

Contract Documents, Technical Specifications and Plans

For

2018 BRIDGE DECK SEALING

**County Project
No. 3222**

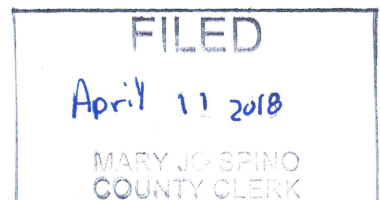


**Bid No.
PW 04-2018**

**Jackson County, Missouri
Department of Public Works
Engineering Division
303 West Walnut Street
Independence, Missouri 64050
January 29, 2018**

Director of Public Works – Brian Gaddie, PE
Chief Engineer – Earl Newill, PE

Project Manager – Ric Johnson, PE, ENV SP
Direct Line – (816) 881-4499



PROJECT MANUAL NUMBER 3

- volunteers or workers to conduct traffic control, survey participating residents, stack latex paint and automotive batteries, and assist with non-hazardous waste removal and bulking of motor oil;
- means of limiting the vehicles to a number negotiated by Kansas City and the SWMD (estimated to be either 200, 300, or 400 vehicles per outreach collection);
- a forklift and forklift operator available at the opening and closing of the event; and
- access to residents of any city or county that is also a participating member.

VI Reports

The SWMD will provide to the Participating Member quarterly reports on the operations of the Kansas City and Lee's Summit permanent facilities and on the operations of the outreach collections, based on information provided to the SWMD by Kansas City and Lee's Summit. The quarterly reports shall include the following information:

- Total number vehicles using each facility (permanent or mobile) on a quarterly basis;
- Number of vehicles from each participating member using the facility;
- An end-of-the-year summary report including waste composition and disposition.
- Each program year the district will provide brochures which include facility hours of operation, mobile event schedule, and contact information

VII Insurance

A. *Insurance.* The SWMD agrees that, pursuant to the terms of its Agreement with Kansas City, Kansas City shall maintain liability insurance related to the outreach collection sites under which the community where the site is located shall be named as an additional insured.

VIII Legal Jurisdiction

Nothing in this Agreement shall be construed as either limiting or extending the legal jurisdiction of the parties.

MARCO Solid Waste Management District:

Chris Bussen

Date:

10/18/17

Participating Member:

Frank White JR

Date:

3/27/18

Chris Bussen, Chair

Print Name

County Executive

Print Title

APPROVED AS TO FORM

W. Stephen
County Counselor

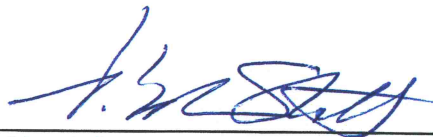
ATTEST:

Mary Spino
Clerk of the County Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$23,829.00 which is hereby authorized.

3/29/18
Date



Chief Administrative Officer
Acct. 002-5102-56790

PC 51022018001 KD