REQUEST FOR LEGISLATIVE ACTION

Version 6/10/19

Completed by County Counselor's Office: Res/@rkNo.: 20534

Sponsor(s): Theresa Cass Galvin
Date: 10/19/2020 Floor Substitute 11/2/2020

SUBJECT	Action Requested X Resolution Ordinance				
	Project/Title: A Resolution to transfer \$46,046 for Public Administrator furniture and \$2,5 Administrator moving costs.	75 for Public			
BUDGET INFORMATION To be completed By Requesting Department and Finance	Amount authorized by this legislation this fiscal year: Amount previously authorized this fiscal year: Total amount authorized after this legislative action: Amount budgeted for this item * (including transfers): Source of funding (name of fund) and account code number: FROM: 002-3501-55010 Health Fund, Public Administrator, Regular Salaries	\$48,621 \$0 \$48,621 \$0			
	TO: 002-Health Fund 3501-Public Administrator 58150-Furniture & Fixtures 002-Health Fund 3501-Public Administrator 56790-Other Contractual Services	\$46,046 \$2,575			
	* If account includes additional funds for other expenses, total budgeted in the account is: \$ OTHER FINANCIAL INFORMATION: No budget impact (no fiscal note required) Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department: Estimated Use: Prior Year Budget (if applicable):				
PRIOR LEGISLATION	Prior Year Actual Amount Spent (if applicable): Prior ordinances and (date): Prior resolutions and (date):				
CONTACT INFORMATION	RLA drafted by (name, title, & phone): John Killian, Public Administrator 816.881.3775				
REQUEST SUMMARY	This request will transfer the necessary funds to replace flood damaged furniture for the Public Administrator's Office and to move undamaged items from the old jail back to the Public Administrator's Office in the Courthouse. The vendor for the new furniture is Office Products Alliance pursuant to term and supply contract bid number 33-20A. We received three estimates for the moving expenses: A Arnold pursuant to term and supply contract GS33F0001T \$7,744.00; All My Sons Moving \$2,104; and, Two Men and A Truck \$1,955 to \$2,575. We recommend accepting the Two Men and a Truck estimate because it provides for six to eight hours of labor while the All My Sons estimate provides for three hours.				
CLEARANCE	Tax Clearance Completed (Purchasing & Department)				

	Business License Verified (Purchasing & Department) Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)				
COMPLIANCE	☐ MBE Goals				
	☐ WBE Goals				
	☐ VBE Goals				
	1. Office Products Alliance Cover Letter and Furniture Quote				
ATTACHMENTS	2. A Arnold Movers Estimate				
	3. All My Sons Movers Estimate				
	4. Two Men and a Truck Movers Estmate				
REVIEW	Department Director:	Date:			
	- Aministrator	11/1/2020			
	Finance (Budget Approvantic Administrator APPROVED	Date:			
	If applicable By Mark Lang at 8:55 am, Nov 0	2, 2020			
	Division Manager: frag M. Achabte	Date: 11-2-2020			
	County Counselor's Office: Dy _ Cours	Date: /2 /20			

Fiscal Information (to be verified by Budget Office in Finance Department)

	This expenditure was included in the annual budget.					
	Funds for this were encumbe	red from the	Fund in			
X	There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.					
	Funds sufficient for this expenditure will be/were appropriated by Ordinance #					
	Funds sufficient for this appropriation are available from the source indicated below.					
	Account Number:	Account Title:	Amount Not to Exceed:			
	This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.					
	This legislative action does not impact the County financially and does not require Finance/Budget approval.					