REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:

Res/Ord No.: 5488

Sponsor(s): Charlie Franklin

Date: March 1, 2021

| SUBJECT | Action Requested ☐ Resolution ☑ Ordinance Project/Title; Accept and appropriate \$2000 for training | g in the grant fund <u>.</u> | |
|------------------------|---|---|----------------------|
| BUDGET | | | |
| INFORMATION | Amount authorized by this legislation this fiscal year: | \$2000 | |
| To be completed | Amount previously authorized this fiscal year: | \$0 | |
| By Requesting | Total amount authorized after this legislative action: | \$2000 | |
| Department and Finance | Amount budgeted for this item * (including transfers): | \$0 | |
| | Source of funding (name of fund) and account code | FROM ACCT | |
| | number; FROM / TO | 010-32810 \$2000 | |
| | | TO ACCT | |
| | * If account includes additional funds for other expenses, total budgete | 010-1573-56140 \$2000 | |
| | | an are decoding to | |
| | OTHER FINANCIAL INFORMATION: | | |
| | ☐ No budget impact (no fiscal note required) | | |
| | Term and Supply Contract (funds approved in the an | inual hudget): estimated value | and use of contract: |
| | Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department: Estimated Use: \$ | | |
| | | | |
| | | | |
| | Prior Year Budget (if applicable): | | |
| | Prior Year Actual Amount Spent (if applicable): | | |
| | (ii applicatio). | | |
| PRIOR | | | |
| LEGISLATION | Prior ordinances and (date): <u>5202</u> <u>3/11/19</u> <u>5077</u> <u>2/12/18</u> , <u>4954</u> <u>1/30/17</u> , <u>4858</u> <u>6/20/16</u> | | |
| | Prior resolutions and (date): | | |
| | Thor resolutions and (date). | | |
| CONTACT | THE PARTY OF THE CONTRACTOR OF THE PARTY OF | | |
| INFORMATION | RLA drafted by (name, title, & phone): Deb Sees, Environmental Health Administrator 847-7070 | | |
| PROLIEGE. | | 《 | |
| REQUEST SUMMARY | Cront Number C SD 2010 00022 This is a sent Coul | 10 1 10 1 | |
| SUMMAKI | Grant Number G-SP-2010-09023. This is a grant for the self-assessment and verification of standard 5. This | | |
| | standard requires establishing a system to detect, collect, investigate, and respond to complaints and food emergencies that involve food borne illness, injury, and intentional and non- intentional food contamination. | | |
| | Reimbursement cannot exceed \$2000. | | 100d Contamination. |
| | | Jan 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| CLEARANCE | | | |
| | Tax Clearance Completed (Purchasing & Department) Business License Verified (Purchasing & Department) | | |
| | Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) | | |
| | - Suprando Timinativo Totalini Wage (County Auditor Soffice) | | |
| ATTACHMENTS | Award Letter | | |
| REVIEW | Department Director: | | Date: |
| | | | |
| | Deb Sees | | 1/28/2021 |

| | | | 7 | | |
|--------|--|---------------------------|---|--|-------------------------|
| | Finance (Budget App <i>If applicable</i> | roval): | APPROVED By Sarah Matth at 9 2 ag, Feb 23, 2 | 021 | Date: |
| | Division Manager: | Glun | M. Schutto | | Date: 2/25/WZ |
| | County Counselor's (| Office: 0 | Legan Com | ins | Date: 2/25/202 |
| Fiscal | Information (to be verified by | Budget C | l Office in Finance Depar | tment) | |
| | | | | | |
| | This expenditure was included in t | he annual b | oudget. | | |
| | Funds for this were encumbered from the Fund in | | | | |
| | There is a balance otherwise unend is chargeable and there is a cash bat payment is to be made each sufficient | lance other | wise unencumbered in the t | reasury to the credit of the | are fund from which |
| | Funds sufficient for this expenditu | re will be/w | vere appropriated by Ordina | nce# | |
| | Funds sufficient for this appropriate | ion are avai | ilable from the source indicate | ated below. | |
| | Account Number: | Accoun | nt Title: | Amount Not to Exceed | |
| | 010-32810 | Grant fi Undesign | fund- gnated Fund Balance | \$2000 | |
| | This award is made on a need basis funds for specific purchases will, or | s and does not necessity, | not obligate Jackson County , be determined as each usin | to pay any specific amou g agency places its order. | nt. The availability of |
| | This legislative action does not im | pact the Cou | unty financially and does no | t require Finance/Budget | approval. |

Supplemental Appropriation Request Jackson County, Missouri

Funds sufficient for this appropriation are available from the source indicated below.

| Date: Feb | oruary 24, 2021 | | ORD# | 5488 |
|---|-----------------|---------------------------|----------|----------|
| Department / Division | on | Character/Description | From | То |
| Grant Fund - 010 | | | | |
| 1573 - Verification Audit-Environ | mental Health | 45957 - Increase Revenues | 2,000 | |
| 32810 | | Undesignated Fund Balance | | 2,000 |
| 32810 | | Undesignated Fund Balance | 2,000 | |
| 1573 - Verification Audit-Environ | mental Health | 56140 - Travel Expense | | 2,000 |
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| APPROVED By Sarah Matthes at 1:00 pm, Feb 24, 202 Budgeting | 21 | | \$ 4,000 | \$ 4,000 |

