AGREEMENT CLC 75000

REQUIREMENTS AND GENERAL INFORMATION FOR CHRISTMAS IN THE PARK PARTICIPANTS

1. <u>Calvary Lutheran</u> agrees to meet all terms of this agreement as a participating organization in the 2020 Christmas In The Park event. This organization will collect contributions on:

December 1st, 2020

- 2. The organization agrees to provide 6 to 10 employees/organization volunteers to work the evening assigned by the County. Failure to work with the minimum number of 6 workers for less than 4 1/2 hours will result in forfeiture of sharing in the funds collected and your organization will not be eligible to participate in future years. If teen volunteers are utilized, they must be accompanied by no less than 6 responsible adults (no exceptions please).
- 3. As compensation for services provided, the organization will be paid a portion of the net proceeds of the event, in an amount not to exceed \$1,000.00. If in the County's sole discretion, the organization provides services which do not meet its obligations under paragraph 2, the County may reduce the organization's share.
- 4. The organization agrees the volunteer workers will be affiliated with the organization. One organization will not be allowed to work for another organization.
- 5. The hours to be worked will be from 5:15 p.m. until 10:00 P.M. Sunday through Thursday, and 11:00 P.M. Friday and Saturday at Longview Lake Campground. Orientation will start promptly at 5:15 P.M. and all workers for that evening must be present. Christmas In The Park will run from November 25 through January 2, 2021.
- 6. A warming hut and restrooms will be provided at the exhibit site by the County.
- 7. Organizational workers are responsible for collecting donations from exiting vehicles and turning over all collections to the Park Ranger Staff at the conclusion of the evening.
- 8. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from sharing in the funds collected. NO "REMINDER" TELEPHONE CALLS WILL BE MADE

NOV **1 9** 2020

MARY JO SPINO COUNTY CLERK

- 9. Cancellations must be made before, but not later than 10:00 A.M., of the day before the assigned date. Please contact the Ranger's Station at 503-4890 should your organization have an emergency and have to cancel. There are no dates for rescheduling. Cancellations will prevent the organization from sharing in the funds collected. NO "REMINDER" TELEPHONE CALLS WILL BE MADE BY JACKSON COUNTY PARKS & RECREATION TO THE ORGANIZATIONS. THIS AGREEMENT IS YOUR NOTICE.
- 10. Jackson County Parks & Recreation cannot reassign your contracted night. The organization is responsible for the night on the contract. The Parks Department will not reschedule you to another night. If the party cannot commit to the contracted night an organization member must call the Parks Department and let them know they will not be able to fulfill the contract and mail the contract back to the Parks Department unsigned. Once the call is made and noted the Parks Department will administrate another lottery to fill the vacant spot.
- 11. Jackson County is responsible for counting the money and issuing a check to the participating organizations.

	's received by		nan-profit (roanizati	ons must be	used in
12. All mone	s received by	parucipanus		vices to	residents of	Jackson
programs	s received by that directly	benefit and	broxine ser	The state of	and Mill	MAMM
in the second of	CITY TO THE PARTY OF THE PARTY	POOR TO WILL I	Busicu fold			<i>D</i>
$\triangle A R A$	Me moneys we	ua Maria	Mamerial	IDM9 I	-	edinami sitematuri milito
	the second of the second	$\mathcal{O}^{-}\mathcal{O}^{-}$			Andreas and the Hall and the Hall and the Andreas and the Andr	*
· · · · · · · · · · · · · · · · · · ·		······································	economic de la companya de la compa	- Control of the Cont	a de la constitución de la const	

13. Applications must be signed by an authorized officer of the organization, preferably the President or Chairperson.

Signature

Title

Title

Organization Non-Profit ID Number

Organization Contact Person: And Many Hugt

Work Phone #: 816 595, 4020. Cell Phone #: 913,636.0881
Email Address: Christinamcdonaighhaut agmail.com

APPROVED AS TO FORM:

JACKSON COUNTY, MISSOURI

County Counselor

By: Frank White, Jr.
Country Executive

ATTEST:

Mary Jo Spino
Clerk of the Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which the contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$1,000.00 which is hereby authorized.

Date

Director of Finance and Purchasing Account No. 300-1670-56790

CLC75000 16702020006 \$1000