Contractual Services |      | 724,406   | _    |               |  |
| 4402  | COMBAT Prevention         | 56790                   | Other Contractual Services |      | 642,019   | _    |               |  |
| 4402  | COMBAT Prevention         | 56005                   | Community Crime Prevention |      | _         | _    | 1,510,025     |  |
|   |                           |                         |                            | \$   | 1,510,025 | \$   | 1,510,025     |  |
| This expenditure  PC#  Org Code/Description |                           |                         | Code/Description           |      |           | _ No | ot to Exceed_ |  |
| 008 Anti-Crime Sales Tax Fund               |                           | Object                  | Code/Description           |      |           | INC  | it to Exceed  |  |
| 4402  | COMBAT Prevention         | 56005                   | Community Crime Prevention |      |           | \$   | 3,552,123     |  |
|   |                           |                         |                            |      |           |      | ,             |  |
|   |                           |                         |                            |      |           |      |               |  |
|   |                           |                         |                            |      |           |      |               |  |
|   |                           |                         |                            |      |           |      |               |  |
| 4000  | DOVED                     |                         |                            |      |           |      |               |  |

APPROVED

By Mark Lang at 4:03 pm, Feb 24, 2021

Budget Office