VOLUNTARY NATIONAL RETAIL FOOD REGULATORY PROGRAM STANDARDS (RETAIL STANDARDS) GRANT PROGRAM



ASSOCIATION OF FOOD & DRUG OFFICIALSSINCE 1896

December 16, 2020

Grant Number: G-SP-2010-09023

Project Title: Verification Audit for Standard 5

Award Value: \$2,000.00

Project Period: January 4, 2021 to October 1, 2021

Deb Sees Public Health Supervisor Jackson County Environmental Health 34900 E. Old US 40 Hwy P.O. Box 160 Grain Valley, Missouri 64029

Dear Deb Sees:

We have approved your application for Verification Audit for Standard 5 as part of the Retail Standards Grant Program, funded by the United States Food and Drug Administration (FDA). Approval is based on review of the application submitted by you on behalf of Jackson County Environmental Health to the Association of Food and Drug Officials (AFDO).

As part of your application your agency has made an assurance that it will comply with all applicable Federal statutes and regulations in effect during the grant period, including applicable parts of 45 CFR Parts 74 and 92. Acceptance of this award and/or any funds provided by the Retail Standards Grant Program acknowledges agreement with all of the terms and conditions in this award letter.

| # | Approximate Payment Date | Amount |
|---|--------------------------|------------|
| 1 | December 31, 2021 | \$2,000.00 |

| # | Report Dates | Report Type |
|---|-------------------|-------------------------------------|
| 1 | February 14, 2022 | 1St Cat 1 Verif Audit: Final Report |

Your award is based on the above-title project application, submitted to and approved by AFDO, and is subject to the following terms and conditions:

- The grantee must complete the full scope of work and all tasks outlined in the approved grant application by October 1, 2021 unless a written exception is granted by the AFDO Programmatic Point of Contact for this grant award.
- Any changes to the scope, tasks, deliverables, or expenses of this project must be approved in advance and in writing by the AFDO Programmatic Point of Contact prior to work being modified or completed.
- The grantee must abide by the grant guidance for the program, available as a PDF file on the Retail Standards Grant Program portal at http://afdo.org/retailstandards. This portal is also the site where you can find additional information/updates regarding this grant program, and where you can log in for project status and submission of required reports.
- Per United States Department of Health and Human Services Grants Policy, expenses for food or beverage are generally not allowed unless it is part of a per diem allowance provided in conjunction with allowable travel.
- A Final Project Report must be submitted through the online grants portal no more than 45 days after October 1, 2021. As part of the final report, the grantee must provide a full accounting of all expenditures made with funds from this grant award, accompanied by the documentation specified in the reporting section of the grant guidance.
- As a reminder, recipients of funding through this program are required to assure that project activities achieve greater conformance with the FDA Voluntary National Retail Food Retail Program Standards, available at: http://afdo.org/fda vnrfrps.

The amount of \$2,000.00 represents the full amount of funds to which you are entitled.

Grant awards are made with the understanding that Retail Standards Grant Program staff may require clarification of information within your application, as necessary, during the application, project, or reporting periods. These inquiries may be necessary to allow us to appropriately carry out our administrative responsibilities.

This project is supported by the Food and Drug Administration (FDA) of the U.S. Department of Health and Human Services (HHS) as part of a financial assistance award U18FD005850 totaling \$2,400,000 with 100 percent funded by FDA/HHS. The contents are those of the author and do not necessarily represent the official views of, nor an endorsement, by FDA/HHS, or the U.S. Government.

Please note, the Catalog of Federal Domestic Assistance (CFDA) number for this United States Food and Drug Administration grant, awarded to the Association of Food and Drug Officials (AFDO) on 8/11/2016, is 93.103. Your grant is considered a sub award under this AFDO grant.

If you have questions about this award, please contact your AFDO Programmatic Point of Contact. Additionally, the Retail Food Safety Specialist from your FDA Region is an integral part of your jurisdiction's successful completion of Retail Standards activities, and is available to assist with your funded project. Contact information for both individuals is listed below.

We appreciate your ongoing commitment to achieving greater conformance with the Voluntary National Retail Food Regulatory Program Standards.

Sincerely,



Steven Mandernach Executive Director Association of Food and Drug Officials 155 W. Market St. 3rd Floor York, PA 17401

AFDO Programmatic Point of Contact:

Cathy Hosman retailstandards@afdo.org (717) 814-9873

Follow the link below to obtain contact information for the FDA Regional Food Specialist assigned to assist your jurisdiction:

http://afdo.org/retailstandards/fdaregionalcontacts

cc: Jenice Butler (<u>jenice.butler@fda.hhs.gov</u>)
Daniel Lukash (<u>daniel.lukash@fda.hhs.gov</u>)