IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE transferring \$160,000.00 within and appropriating \$493,081.00 from the undesignated fund balance of the 2020 Anti-Crime Sales Tax Fund, in acceptance of the 2020 Edward Byrne Memorial Justice Assistance Grant awarded to the Multi-Jurisdictional Drug Task Force.

ORDINANCE NO. 5413, September 28, 2020

INTRODUCED BY Charlie Franklin, County Legislator

WHEREAS, the U.S. Department of Justice, Office of Justice Programs, has awarded the Multi-Jurisdictional Drug Task Force an Edward Byrne Memorial Justice Assistant (JAG) Grant in the amount of \$333,080.80, for the period July 1, 2020, through June 30, 2021; and,

WHEREAS, the JAG program is administered by the Missouri Department of Public Safety; and,

WHEREAS, the grant proceeds will provide partial funding for the salary of five detectives and partial funding of two vehicles; and,

WHEREAS, the JAG grant is subject to a local match in the amount of \$160,000.00; and,

WHEREAS, an appropriation and transfer are necessary in order to place the grant and matching funds in the proper spending accounts; and,

WHEREAS, the County Executive recommends said transfer and appropriation; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following transfer within and appropriation from the undesignated fund balance of the 2020 Anti-Crime Sales Tax Fund be and hereby are made:

| DEPARTMENT/DIVISION | CHARACTER/DESCRIPTION | FROM | <u>TO</u> |
|---|--|-----------|------------------------|
| Anti-Crime Sales Tax Fund Multi-Jurisdictional DTF | | | |
| 008-4151 Multi-Jurisdictional JAG 008-4193 | 56798 – Grant Match | \$160,000 | |
| | 45952 - Increase Revenues | \$333,081 | |
| 008-32810 008-32810 | Undesignated Fund Balance Undesignated Fund Balance | \$493,081 | \$493,081 |
| Multi-Jurisdictional JAG 008-4193 008-4193 | 56630 – Rent- Auto Equipment 56790 – Other Contractual Svc. | | \$ 24,159 \$468,922 |
| and, | | | |

BE IT FURTHER ORDAINED that the County Executive and any and all other County officials be and hereby are authorized to execute any and all documents necessary to the acceptance of the 2020 JAG grant.

| Executive. | nance shall be effectiv | e immediately upon its signature by the County | | |
|--|---|--|--|--|
| APPROVED AS TO FOR Chief Deputy County Cou | | County Counselor | | |
| I hereby certify the September 28, 2020, was Jackson County Legislate | 3 duly passed on | linance, Ordinance No. 5413 introduced on | | |
| Yeas | 7 | Nays | | |
| Abstaining | 0 | Absent | | |
| This Ordinance is hereby transmitted to the County Executive for his signature. | | | | |
| 9.28.2020 | | Mary Bono | | |
| Date | | Mary Jo Spinø, Clerk of Legislature | | |
| hereby approve the attac | ched Ordinance No. | 5413. | | |
| 9/29/202 | | [.] [.] [.] [.] | | |
| Date | <u></u> | Frank White, Jr., County Executive | | |
| Funds sufficient for this transfer and appropriation are available from the sources indicated pelow. | | | | |
| ACCOUNT NUMBER: ACCOUNT TITLE: | 008 4151 56798 Anti-Crime Sales Ta Multi-Jurisdictional | ax Fund | | |
| NOT TO EXCEED: | Grant Match \$160,000.00 | | | |
| ACCOUNT NUMBER: | 008 32810 | av Franci | | |
| | Anti-Crime Sales Ta Undesignated Fund | | | |
| NOT TO EXCEED: | \$493,081.00 |) , | | |
| 9-24-2020 | | 1.3/1911 | | |
| Pate | | Chief Administrative Officer | | |

Date