IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION transferring \$162,000.00 within the 2020 County Improvement Fund and awarding a contract for the furnishing of architecture and engineering services in connection with renovations at the downtown courthouse, for use by the Public Works Department, to SFS Architecture of Kansas City, MO, under the terms and conditions of Request for Qualifications No. 54-20, at a cost to the County not to exceed \$162,000.00.

RESOLUTION NO. 20588, December 14, 2020

INTRODUCED BY Theresa Cass Galvin, County Legislator

WHEREAS, the Department of Finance and Purchasing issued Request for Qualifications (RFQ) No. 54-20 for architecture and engineering services needed in connection with proposed renovations at the downtown courthouse; and,

WHEREAS, a total of thirty-one notifications were distributed, seven responses were received, and the two highest preliminary scorers were interviewed and evaluated as follows:

| RESPONDENT | AVERAGE EVALUATION POINTS |
|------------------------------------------------------|---------------------------|
| SFS Architecture Kansas City (Jackson County), MO | 81 |
| TreanorHL Kansas City (Jackson County), MO | 80 |

and,

WHEREAS, pursuant to section 1054.6 of the Jackson County Code, the Director of Finance and Purchasing recommends the award of a contract for architecture and

engineering services in connection with renovations at the downtown courthouse to SFS Architecture of Kansas City, MO, as the best proposal received; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be and hereby is made:

| DEPARTMENT/DIVISION | CHARACTER/DESCRIPTION | <u>FROM</u> | <u>TO</u> |
|---------------------------------------------------------------------------|-------------------------------------------|-------------|-----------|
| County Improvement Fund Non-Departmental- Cnty Imprvmnt 013-5113 | 56790 Other Contractual Services | \$162,000 | |
| Fac. Mgmt Kansas City 013-1204 | 56030- Architectural & Engin. Services | | \$162,000 |

and,

BE IT FURTHER RESOLVED that award be made as recommended to the Director of Finance and Purchasing and that the Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

| APPROVED AS TO FORM:// | |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Chief Deputy County Counselor | County Counselor |
| Certificate of Passage | |
| I hereby certify that the attached 2020, was duly passed on | resolution, Resolution No. 20588 of December 14, 2020 by the es thereon were as follows: |
| Yeas | Nays |
| Abstaining | Absent |
| 12 · 14 · 2020 Date | Mary Jo Spino, Clerk of Legislature |
| Date | Mary 50 Spino, Olerk of Legislature |

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER:

013 5113 56790

ACCOUNT TITLE:

County Improvement Fund

Non-Departmental- Cnty Imprvmnt

Other Contractual Services

NOT TO EXCEED:

\$162,000.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER:

013 1204 56030

ACCOUNT TITLE:

County Improvement Fund

Fac. Mgmt Kansas City

Architectural & Engin. Services

NOT TO EXCEED:

\$162,000.00

Date

nterim Chief Administrative Officer