REQUEST FOR LEGISLATIVE ACTION

Version 6/10/19
Completed by County Counselor's Office:
Res/Ord No.: 20537
Sponsor(s): Ronald E. Finley
Date: October 26, 2020

October 26, 2020

| SUBJECT | | | | | | | |
|--------------------------------|--|--|---|--|--|--|--|
| SOBJECT | Action Requested Resolution | | | | | | |
| | Ordinance | | | | | | |
| | | | | | | | |
| | Project/Title: Awarding a Contract for the purchase of new Glock Pistols and declaring as surplus existing weapons and ammunition to use as trade-in for the Sheriff's Office from GT Distributors of Austin, TX under the terms and conditions of Invitation to Pid No. 18 200 | | | | | | |
| | the terms and conditions of Invitation to Bid No. 18-20 | | | | | | |
| BUDGET | | | | | | | |
| INFORMATION | The state of the s | | | | | | |
| To be completed By Requesting | Amount previously authorized this fi | scal year: | \$22,090 \$0 | | | | |
| Department and | Total amount authorized after this lea | gislative action: | \$22,090 | | | | |
| Finance | Amount budgeted for this item * (inc | luding transfers): | | | | | |
| | Source of funding (name of fund) and General Fund, Sheriff's, Small Arms | and Ammunition | 7520 | | | | |
| | * If account includes additional funds for other | expenses total hudgeted in the eggent in the | \$22,090 | | | | |
| | OTHER FINANCIAL INFORMATION: | | | | | | |
| | No budget impact (no fiscal note r | ambad | | | | | |
| | Term and Supply Contract (funds | approved in the annual hudget); esti- | nated value and | | | | |
| | Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Estimated Use: | | | | | | |
| | Dries Vens Dudant (Co. 1) | | | | | | |
| | Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable): | | | | | | |
| PRIOR | Prior ordinances and (date): | | | | | | |
| LEGISLATION | Prior resolutions and (date): 19935 Jul | y 30, 2018 | | | | | |
| CONTACT | | | | | | | |
| INFORMATION REQUEST | RLA drafted by (name, title, & phone): Barbara Casamento, Purchasing Administrator, 881-3253 | | | | | | |
| SUMMARY | | | | | | | |
| | The Sheriff's Office would like to surp of new Glock Pistols. The Purchasing | Department issued fruitation to Did | on to use as trade-in on the purchase | | | | |
| | of new Glock Pistols. The Purchasing Department issued Invitation to Bid No. 18-20 in response to those requirements. | | | | | | |
| | | | | | | | |
| | A total of eighteen notifications were d | listributed and two responses were re | eceived and evaluated as follows: | | | | |
| | | G & T Distributors, Austin, TX | | | | | |
| | | To the troution of rustin, 17 | Kiesler Police Supply, Jeffersonville, IN | | | | |
| | Glock Model 45 Pistols (120 Each) | \$62,460.00 | \$62,460.00 | | | | |
| | Less Trade-In of existing weapons | | | | | | |
| | and ammunition Total Purchase | \$40,370.00 | \$38,790.00 | | | | |
| | Total Luchase | \$22,090.00 | \$23,670.00 | | | | |
| | Pursuant to Chapter 11, Section 1142 of the Jackson County Code, the Purchasing Department recommends that | | | | | | |
| | the attached sheets of existing weapons and ammunition be declared surplus and used for trade-in on new Glock | | | | | | |
| | pistols. | | | | | | |
| | Purcupant to Chapter 1054 C. Cd. T. L. | | | | | | |
| | Pursuant to Chapter 1054.6 of the Jackson County Code, the Sheriff's Office and the Purchasing Department | | | | | | |
| | recommends the award of new Glock Pistols be made to G & T Distributors of Austin, TX as the lowest and best bid after the deduction of the surplus trade-in existing weapons and ammunition. | | | | | | |
| CLEARANCE | | | | | | | |
| | Tax Clearance Completed (Purchasing & Department) N/A | | | | | | |
| | Dusiness License Verified (Purchasing & Department) N/A | | | | | | |
| | Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) | | | | | | |

| COMPLIANCE | | | | | |
|--------------------|---|-----------------|--|--|--|
| COMPLIANCE | ☐ MBE Goals ☐ WBE Goals ☐ VBE Goals ☐ VBE Goals | | | | |
| ATTACHMENTS REVIEW | The Abstract of Bids, Recommendation Memorandum from Sgt. Travis Phillips of the Sheriff's Office, the pertinent pages of G & T Distributors bid documents and the Surplus Declaration forms. Department Director: | | | | |
| | Finance (Budget Approval): If applicable Division Manufer: M | Date: Date: | | | |
| | County Counselor's Office: | Date: 10 /22/20 | | | |

Fiscal Information (to be verified by Budget Office in Finance Department)

| X | This expenditure was included in the | | | | | | |
|--|--|--|--|--|--|--|--|
| | Funds for this were encumbered from | n the | _ Fund in | | | | |
| | There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. | | | | | | |
| | Funds sufficient for this expenditure will be/were appropriated by Ordinance # | | | | | | |
| Marine Ma | Funds sufficient for this appropriation are available from the source indicated below. | | | | | | |
| | Account Number: | Account Title: | Amount Not to Exceed: | | | | |
| | | nd does not obligate Jackson County necessity, be determined as each using of the County financially and does no | to pay any specific amount. The availability of g agency places its order. t require Finance/Budget approval. | | | | |

Fiscal Note:

This expenditure was included in the Annual Budget.

| | PC# | # | | | | |
|---------|---------------------|--------|-------------------------|------|---------------|--------|
| Date: | e: October 13, 2020 | | | RES# | 205 | 337 |
| Departr | ment / Division | Charac | Character/Description | | Not to Exceed | |
| 001 | General Fund | _ | | | | |
| 4201 | Sheriff | 57520 | Small Arms & Ammunition | | \$ | 22,090 |
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APPROVED

By Mark Lang at 10:18 am, Oct 13, 2020

Budget Office

22,090